



# MATHECKAL FAMILY JOURNAL

## A REFERENCE MANUAL AD 1788 - 2013

AD 2013: 225th Birth Anniversary of Mathunni Matheckal  
*A Tribute to The Patriarch of Matheckal Family, Arakuzha*

By  
MATHECKAL KUDUMBAM  
May 10, 2014



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REFERENCE MANUAL( AD 1788- 2013)

By MATHECKAL KUDUMBAM

November 26, 2014



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**(AD 1788 - 2013)**

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*To read Matheckal Family Journal online in English and Malayalam and access  
Database visit website: [www.matheckalfamily.org](http://www.matheckalfamily.org)*



**T**he Holy Father Francis  
cordially imparts the requested  
Apostolic Blessing to

**M**athekal Family **M**embers  
on the occasion of the quasibicentennial birth  
anniversary of Mathumi Mathekal  
invoking abundant divine graces

Ex Aedibus Vaticanis, die 9 . V . 2013

+ Giulio Pozzo

Archiepiscopus  
Eleemosynarius Summi Pontificis





# Mar George Madathikandathil

Bishop of Kothamangalam

Bishop's House | P.B. No. 6 | Kothamangalam - 686 691 | Kerala | India

06-12-2013

Prayerful greetings to Matheckal Family members. I am glad to know that the Matheckal family has prepared its latest publication under the title, 'Matheckal Family Journal- a Reference Manual' to honour and commemorate its founder Mathunni Matheckal in his 225<sup>th</sup> Birth Anniversary year.

This Journal includes not only the history of a family but depicts the life style of a people in different territories. The life witnesses of the predecessors give impetus to the descendents. The family tree enumerates the members of the different branches.

I am sure that this Journal will serve as a reference book for all Matheckal families. Since family is the basic unit of the church God's Presence is the vital element for any family. May the protection of our blessed Mother remain always with the Matheckal Family. I wish and pray that God may bless all Matheckal Families.



*+ Mar George Madathikandathil*

**Mar George Madathikandathil**  
Bishop of Kothamangalam

*But the hour will come - in fact it is here already - when true worshippers will worship the Father in spirit and truth: this is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth - John 4:23-24*



**MATHECKAL FAMILY JOURNAL - A REFERENCE MANUAL (AD  
2013)**

**(ON THE 225TH BIRTH ANNIVERSARY OF ITS FOUNDER MATHUNNI  
MATHECKEN)**

*I am the Vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing...Remain in my love.- (John 15: 5-6, 10)*

# Acknowledgement



Matheckal Family Journal - A Reference Manual (1788-2013) has seen the light of the day due to the collective contribution of several persons who patronised by way of providing sources of data, update of data, clear cut guidelines and policies in formulating the purpose,content, historical perspectives to meet the contemporary needs of perfection-a pristine understanding to foresee the aspirational needs of the future generations of the Mathackal families to enable them evolve an appropriate roadmap for themselves .

A comprehensive data base of the Matheckal family and a family website is a reality today. *www.matheckalfamily.org*.It has been designed, tested and created to bring out a fulfilled latest family journal and a family directory beginning from AD 1788.This website with a data base was hosted on July 25,2013. The Matheckal family website has its history in Malayalam and English, a menu driven search button for access to history of every member, full list of Matheckans from AD 1788, list of priests and religious nuns and a family directory of members from AD 1788. All these are available by a click on the mouse in the Matheckal family website. The family website, thus,complements and completes the synergy and the fusion of the print media with the digital into the making of the history of the Matheckans relevant for the present and the future.

***Papal Blessing*** forms the soul and grace of this family journal. Therefore,the first and foremost acknowledgement and thanks goes to those persons who were instrumental for receiving the Papal Blessing from our Holy Father Pope Francis for the Matheckal family members. The acknowledgement and grateful thanks goes to Sr.Susan Matheikal FMM and Sr.Diana Matheikal MSJ whose idea it was and from where all this began.They are the ideators and motivators for the making this Family Journal as well. The next round of applause and thanks goes to Thressiamma of Onatt, Sr.Flowert CSN and Fr.Sooraj Pittappillil(son of Thressiamma Onatt) who actualized the idea of obtaining the Papal blessing into a reality for the Kudumbayogam in May 2013. Contribution of the following persons are acknowledged with grateful thanks for their

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Contribution of the Matheckal Kudumbam Committee is acknowledged with grateful thanks with respect to their constant encouragement, support for the preparation and publication of the Matheikal Family Journal 2013 and the hosting of the Matheckal Family Website.

President - Binoy Jose Matheckal Akantiriyil (A529)

Vice President- Jose Matheikal(T) Alappat Knakuzhy, Arikuzha (A803)

Secretary - Jobin Matheckal Kannathukuzhy (A281)

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Sherly Francis Matheikal Thazhathekolembel (A486)

Tony Joseph Matheikal Lakkot (A596)

Johnny Thomas Matheckal Peringallingal (A183)

Emmanuel Thomas Matheckal Vilayanickal (A502)

Sunny Matheikal Lakkot Koniye kallungal (A450).

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Matheckal Kudumbam Group in Facebook is the drive which led to the value addition and completion of this family journal. So thanks and acknowledgement goes to George Joseph Matheikal who created this social networking group and the team of Jobin George, Josin Joby, Minnu Jose, Shibu, Elsa Maria Francis, Roshni George and Angel Matheikal who added over 100 Matheckans to Facebook.

The design, layout and compilation of the Matheckal Family Journal is due to the documentation compiler software and support of training by Philip John (Prمود Jacob) Mathecken who along with Paul George (Pratap Jacob) Matheckan and Tina Ryan, Sr.Susan and Sr.Diana encouraged the writing of the journal from the very beginning. The latter two cited how family history writing is being taken very seriously and passionately in countries all over and where people travel continents in search of

their geneology and ancestors.

The design,creation of the vast digital data base and directory of members of the Matheckal family is due to the combined efforts of Santosh Sunny Matheikal, Emmanuel Thomas Matheikal and Jacob Mathecken. The work of website design, content development,content translation and retelling of family journal is done by Jacob Mathecken with active support, guidance and facilitation at every step by Prof.Sonny(Mathew) Matheikal and Mathaikunj Matheckal Akantiriyil who provided timely historical perspectives and validations. The website has links to Matheckal Kudumbam on Facebook, Catholic radio stations across the globe(the Malayalam Sehion and Luminous Radio stations are accessible )and a link to online study from various universities for further learning in one's subject.

Language editing, proof reading changes and finesse are by Leela Jacob.

The list could go on.Suffice to say there are over fifty other Matheckal family members who motivated and provided positive strokes and this work is dedicated to all Matheck-ans as a tribute to our Patriarch Mathunni Karanavar on his 225<sup>th</sup> birth anniversary.

Jacob Mathecken(Baby)

PIN A829 MC:M46Y5YJ0870829A773

November 26, 2014

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# Preface



## *Making of the Mathekal Family Journal*

While commemorating the 225th birth anniversary of our Patriarch, Mathunni Mathekal, it may be mentioned that the history of the Mathekal family was written first in Malayalam by Sonny T Mathekal and published in April 1992 by Mathew C. Mathekal. The narrative in Malayalam is largely indebted to the contributions of several persons by way of providing relevant records, documents, other supportive material and interviews in the buildup of the history of the Mathekal family.

The first reference to the Mathekal family was found in the family history of the Cherukulam family written by Fr. Luke Njarlakkatt and this book provided the stimuli for a thoroughly researched publication of the Mathekal family. Late Fr. Mathew Mathekal and late Fr. John Mathekal along with Sonny T Mathekal, Sunny Peter, Mathew C Mathekal and others were instrumental in the collection of records, documents, journals and dairies of earlier priests and religious of Mathekal families in the construction of various events and historical facts.

The search for the genealogy of the Mathekal family, its identification and traceability to its root family was largely possible due to the efforts of Fr. Luke Njarlakkatt, the history of the Carmelites of Mary Immaculate, the Kerala Sabha Charitram and other publications which were available at that time. The journey of the Mathekal family's search for its roots presents a vivid reading and enables the reader to visualize this journey into the time capsule like a well documented cinematic script for an experiential literary visual treat. The language and the narrative reflected the writing style prevalent in the 1950s. The design, layout and sequence of the history need to be lauded. History of the Mathekal family published in Malayalam is one of the best designed sequenced work and can be considered to be on par with any well researched publication. It is notable for its brevity of words too, punctuated with subtle humour, fun and some pregnant meanings specially when sensitive events or persons were referred to - *some things are best said when unsaid*, as the saying goes.

The history of Matheckal family- *Matheckal Kudumbam (Family History)* in Malayalam - was printed at St.Martin de Porres Press, Angamaly. Sr.Gemma CSN rendered high quality of editing and proof-reading as evidenced by the quality of the content and layout. The introduction by Late Fr.Marcel Pulparambil CMI is a short piece of literature by itself and gives legitimacy to writing a family history with a philosophical road map to it.

The appreciation (*Apologetics* would be a better suited term) by Late Fr.John Mathecken is another piece of literary criticism with profound logic while underlying the imperative need of a documented family history. The flow of thoughts, brevity of words in conveying complex insights and inferences on historical references need a special mention. His apologetics is based also on the principle *Nemo Negat Nis Probetur* - i.e. *not rejected until proved or valid until proven otherwise*.

This effort is an endeavor to the migration of its contents into English and to digitize it. The focus is to retain the original in both letter and spirit as well as to enhance the quality of the content with an eye on identification and traceability of each member mentioned in the original publication and subsequent additions so that this work in English would serve as a reference in future for one's own search for identity and traceability where ever one is or would be.

This work aims at value addition by way of providing:

- *separate time line of christianity in Kerala,*
- *evolution of the Cherukulam and Matheckal families, their link with the church in Kerala from AD 1st century*
- *list of members with a personal identification number (PIN), name, family*
- *member identification description through a member code (MC),*
- *member history summary through a coded member history*
- *list of branches of Matheckal family, list of branch geneology codes, list of families with trace to root ancestor and family ,*
- *statistical profiling, Matheckal bedtime stories and some portent signs of the future times.*

Chapters 1 and 2 are planned so that members may relate themselves with the growth of the church from the beginning and guided by it from falling prey to false propaganda in their religious practices by being familiar with the age old social practices and the current law of the land so that all their actions are guided by the widely known and accepted principle of being *morally correct and legally right* for every female and male descendant of the Matheckal family. These sections would serve as guide, reference and enhance one's knowledge of the laws of the society and land.

Chapter 3 pertains to the basics which every member is expected to know and practise. Chapter 4 traces the link from AD 52 through Sankarapuri family to Cherukulam in the 18th century. Cherukulam family being the root family of the Matheckal, a separate chapter is devoted to its geneology as a mark of gratitude. With this ends Part I. Part II is the genealogy of the Matheckal family and which comprises chapters 5 to 9.

Effort has been made to provide another section about the milestones and pioneering efforts from ancestors onwards; these can serve as stimulants for the future generations to reinvent the road map of their future and comprises chapter 10 *The Matheckal Bedtime Stories*. Chapter 11 deals with what is happening around us, their impact on lives and

areas to focus on;a road map to the future.

A statistical profile of families is given in chapter 12. The statistical profiling is backed by data and analysis as given in tables from 12.58 to 12.73. History of every member has been summarised using various codes for names, family, address, branch, geneology and so on.The summarized version of member history is given after chapter 12 and titled *Fun Learning Exercise*.The coded history is given in a random listing order.

This section would be of interest to all young children and adults alike to decode the details of a member using the coding information and other relevant clues given in the book and the family database.This exercise can be carried out in every home on a regular basis or when young and old meet up and engage in a decoding exploration to discover the members of the Matheckal family. The key to decoding lies in finding the six dummy symbols,numbers,letters which are inserted to the coding history.Indirectly, this helps to foster family bonding.

The narration ends with a Healing Prayer of the Family Tree. This is a prayer intended to be prayed before the family rosary every day - this is a prayer for the dead, the living and the unborn members of the Matheckal family.The list of members which is given in the last section "Tables" from tables from 12.5 to 12.34 would serve also to make the Healing Prayer of the Family Tree a daily regular habit,more personalised and meaningful by praying for the individual members listed.This way all members over a period of time gets prayed for in every Matheckal family. It is intended that the Papal blessing given at the beginning is extended to all members through the Healing Prayer of the Family Tree.

Other tables refers to the families of alliances and profile of the Matheckal branches.

Tables form the last segment of this Family Journal intended to provide information about various aspects of our family.

The Prologue and Epilogue are a reality of time that unveil the driving force of the Matheckal family over generations- the Divine Grace and presence that guides and protects every Matheckal family and its members.

The first recorded name of a Matheckan in a published document to the best of knowledge is the name of Fr.Mathai CMI of Kottoor branch and his full name is recorded as Fr. Mathai Matheckal CMI in the history of the CMI Order. Hence the family name is spelt as *Matheckal* and/or *Matheckel* throughout this book for uniformity, notwithstanding,the subsequent variations in the spelling as used today and as listed in table 12.74.

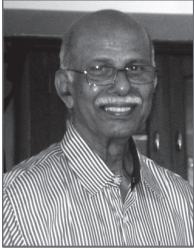
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November 26, 2014

# Introduction



**This is all about the DNA of the Matheckans.** Matheckal family is known for its inherent rich culture, value, character, spiritual and social commitment as well. Its members are like catalysts that cement the social and spiritual fabric of the society with their life.

It is to the credit of the Matheckal family that its members have held positions of power and influence and not a single member till date, to the best of one's knowledge, has ever exploited his/her position for personal gain. On the otherhand, the story of Matheckans is all about giving the best of oneself to the society and community around and to the faith of the Catholic Church over the generations.

Matheckal family as per records is two hundred and twenty five years old and traced to 1000 AD in its origin through its root family Cherukulam according to the records of the history of Arakuzha Church - St. Mary's Forane Church and traced to 52 AD through Cherukulam family to Sankoorickal family which embraced Christianity from St. Thomas the Apostle.

The origin of Matheckal family is traced to Cherukulam family. Cherukulam family is credited to be the origin of five families namely Maniyattu, Matheckal, Pandarikunnel, Puramadam and Vallikkat. Today there is no trace of any descendant of the Cherukulam (one Cherukulam family is reported to reside in Malabar) or Puramadam families in Arakuzha. Cherukulam family is traced to Nadukkara, Arakuzha and traced to Kumbattu family in Nadukara. Kumbattu family is traced to Ambatt family in Nadukara, Arakuzha. Ambatt family in Nadukara is traced to Ambattu family in Edapally; Ambattu family is a name derived from the Sankuri family over a period of time.

It was in the 9th century that Christians migrated to Arakuzha. The families included Oram, Ozhuka, Cherukulam, Kalambadan, Kadalikkadan and Cherukadan who migrated from Vadakara, Malabar. A Nair and a Christian priest accompanied them during their migration. Migration took place also from Ramapuram, Kadamattom, Mylacombu, Chembu, Idapalli, Thenkasi, Vishakhapatnam and Tulunad. It is also notable

that the road connecting Kaduthuruthi to Tamilnadu runs through the southern side of Arakuzha. Roads from Arakuzha also lead to Edapalli, Thripunithura, Aluva and Angamaly from Arakuzha.

The Sankoorickal family existed in Njarakkal in the 19th Century. This may be inferred from the history of Christianity in Kerala. The name Sankarapuri in the course of time evolved into Sankoori, Sankoorickal, Sanakaramanagalam etc. As of now, there are more than forty families in existence in Njarakkal from this family. The family can take pride of Late Geevarghese Sankoorikkal, Paulose Sankoorickal (one of the seven doloros), Fr. Elias Sankoorickal, Fr. Joseph Sankoorickal, Fr. Sebastian Sankoorickal (well known retreat preacher and orator) for their immense contribution to the Church and the family's existence and address: *Sankoorikal House, Eastern Street, Narakkal 682 505; Tel: 0484-2494378.*

It may be noted, however, that the effort to trace our roots to Sankarapuri family is *Not* for its ancestry or class eliteness; rather it is to emphasize that Matheckal family has deep rooted Catholic Christian heritage and lineage of spiritual DNA of nearly 2000 years that run through generations and pronounce its commitment to worship God in spirit and truth and bear witness to *Him* for times to come through subsequent generations.

The original name may have changed, but, the spiritual DNA does not. Today one can find Matheckans everywhere outside the small hamlet of Arakuzha, across Kerala, in several places in the Republic of India and in all continents across the globe. Members of the Matheckal family had decided through its ancestors to take up the path of Christ centuries ago. Their descendants have carried on this mission with full will, knowledge and consent till today.

Thus, the true DNA of a Matheckan lies in *striving to being humble, approachable, to strive for the underdog and being courageous*. The story of the Matheckans is a telling example that demonstrates these four traits time and again. The first priest from the Matheckal Family - Fr. Varkey Mathai Matheckal CMI showed true courage to dedicate his life for the cause of the church against the Roccas' and Melus Schisms and is regarded as one of the Seven Dolores of the Kerala Church. Many of his successors left the comforts and riches of their home and took up monastic and priestly ministry. There are 145 priests and religious nuns (14%) of the total matheckans till date who have dedicated their lives to spiritual pursuit. Several are the instances where the Matheckans stood for truth, justice, fairness; they were in the forefront for just and compassionate causes and were committed to them.

Kottur, Kannathukuzhy, Koniye kallungal and Matheckal are the four branches of the Matheckal family. They represent *Knowledge, Kindness, Kinetic Energy and Meekness*. Today there are more than 25 sub-branches and collectively demonstrate magnanimity in daily living. Majestic and dignified in living, meek and merciful by and large, Matheckans are moderate in their life style and modest in behavior.

One can find the Matheckans everywhere in the society - in every field. There are Matheckans who are rich and those who are not. Yet they retain and cherish *the four traits* of their *Master*. They can be described as catalysts who contribute to the betterment of their surroundings. One will not find them belonging to and ingratiated to the powerful, rich or famous; one will find them in the quest for a better and happier living

with the four traits they are dedicated to in their homes, society, and work place.

The young Matheckans today - boys and girls - are contemporary with the times - educated, knowledgeable, with cherished values - the new Matheckan generation like smart phones,iPods, music, adventure, travel; clad in jeans, they dance and romance with happy living- very much like what Holy Father Pope Francis would like the youth to be - live in the world to make much needed social change and not be afraid of living in the world by their presence with a spirituality appropriate to our new time, who put God in the first place, ahead of succeeding in any career, who look for time to pray every day and who know how to be in love with purity, charity, and all good things. They are here to interpret the spiritual DNA with their lives and script new stories of excellence in living very much like their illustrious ancestors.

Prof. Mathew Matheikal (Sonny)  
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November 26, 2014

# Prologue

*Begins with nothing. Nothing at the end. With the end it Begins.*

It all began on a friday. The last friday of February 2010. The day when it all ended. It was his birthday.

By close to midnight he hit the bed after a day of hectic schedule - the last day of his in the corporate world. He handed over the charge to his successor; the boss and the colleagues arranged a grand farewell. Apart from a half kg memento on a silver plate, the boss presented him with a Waterman fountain pen, latest works of Jeffrey Archer and choicest music videos of hindi movie songs - he was thrilled with all three.

He had grown up living with music in the company of great singers and music directors since his youth. He had never seen them though; yet he met them in the world of radio, gramophone, cassette, disc etc. Likewise, RL Stevenson, Charles Dickens, Alexander Dumas, and others were his story tellers from the age of seven. Pen was his constant companion in life - his vehicle to a successful education and career.

Like his other members of the family, he had a very good cursive writing which he acquired through practice. His handwriting was atrocious earlier. He followed *the Palmer Method of Handwriting* which helps in faster, elegant and beautiful cursive writing based on scientific movement of the wrists and fingers which guide the direction with light touch to facilitate a painless writing- the pen would just glide like a boat in a lake; most people would write with their fingers alone.

The dinner that followed was light cordial and exhilarating notwithstanding the thought that he would cross to the land of non active service and become citizen Mr. Nobody. *Where are you settling down; are you going back to your native place?* asked his friends and colleagues. He made an enigmatic smile. It was with a tinge of strange feeling he realized that no one from the family asked him that question earlier or suggested him to settle in the native place when they wished him on the day he retired.

As he slumped into a deep slumber, flashes of childhood memories flooded his mind; he slowly drifted into deep sleep. Days later, while he had settled down, he saw an old dusty book lying in the corner of the bookshelf. It was his family history in the native dialect. He never gave much thought to it earlier except for a cursive glance when he got it some 18 years ago. He lived in Hyderabad now with his family- the city where his children grew up. Suddenly it came across his mind he was in an alien land of obscurity and he could wander without being recognized. Yet the thoughts came flashing in his mind that he had once belonged to a world of people, places and the corporate - did he really belong there? his inner voice murmured. He picked up the family history glanced across the pages. An idea popped up - *why don't you translate this?* He did not give it a thought and put back the book. He forgot about it. Many nights that followed

were filled with dreams of childhood events, dreams of wishful thinking, thoughts about people in the past and so on. The nights would pass and all was forgotten.

Months later, he took up an assignment to develop an examination system in an autonomous college; this kept him busy for six months or so. He spent time reading books, listening to music, playing chess online. The day would pass quickly. There was time for reading the holy Bible and praying with wife and children. Nights of course were filled with dreams, thoughts and wishes of a bright future - days would bring back the reality. Slowly even without realizing it, he began to read the family history written in Malayalam and over a period of time he began to write them in English.

Suddenly he felt transposed into a different world and era - into the past beyond centuries as if led by a guide - a benign smiling old man with a husky voice speaking in a tone not more than a whisper - telling, *This way please*, the old man began to tell. *Don't think you are in the land of nobody. You are not alone; let me take you to the world of a thousand people. Visit their homes. Go and meet them; you will be amazed at what you see. You will love them and admire them. You will find that you belong to them and that they love you.* This is what the old man told sometimes in the book; sometimes in dreams or in thoughts. The old man narrated sometimes; he prompted questions at other times; sometimes he didn't answer either; he would smile or turn away leaving one to understand what he wished to convey and/or what he did not wish to convey. Nevertheless, the old man would be there beside him unseen to any one; he could sense the old man's presence. It seemed to him that he was ghostwriting for the old man.

There lo!, he embarked on a journey into time along with his wife and children; visited the homes across various places; met the people of the family the old man took him to, listened to their stories and lives. Thus began a journey that covered a period of over 1000 days or so and he could travel over a time capsule covering twenty centuries along with the old man.

*And this is what the old man said...*

# MATHECKAL FAMILY AT A GLANCE: AD 1788-2013

|        |                                                  |      |
|--------|--------------------------------------------------|------|
| 100.0% | Total Members                                    | 1028 |
| 28.6%  | Sons                                             | 294  |
| 27.8%  | Daughters                                        | 286  |
| 21.6%  | Wives                                            | 222  |
| 22.0%  | Extended Family                                  | 226  |
| 9.8%   | Nephews thru daughters                           | 101  |
| 12.2%  | Nieces thru daughters                            | 125  |
| 38.5%  | Male Descendents                                 | 395  |
| 61.5%  | Female Descendants(incl.wives)                   | 632  |
| 4.4%   | Priests                                          | 45   |
| 1.2%   | Priests among the Four Branches                  | 13   |
| 84.2%  | Laity                                            | 884  |
| 9.6%   | Nuns                                             | 95   |
| 3.1%   | Nuns among the Four Branches                     | 31   |
| 34.4%  | Under Graduate                                   | 353  |
| 46.5%  | Graduate                                         | 478  |
| 14.4%  | PG(12.8%-131),Doctorate(1.6%-16)                 | 147  |
| 10.8%  | Student                                          | 111  |
| 44.6%  | Among men engaged in agriculture, trading        | 176  |
| 1.8%   | Entrepreneurs                                    | 18   |
| 56.5%  | Among women engaged as home makers               | 357  |
| 14.8%  | Professionals                                    | 152  |
| 2.2%   | Government-Defense sectors-Air Force, Army, Navy | 23   |
| 6.8%   | Social, Community Service                        | 70   |
| 4.4%   | Pastoral Service                                 | 45   |
| 0.6%   | Politics, Public Service                         | 6    |
| 12.4%  | Teaching                                         | 127  |
| 4.7%   | Healthcare, Hospitality                          | 48   |
| 3.4%   | Medicine                                         | 35   |
| 12.4%  | Education                                        | 127  |
| 5.5%   | Engineering, Technologies and IT                 | 56   |
| 1.8%   | Arts,Design,Mass-Com(0.6%-6)Linguistics(1.2%-12) | 18   |
| 1.4%   | Professional Management                          | 14   |
| 11.4%  | Miscellaneous, Missionary Activities             | 117  |
| 3.6%   | Finance Law Insurance Marketing                  | 37   |
| 4.1%   | Theology, Philosophy                             | 42   |
| 61.5%  | General                                          | 632  |

## Part I

# THE CARAVAN BEGINS

# Chapter 1

## Journey to The Roots

**AD 52-72:**St.Thomas converted and baptized many caste Hindus including thirty-two Namboothiri (Brahmin) families and certain members of the royal family viz.Bana Varma Perumal and his nephew who later became Kepa,the first Archbishop of Kerala. Seven(7) churches- Kodungalloor, Palayoor, Paravur, Kokkamangalam, Chayal, Niranam and Kollam were established by St.Thomas.

Sankarapuri,Kalikavu,Kalli and Adityamattam(known as Pakalomattam?) were among the four families who were converted at Palayoor.Three families namely Kalam, Kandimundam and Chengallam did not convert.Reference to these four families can be found in our Kalyanapattu,Thoma Parvam and Margamkali:

”Pukalpetta Sankuriyum,Kalikavum  
Thatha Kalli,adityamattam thudangi  
Paristhatharayabhijathyam niranjor  
Pavithralayalathinu thoonitta mattil”

The first recorded account of these four families can be seen in *India Orientalis Christiana*,a book in Latin,written by Rev.Fr.Paulinus a Sancto Bartolommeo OCD and published in Rome in AD 1794.A Malayalam translation of this book, *Paurasthya Bharathathile Chraisthavamatham* by Rev.Fr.John Pallath OCD is also available.Fr.Paulinus was in Kerala during AD 1776-89.The four families mentioned by Fr.Paulinus are Palamattam, Sankoorickal, Palli (veetil) and Kaliavanguare(1.p106).

Fr.Bernard Thoma Alancherry TOCD,published his well-studied book on the history of Mar Thoma Christians of Kerala *Marthoma Christianikal*.The second edition was published in AD 1992.In this book((2,p.421),the author writes about the four families which are *Sanakarapuri,Pakalomattam, Palli (Kalli) and Kalianka (or Kalikavu)*.

In *Niranam Grahavari*(8),names of the four families given are Chankarpuri, Pakalomattam, Palli and Kaliyakumkare.

The branches of Sankarapuri include Cholappally, Kalloopara Adangapurathu, Ramapuram, Kuravilangad, Thekke Madham, Kuravilangad Pattermadham, Puthencavu Thekkedam, Thumpamon Kaithavana, Panthalam Sankarathil, Eraviperoor Sankaramangalam, Katapadi Chungathil, Mallapallil Vattasseril, Pala Pallathu and Mavelikkara Palathumpottu. Out of the four Brahmin families who accepted baptism Pakalomattam (Adityamattam?), Kalli, Kalliankel and Sankarapuri,the first and fourth namely, Pakalomattam and

Sankarpuri respectively were given sole right on priesthood. The pakalomattam brahmins were the traditional vedic instructors. They were called oathans in ancient Kerala. That may be why they were given the position of a chief priest. The Pakalomattam house was one furlong west of Palayur Church and the house plot exists in survey no.64/7 even today.

The festival of Palayur Church falls on July 15, the supposed day on which the brahmins accepted christian faith. The other brahmins cursed the place and left, thus in Malayalam the place came to be called *Sapakad or cursed land*, which later became *Chavakkad* and now *Chowghat*. Many modern historians are of the opinion that brahmins did not reach Kerala before the 4th century. The brahmin supremacy of Kerala became evident by the 8th century. This coincides with the decline of Buddhism and Jainism in Kerala, largely due to the Advaita movement of Sankaracharya (AD 788-820). But this does not mean that no brahmin was there in the south before 8<sup>th</sup> century.

**AD 105-345:** The Church established at Kuravilangad (St. Mary's Forane Church) and the migration of the four families Sankarpuri, Kalikavu, Kalli and Adityamat-tam (also known as Pakalomattam?) to Kuravilangad. It is believed that a major portion of the four brahmin converted families migrated to Kuravilangad. Many believe that it happened in the AD 4th century; some say in AD 304, some say exactly AD 337. Some historians, however, are of the opinion that actually it is 337 Kollam Era i.e. 824+337=AD 1161. The miraculous intervention of St. Mary in the construction of the church is evident. The never drying well on the hill top is an evident testimony, according to tradition prevalent in Kuravilangad that the church was founded in AD 345.

Before the construction of the church, the four brahmin converted christian families stayed in Kalikavu. They retained the old names.

In survey volume 179, survey no. 519/8 is the plot of Pakalomattam. The other three families have their plots nearby; in survey volume 183, 184 survey no. 468/15, 468/16 Kavungal (Kaikavu) purayidam; in survey volume 175, survey no. 510/8 Kallickal (Kalli) purayidam.

The story of the construction of the church building at the present site at Kuravilangad is that the four families shifted their residence to the place pointed out by the Kuravilangad Muthiamma (Our Lady Mother Mary as locally referred to) and that the four families together started the construction of the church on the property owned by the Kalli family and over a period time the family name Kalli was gradually evolved into Palli probably through variations in colloquial usage and/or alliances between these families.

According to Kalli Kudumbam-Palliveetil Family History, apart from 35 acres of land owned by the church, the major holders of the property on the north, east and west of the church property are the members of the Palliveetil families. The major holders of the property on the southern side of the church are members of the Sankarpuri and Kalikavu families. The present day Palliveetil family of Kuravilangad has a continuous but unique history of 1900 years equal to that of the other three families-Kalikavu, Sankarpuri and Pakalomattam.

**AD 510-1439:** The Christian Dynasty of Villarvattom flourished during this pe-

riod. This Kingdom Villarvattom Pana extended from the coastal islands of Chennamangalam, Maliankara and others to the north of and south of Udayamperoor. The capital of this kingdom was at Mahadevarpattanam (Maha Thevar=Great God=El Elyon) in the island of Chennamangalam and later it was shifted to Udayamperoor when the Arab invaders attacked the island.

The Udayamperror Church-which stands even today-was built by Raja of Villarvottam in AD 510. The Udayamperor Church was built in AD 510 during the time of Mor Abor and Prodh.

There are several inscriptions in this church that supports this including the mention of one Raja Thomas who ruled in AD 900. In AD 1330, Pope John XXII in a letter sent with Friar Jordan to the king of Vellar Vattom, address him as the successor of Raja Thomas. Pope Eugene IV addresses a Raja Thomas in AD 1439. The papal record *Historia de Variatate Fortunae*, liv. IV, Poggi Maciolini, Secretary to Pope Eugenius IV mentions *that there is a Kingdom twenty days' journey from Cathay, of which the king and all the inhabitants are Christians, but heretics, being said to be Nestorians*. The apostolic letter through his legates (member of the clergy, especially a cardinal, representing the Pope) to Thomas, the Villarvattom king begins in the following manner: *To our dearest son in Jesus the great king Thomas of India happiness and apostolic benediction. We have been often told that you and your subjects are true and faithful Christians*. Udayamperoor was the capital of this kingdom. It all indicates that Kerala was predominantly Christian in the First millennium and was ruled by Christian Kings.

This Christian dynasty lasted till about the close of the 15th century. The last ruler of the line Jacob Swaroopam died without a male heir. His surviving daughter was married to a prince of the Cochin royal family who converted to christianity. This marriage was not blessed with any children. So the territories of the Villarvattom came to be absorbed in the Kingdom of Cochin. The Malabar Christians however preserved the royal emblems of the Villarvattom and presented this to Vasco de Gamma, when he arrived in Cochin. This was done to show their homage to the Christian King of Portugal.

**AD 9-13 Century:** In AD 835, when attacked, Sankarapuri family with other Christian families migrated to Angamaly. According to the history of Kaithavana family, opposition of Samoodiri in 13th century made them to resettle in Kuravilangad and other nearby places-Njarkkal, Kollam, Mavelikkara, Pandalam etc. According to information available, it was in the 9th century that christians migrated to Arakuzha.

The families included Oram, Ozhuka, Cherukulam, Kalambadan, Kadalikkadan and Cherukadan who migrated from Vadakara, Malabar.

A nair and a christian priest accompanied them during their migration. The migration also took place from other places. These are from:

1. Ramapuram, Kadamattom and Mylacombu
2. Chembu and Idapalli
3. Thenkasi from Tamilnadu
4. Vishakapatanam from Andhra Pradesh
5. Tulunad from Karnataka

It is also notable that the road connecting Kaduthuruthi with Tamilnadu runs through the southern side of Arakuzha. Roads from Arakuzha lead also to places like Edapalli, Thruppunithura, Aluva and Angamaly etc.

So this could have been the period also from when the Sankoorickal family's evolution or merger into the Ambadan, Ambattu, Kumbadan and Kumbattu denominations took place.

It is said that the Arakuzha church was erected in AD 1000 for thousand christians (Ayiram mappilamarkuvendi ayirathil vacha palli). Nevertheless, it was erected in AD 999 according to some sources.

Aarakuzha (Aara + kuzhai) means a vast area.

**AD 16-19 Century:** It was synod of Diamper that formally united the ancient christian church of the Malabar Coast (modern Kerala) with the Roman Catholic Church. It was convoked in AD 1599 by Aleixo de Meneses, Archbishop of Goa. The synod renounced Nestorianism, the heresy that believed in two persons rather than two natures in Christ, as the Indians were suspected of being heretics by the Portuguese missionaries. The Syrian Chaldean patriarch was then removed from jurisdiction in India and replaced by a Portuguese bishop; the Syrian liturgy of Addai and Mari was *purified from error*; and Latin vestments, rituals, and customs were introduced to replace the ancient Syrian traditions.

Latinization and disregard for local traditions were the main reasons for the conflict between the St. Thomas Christians and Rome which resulted in the Coonan Cross oath and the subsequent intervention of Rome. Pope Alexander VII sent a few Italian Carmelite Vicar Apostolic to Malabar in AD 1656 and the Portuguese jurisdiction to the Propaganda Congregation was introduced by AD 1661.

It all started with the political colonization in India in the 16th century. Slowly Christian missionaries from Portuguese came to Kerala and took over the administration of the Church of Kerala. There are several incidents in the history of the Church of Kerala, where the local Christians were refusing to accept the rule of the foreigners over the church here. But with the political power the foreigners already enjoyed here, the local Christians were often made silent. The situation was so bad that the Christians here could not have any contact with the Roman See even through letters. All these forced the local christians to welcome and accept the bishops or leaders from Persia, without screening their genuineness. The religious community formed at Mannanam was always fighting against schisms spreading over the church in Kerala. The church authorities of Verapoly often used this Carmelite Order for this purpose and to safeguard its position over the church in Kerala.

#### **AD 1861: The Crusade by St. Kuriakose Chavara CMI**

The year AD 1861 became a year of miracle and ordeal in the history of the Carmelites. The Chaldean Patriarch ordained Thomas Roccas in 1861 as the Metropolitan of the Syro-Malabarians and on his arrival in Malabar with the support of Kudakkachira Antony, a local priest, he tried to usurp the churches which remained under the spiritual sway of the Carmelites and wrest the control of the ecclesiastical jurisdiction. But the timely intervention of Papacy through Fr. Chavara and the Carmelites thwarted the attempts of Thomas Roccas.

Pope Pius IX in his encyclical papal letter 42 *Verurn hand* made it clear *Mar Thomas Roccas going there and falsely asserting that he was sent by Our order by the Patriarch usurped ecclesiastical jurisdiction*. Fr. Bernadine sought the assistance of Fr. Chavara to protect his fellow men from yet another schism. Fr. Chavara was appointed the Vicar General of Syrian denomination in order to protect them from perils. He regarded it as a decision of God and decided to save Kerala Church from such a critical stage.

Fr. Chavara sent an official letter to this Holiness Pope Pius IX and sought correct information regarding the claim of Roccas. On October 7, 1861, he received a reply from the Perfect of Propaganda stating that the Pope had not legally sent Roccas. Fr. Chavara received the confirmatory letter with the signature and seal of His Holiness himself on October 30, 1861. The Bishop of Verapoly excommunicated Roccas for injecting the spirit of schism among the Syrians. The people who went after Roccas voluntarily returned to their original fold. The advent of schismatic bishops from Bagdad and their usurpation of the churches and laity were once again arrested through the active assistance of Fr. Chavara.

When the proposal came for a local bishop, Bishop Bernadine who was a friend of Fr. Kuriakose was not in favour of his appointment as the native bishop of the Syrians. In the General Assembly of the cardinals at Rome in AD 1865, Cardinal Yovakkim Peechi, who later became Pope Leo XII, asked Bishop Leonard about the possibility of appointing a native bishop for the Kerala church, the bishop objected the proposal. Fr. Leopold, a Carmelite monk argued for a separate bishop for the Syrians under a Carmelite missionary and under the jurisdiction of the Vicar Apostolic of Verapoly. At times of distress he remained a source of inspiration to Fr. Chavara. Both of them decided to render immense service for the spiritual and material welfare of the Syrian Christians through prayers and services. They introduced forty hours adoration to reap the fruits of spiritual knowledge. *(Later events in the Matheckal family indicate that the spritual DNA of Matheckans could have had its roots from the example of Fr. Elias Kuriakose Chavara and Fr. Leopold both from the CMI order.)*

Chavara was also a social reformer and played a large role in educating the people of the lower ranks of Indian society, especially women. He believed that intellectual development and the education of women were the first steps towards overall social welfare.

He also helped the poor and the weak. He first introduced the system called *A school beside every church* which was successful in making free education available for everyone. Thus schools in Kerala are called pallikoodam.

Chavara started the first Malayalam Daily *Nazrani Deepika* from Mannanam, presently published from Kottayam with the name *Deepika*.

In the midst of his hectic schedule of life his health began to worsen in August, AD 1869.

Fr. Kuriakose Elias Chavara died on January 3, 1871 after leading a life of great innocence, fervour, asceticism, social and community service and evangelical endeavour.

### **Homily at the beatification ceremony on February 8, 1986**

*"The Church throughout the world rejoices with the Church in India as Father Kuriakose Elias Chavara and Sister Alphonsa of the Immaculate Conception are raised to*

*the ranks of the Blessed in the great Communion of Saints.*

*This man and this woman, both members of the Syro-Malabar Church here in Kerala, advanced to great heights of holiness through their wholehearted co-operation with the grace of God.*

*Each possessed an ardent love of God, yet each followed a distinct spiritual path.*

*Father Kuriakose Elias Chavara was born here in Kerala and for nearly all of his sixty-five years of earthly life he laboured generously for the renewal and enrichment of the christian life. His deep love for Christ filled him with apostolic zeal and made him especially careful to promote the unity of the church. With great generosity he collaborated with others, especially brother priests and religious, in the work of salvation.” (Pope John Paul II on February 8, 1986).*

Holy Father Pope Francis canonized Fr. Kuriakose Elias Chavara CMI as St. Kuriakose Elias Chavara and Sr. Euphrasia as St. Euphrasiamma on 23 November, 2014.

### **AD 1871-1896: The Crusade-The Contribution of the Matheckal family**

Following the aftermath of the Roccas schism, there was turmoil like animosity, mistrust and exploitation among the Christian communities. St. Kuriakose Chavara passed away in 1871. Unrest among the Syrian Catholics continued in the absence of a local bishop. The fact that Bishop Bernadine (Archbishop of Varapolly-Varapuzha) who was a friend of St. Kuriakose was not in favour of the latter's appointment as the native bishop of the Syrians added fuel to the discontentment among the priests and laity specially the younger ones in the community.

They took up the struggle under the aegis of Fr. Louis Pazhayaparambil and decided to inform through a petition to the Roman See and a few bishops in other parts of India about the dangers which threatened the unity of the church in Kerala through a petition to Rome and to a few bishops in other parts of India. According to the history of the CMI Order which is available to the public, seven priests were given the notice of expulsion. *One of them was Fr. Mathai Matheckal (Kottoor).*

In AD 1876, Mgr. Leo Meurin SJ of Bombay who was appointed visitor Apostolic of Malabar reached Mannanam. Fr. Emmanuel Nidhiry acted as his secretary. Mannanam was fixed as the meeting place of the Syrian priests and the leading laymen. There they could unveil their hearts to the Visitor Apostolic. The leading fathers of the congregation met at the CMI mother house on 25 May, 1876. General meetings and private audiences were held. The Visitor Apostolic after studying well all sides of the question promised he would do everything for the Syrians. He declared that the behavior of the fathers of the Congregation, in this respect, was not to be blamed and called the seven Fathers who were expelled, *The Seven Dolores of the Congregation*, predicting at the same time that they would be turned into *Seven Joys*. Those seven were permitted to re-enter the Congregation if they wished to.

Following are the seven priests expelled from the monasteries of Pulincunnu and Mannanam:

1. Fr. Paulose Shankoorickal,
2. Fr. Mathai Matheckal,
3. Fr. Mani (Emmanuel) Minattoor,
4. Fr. Varghese Keeri (Erumpun),

5. Fr.Ouseph Chavara,
6. Fr.Hilarios Tharavattil,
7. Fr. Louis Pazhayaparambil,  
(the first four from Pulincunnu and last three from Mannanam)

Fr.Louis Pazhayaparambil later become the First Bishop of Ernakulam Diocese.

It is believed that the order of dismissal in the case of these seven priests was signed before the intervention of Rome was received at Verapoly and Fr.Scaria Thattassery CMI was the person who executed the order of dismissal issued by the bishop. Following is the full story of the Seven Dolores according to the history of the CMI(Carmalites of Mary Immaculate) Order and the Matheckal Family History(1992)published in *Malayalam*.

A group of priests under the leadership of Fr.Louis Pazhayaparambil prepared a memorandum to the Pope for approving the Syrian rite and anointing bishop from the Syro Malabar community.At that time the Archbishop of Varapuzha was the Vicar Apostolate of Syrian Christians as well as the Canonical and Spiritual head of the Carmelite Order.The memorandum was placed on the altar before the Holy Sacrament with a prayer *Oh! Lord and our Savior.We are sending this petition to our Holy Father the Pope to Rome.We are not affixing any names of the petitioners fearing hardships and repercussions.We shall be grateful to you if our request is accepted or else we shall abide by your holy wish and save us from our fear of being ex-communicated from the Church.*This petition along with the note was sent to the Pope.

The gist of this memorandum or petition was:*Roccos schism brought in a lot of hardship and confusion among the faithful and the reasons thereof being lack of understanding and communication of the age old practices of the Syrian Catholics since the time of St.Thomas and the resultant wrong and false conclusions drawn from the confusion and ignorance arising out of the reasons cited. Had there been separate bishops for the Latin Christians and Syrian Christians,these consequences could have been avoided.Holy Father may,after due deliberations and after considering all aspects of the matter, kindly consider the desirability of appointing bishop from among the Syrian Catholics.*

Fr.Louis Pazhayaparambil and Fr. Hilarios Tharavattil, who were from Mannanam monastery, took the initiative for sending this memorandum to the Pope.Fr. Mathai Matheckal Kottur,Fr.Mani Meenattur and Fr.Paulosachan Sankoorikal were young priests in Pulinkunnu monastery and used to visit Mannanam leading to the inference that these three young priests were in the know of the efforts of Fr.Louis Pazhayaparambil and involved in its planning and execution.The young priests at Mannanam were assigned the task of explaining the need for this memorandum and motivating(giving orientation to)the priests and laity in the eastern part of Kerala to send representation to the Pope in this matter.The young priests in Pulinkunnu monastery were assigned this task to cover the southern parts of Kerala including Kuttanad. Several mass representations and memoranda signed by many parish priests and prominent laity were sent to the Pope from all parts of Kerala.

The content of these representations was similar to the unsigned memoranda that had been sent earlier. Meanwhile news spread that several petitions were sent to the Pope pressing for appointment of a local bishop. Specific non-factual information that several priests specially the young ones from the Syro Malabar community were working against the diocese was communicated to the then Bishop Leonardo Mellano. Thanks to the disinformation campaign carried out by a caucus and cronies of priests led by Fr. Skariachan Thattaserril from Pulinkunnu and some European priests. Bishop Leonardo, however remained silent and stoic; he left everything to the will of God.

The cronies and caucus however pressed for a witch-hunting of the young priests from the Syro Malabar community and forced the bishop to initiate action against these priests and, the bishop in turn assigned the task to Fr. Skaria Thattaserril. The Archbishop Vicar Apostolic of Verapoly, Mgr. Leonard OCD, felt unhappy over the course of action of seven CMI priests who took the lead in petitioning the Holy See asking for a separate bishop to rule over them. They were forthwith expelled from the congregation. Moreover, the admission of fresh members into the congregation was discouraged. These events led to mobilization of the faithful and priests into pro Archbishop and anti Archbishop groups. Several elderly priests who were part of the petitions that were sent to the Pope backtracked and were rewarded with lucrative positions and the list of those who were instrumental in initiating the memorandum campaign were identified and actions were sought to be taken against these priests.

As the bishop did not have the power to take action before the accused priest could represent and submit his case, Fr. Skaria Thattaserril devised dubious ways of punishing the young priests by hoisting false accusations and making the bishop take disciplinary action, which not even the Pope can question. False accusations which ranged from disobedience, violation of rules and regulations, violation of vow of chastity and other religious vows were levelled against the priests who were identified as having master-minded the mass petitions to the Pope. Their victimization then followed.

Fr. Paulose Sankoorikal was the first priest to be targetted. He was expelled from the Carmelite order on the orders of the archbishop. Next to be targetted was Fr. Mathai Matheckal (Kottur). Fr. Scaria Thattaserril handed him the notice of expulsion from the Carmelite order. Fr. Mathai Matheckal (Kottur) after reading the notice responded that the notice was not clear about the charges levelled against him and the reasons for expulsion had not been cited in the notice of expulsion. Fr. Scaria Thattaserril, immediately thereon, listed a variety of reasons for expulsion—*Reasons for expulsion?— many, many of them: unbridled abuse of freedom, outrageous courage, violation of the directives of the Church and CMI Order, mass mobilization, inciting mass protests and many more serious offences etc. So go back to your parish within three days. Once in your parish, you will be denied the permission to celebrate the sacrament of Holy Eucharist if you fail to disrobe your cassock (habit).*

Unfazed by the unbridled display of arrogance and power of Fr. Scaria Thattaserril, Fr. Mathai responded calmly but firmly *I am going back to my Parish and shall continue to strive till the last drop of my blood for the success of the cause to which I have pledged.* Following his expulsion from the Carmelite Order, Fr. Mathai Matheckal (Kottur) left the Pulikunnu monastery, settled in Arakuzha and supported the movement going on in Mannanam and Pulinkunnu for local indigenous bishops.

Fr.Emmanuel(Mani) Meenattoor was the next to be expelled followed by Fr.Joseph Chavara and Fr. Varghese Irumban.Fr.Joseph Chavara,being advanced in age cited his old age and health as reasons not to obey the order of expulsion and the Archbishop Leonardo Mellano, the Apostolic Vicar of Verapoly banned Fr.Joseph Chavara from celebrating the sacrament of Holy Eucharist.Fr.Joseph Chavara remained in the Carmelite Order in Mannanam, forbore several hardships and died in the Carmelite order.

The Archbishop,realizing the potential and acumen of Fr.Louis Pazhayaparambil and Fr.Hilarios Tharavattil, tried to coax them to retract and join the pro-Archbishop group through Fr.Skaria Thattaserril.When the efforts failed,these two were expelled too.

These are the *Seven Dolores of the Congregation*:

Fr.Louis Pazhayaparambil,  
Fr.Hilarios Tharavattil,  
Fr.Mathai Matheckal Kottur,  
Fr.Emmanuel(Mani)Meenattur,  
Fr.Paulosachan Sankoorikal,  
Fr.Joseph Chavara and  
Fr.Varghese Irumban.

The detractors engaged in disinformation camp once again against these seven by spreading rumors of loose moral conduct of wandering in the night outside the monastery and enticing girls in the locality.Fr.Louis Pazhyaparambil retorted,*Seven of us who were expelled are not destitutes nor have we joined the monastery to stave off hunger;we are from affluent and respectable families;do we need to prove anything else?*

According to the autobiography of Fr.Louis Pazhyaparambil,Fr.Varghese Irumban and Fr.Mathai Matheckal apologized to Archbishop Marcelinos that they had done something wrong against their commitment to religious life;gave a letter of apology to the bishop and gained back his good will.

Fr.Mathai Matheckal later on served as vicar in parishes of Muttuchira, Bharananganam, Ramapuram, Arakuzha, Kothamangalam, Peringazha and was one of the close advisors to Fr. Louis Pazhayaparambil when the later became Vicar Apostolate, besides his tenure as professor in Pulinkunnu seminary.

Fr.Mathai spent his last days in his house,looked after by his sister Elishua and passed away on 2nd June 1921.

To summarize,with the advent of the Persian Catholic Bishops Roccas and Melus, who came here without the necessary permission from the Pope,began the differences among catholics of Trichur and its suburbs.The differences resulted in the so-called Roccas and Melus schisms.Roccas and Melus had to go back owing to strong protest from the faithful in AD 1862 and AD 1882 respectively.In the year 1886 Pope Leo XIII suppressed the Archdiocese of Cranganore (Kodungalloor), separated the Kerala Syrian Catholics from Verapoly and brought them under the Syro Malabar Vicariates of Trichur and Kottayam. He appointed His Excellency Adolph Medleykot as the first Bishop of Trichur.

When the Syro-Malabar Vicariates Apostolic of Trissur and Kottayam were erected in AD 1887,there were St.Thomas Christian communities that were not in communion with Rome.The non-Catholic community, for example, which gave allegiance to the

East-Syrian Nestorian Patriarch, following the Melus (Mellusian) schism, the Jacobites and Marthomites were also known as St. Thomas Christians. In order to distinguish the St. Thomas Catholic Christians from these non-Catholic St. Thomas Christians and from the Latin Catholics, the name Syro-Malabar was given to the St. Thomas Catholic Christians.

## Chapter 2

# Syrian Christians-Profile Practices

The Syrian Christians were mainly traders, farmers and land owners; they were equal to Nairs in the social hierarchy. Syrian Christians lead other communities in terms of ownership of land. The rulers or the Maharajas gave the Syrian Christians some rights and privileges written on copper plates and inducted many into the civic administration by entrusting duties relating to tax collection, accounts, administering justice for criminal offences in churches and so on.

In the sphere of education, Syrian Christians were one of the most educated communities and maintained a high standard of living.

The institution of family assumed great importance for them. Husband-wife relationship was seen as a sacred one and therefore, polygamy, divorce and remarriages were prohibited. The husband was the head of the family and the wife and children had to obey him. The family name Kudumbam or (Tharawad) has been a prestigious issue among Syrian Christians and an important criterion for marriage alliances even today.

It was evident that long association with cultural practices of Hindus led to the continuance of some of the Hindu cultural elements into the Syrian Christian community. Some segments of Christians still believe in astrology, horoscopes and such other practices. Tying of *Minnu*, which is similar to that of *Thali* or *Mangalsutra* among Hindus, is still followed in this community during marriage ceremonies and this holds greater social importance than exchange of rings.

The practice of Streedhanam also shows a cultural hangover, even though there has been a significant deviation in the form and value of Streedhanam over the years.

It is evident that the Syrian Christians (mostly non-Syro Malabar Catholics) have kept a dominant social identity, maintained certain customary practices and at the same time preserved certain Hindu cultural aspects in marriages and economic transactions in connection with marriages.

In matters concerning faith, worship, liturgy and practice of catholic faith and conduct of daily lives, the faithful are guided by the Church's directive that no alien and pagan practices are followed and by the explicit verses from the scripture:

*But the hour will come-in fact it is here already-when true worshippers will worship the*

*Father in spirit and truth: this is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth- John 4:23-24.*

Originally, the present state of Kerala consisted of three states: two princely states namely Travancore and Cochin respectively and, the state of Malabar. The inheritance rights were conferred on Christians through customs prevailing in these states, which were the result of long-established traditions, practices and customs. These customs varied among different denominations of the community and also from region to region. The South Travancore Christians who were converts and descendants of converts to Christianity from various castes followed the Mitakshara law; some section of Christians followed the Hindu Marumakkathayam law and were called the Marumakkathayam Christians.

Equal share concept was followed by less propertied Christians such as Latin Catholics, South-Travancore Protestants and Anglo Indians. Equal share concept denotes back to the various proclamations made at the Synod of Diamper which stood for equal shares in ancestral property to both men and women. Inheritance among the Syrian Christians was quite different from the above mentioned practices. Among the Syrian Christians, the concept of equal share was not common and property was divided quite often as per the needs of the family members. One brother may receive more than the others as he may be financially poor compared to others. It was a practice that the youngest son inherited the tharawad and the parents resided with this son but, there was no fixed rule. It has to be noted that when daughters were the only sole inheritors, there existed a practice called *Dethkeruka*- practice of affine adoption of son-in-law to reside at in-law's house and to take charge like that of a son.

As there was no definite law regarding the inheritance rights of native Christians, there was considerable uncertainty regarding inheritance prevailing in all the three States. As far as the Syrian Christians were concerned patrilineal mode was the customary norm. Owing to the absence of a defined law, the settlement of property continued to remain vague and ill-defined and many a time led to feud among family members. Absence of a definite succession law became the source of litigation among the landed Syrian Christians. The canonical law was thus found to be patriarchal and gender discriminatory in nature. Hudaya canon was however observed to be gender equitable. Over the period of time, The Travancore Christian Succession Act of 1916 and The Cochin Christian Succession Act (1921) and the Indian Succession Act (1925) were enacted to address these issues.

The judgment in the case of Mary Roy versus the State of Kerala (1986) brought about a turning point in the inheritance rights of the Christian women of Kerala. According to the new law, a widow receives one-third of the total assets as her share of her husband's property, and the remaining two-thirds are equally divided among the children of the deceased with no sex difference. If a man dies without a wife and children his property devolved on his father. In the absence of the father, his mother, brothers, and sisters receive an equal share.

Christians in Kerala, by and large, welcomed the decision of the Supreme Court with certain reservations. On the other end, the new piece of legislation could hardly create any dent in the inheritance rights of the Christian women.

The Supreme Court's decision is undoubtedly a milestone in the matter of intestate

succession as far as the Christian women of Kerala are concerned. The law alone will not bring about any effective change as the desire for reform should come from within the community-by applying moral integrity, fairness and justice in every instance.

## Chapter 3

# Basics To Know

Following are the basics every member is expected to know and to be familiar with. These would serve also as a guide for good living :

### 1. The 7 Sacraments (The Holy Mysteries):-

Baptism, Confirmation (Chrismation), Eucharist, Penance (Confession, Reconciliation), Matrimony, Holy Orders, Anointing of the Sick (Extreme Unction).

*Notes: A Sacrament is defined as "an outward sign of inward grace" which was instituted by Christ Himself and receives its power from God, through the merits of Christ. Baptism and Penance are known as the "Sacraments of the Dead" because before receiving them when needed, we are dead in sin.*

*Confirmation, Holy Eucharist, Extreme Unction, Holy Orders and Matrimony are known as the "Sacraments of the Living" because one must be in a state of grace to receive them licitly and receive their fruits, they give additional grace to souls already spiritually alive.*

*Confirmation, Holy Orders are known as the "Social Sacrament" because they are designed primarily for the benefit of society and confer a social status.*

*Baptism, Confirmation and Holy Orders are the three Sacraments which leave an indelible mark on the recipient's soul and can never be repeated.*

### 2. The 7 Corporal Works of Mercy:-

1) To feed the hungry 2) To give drink to the thirsty 3) To clothe the naked 4) To shelter the homeless 5) To visit the sick 6) To visit the imprisoned 7) To bury the dead.

### 3. The 7 Spiritual works of Mercy:-

- 1) To counsel the doubtful
- 2) To instruct the ignorant
- 3) To admonish the sinner
- 4) To comfort the sorrowful
- 5) To forgive all injuries
- 6) To bear wrongs patiently

7) To pray for the living and dead.

**4. The 3 Eminent Good works:-**

1) Prayer 2) Fasting 3) Almsgiving.

**5. The 7 Gifts of the Holy Ghost (Holy Spirit):-**

1) Wisdom 2) Understanding 3) Counsel 4) Fortitude 5) Knowledge 6) Piety 7) Fear of the Lord.

*Note: See Isaiah 11:1-3 wisdom and insight; counsel and power; knowledge and fear of Yahweh.*

**5a. Class of Gifts of the Holy Spirit known as Charismata:-**

1) Gift of speaking with wisdom 2) Gift of speaking with knowledge 3) Faith 4) Grace of healing 5) Gift of miracles 6) Gift of Prophecy 7) Gift of discerning spirits 8) Gift of tongues (i.e. xenolalia, the ability to speak foreign languages unknown by natural reason) and 9) Gift of interpreting speeches.

*Notes: See I Corinthians 12:6-11; I Corinthians 12:28-31; Romans 12:6-8. The number of items in this class of Gifts of the Holy Ghost, properly called "charismata", is disputed among theologians.*

*Some add: Gift of Government, Gift of Helps, Gift of Distributio, and Gift of misericordia. The charismata were/are not necessary for individual sanctification, were/are not distributed to all Christians, and are to be subjected to authority and the proper ends for which they were given (I Corinthians 12-14).*

**6. The 12 Fruits of the Holy Ghost (Spirit):-**

1) Charity 2) Joy 3) Peace 4) Patience 5) Benignity (Kindness) 6) Goodness 7) Longanimity (long suffering) 8) Mildness 9) Faith 10) Modesty 11) Continency (self denial) 12) Chastity.

*Note: See Galatians 5:22-25 (three of these are not mentioned in some Greek and Latin manuscripts). The 12 Fruits of the Holy Spirit are the effects of the 7 Gifts of the Holy Spirit.*

**7. The 3 Theological Virtues:-**

1) Faith 2) Hope 3) Charity.

*Note: Reference I Corinthians 13:13. The Theological Virtues are called such because they are supernatural in origin, relate immediately to God, and can only be gained through His grace.*

**8. The 4 Cardinal Virtues:-**

1) Prudence 2) Justice 3) Fortitude 4) Temperance.

*Note: Reference Wisdom 8. The Cardinal Virtues, unlike the Theological Virtues, can be achieved by human effort.*

**9. The 7 Capital Sins and their Contrary Virtues:-**

Pride (Unrestrained appreciation of our own worth) Vs Humility

Greed (*Immoderate desire for earthly goods*) Vs Liberality  
 Lust (*Hankering for impure pleasures*) Vs Chastity  
 Anger (*Inordinate desire for revenge*) Vs Meekness  
 Gluttony (*Unrestrained use of food and drink*) Vs Temperance  
 Envy (*Sorrow over another's good fortune*) Vs Brotherly Love  
 Sloth (*Laziness in keeping the Faith and the practice of virtue*) Vs Diligence.

**10. The 6 Sins against the Holy Ghost:-**

1) Presumption 2) Despair 3) Resisting the known truth 4) Envy of another's spiritual good 5) Obstinacy in sin 6) Final impenitence.

**11. The 4 Sins that cry out to Heaven:-**

1) Willful murder 2) The sin of Sodom 3) Oppression of the poor 4) Defrauding labourers of their wages

*Note: Genesis 4, Genesis 18, Exodus 2, James 5 respectively. Elaboration on "the sin of Sodom," from the Douay Catholic Catechism of 1649, Chapter XX: "The sin of Sodom, or carnal sin against nature, which is a voluntary shedding of the seed of nature, out of the due use of marriage, or lust with a different sex." In other words, do not think that this particular sin is just about acting on homosexual impulses; it isn't.*

**12. The 3 Conditions for Mortal Sin**

1) Grave matter 2) Full knowledge 3) Deliberate consent.

*Note: from the Catechism of St. Pius X, The Main Kinds of Sin, Q 9-10*

*Q: What injury does mortal sin do to the soul?*

*A: (1) Mortal sin deprives the soul of grace and of the friendship of God.*

*(2) It makes it lose Heaven.*

*(3) It deprives it of merits already acquired, and renders it incapable of acquiring new merits.*

*(4) It makes it the slave of the devil.*

*(5) It makes it deserve hell as well as the chastisements of this life.*

*Q: Besides grave matter, what is required to constitute a mortal sin?*

*A: To constitute a mortal sin, besides grave matter there is also required full consciousness of the gravity of the matter, along with the deliberate will to commit the sin.*

**13. The 9 Ways We Participate in others' sins:**

1) By counsel 2) By command 3) By consent 4) By provocation 5) By praise or flattery 6) By concealment 7) By partaking 8) By silence 9) By defense of the ill done.

**14. The 10 Commandments**

You will have no gods other than me.

You shall not misuse the name of Yahweh your God.

Remember the Sabbath day and keep it holy.

Honour your father and your mother.

You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not give false evidence against your neighbor.

You shall not set your heart on your neighbor's spouse.

You shall not set your heart on your neighbor's goods.

*Note: Reference Exodus 20 and Exodus 34 and Deuteronomy 5:6-21.*

**15. The 2 Greatest Commandments**

1) To love the Lord thy God with all thy heart, soul, mind and strength.

2) To love thy neighbor as thyself.

*Note: Reference Mark 12:30-31.*

**16. The 3 Evangelical Counsels:-**

1) Voluntary poverty 2) Perpetual chastity 3) Entire obedience.

*Note: The Evangelical Counsels, also called the Counsels of Perfection, are those precepts given by Christ that are not binding on all, but are binding on those who have a vocation to them. The 10 Commandments, the Precepts of the Church, the two Great Commandments, for ex. bind one and all, but the evangelical counsels do not. See Matthew 19:16-22 for the story of Christ's telling the young man what he needs to do in order to be saved, and then what he needs to do in order to be perfect—two different things.*

**17. The 6 Precepts of the Church (The Duties of a Catholic):-**

1) To go to mass and refrain from servile work on Sundays and holy days.

2) To go to confession at least once a year (traditionally done during Lent).

3) To receive the holy eucharist at least once a year, during the Easter season (known as the "Easter duty").

4) To observe the days of fasting and abstinence.

5) To help to provide for the needs of the church according to one's abilities and station in life.

6) To obey the marriage laws of the church.

**18. Holy Days of Obligation in Addition to Sundays:-**

Solemnity of Mary (Jan 1), Circumcision, Epiphany,

Ash Wednesday, Maundy Thursday, Good Friday, Holy Saturday,

Ascension, Corpus Christi, SS Peter and Paul,

St. Thomas, Assumption, All Saints, Immaculate Conception,

Christmas and/or those specified and announced in the diocese from time to time.

**19. The 3 Powers of the Soul:-**

1) Memory 2) Intellect 3) Will.

**20. The 4 Pillars of the Catholic Faith:-**

1) The Apostles Creed 2) The Seven Sacraments 3) The Ten Commandments 4) The Lord's Prayer.

21. **The 3 Pillars of the Church's Authority:-**

- 1) Sacred Scripture 2) Sacred Tradition 3) Living Magisterial.

22. **The 3 Munera (Duties of the Ordained):-**

- 1) Munus docendi(duty to teach,based on Christ's role as Prophet).  
 2) Munus sanctificandi(duty to sanctify,based on Chris's role as Priest).  
 3) Munus regendi(duty to shepherd,based on Christ's role as King).

23. **The 3 Parts of the Church:-**

- 1) The Church Militant (Christians on Earth).  
 2) The Church Suffering (Christians in Purgatory).  
 3) The Church Triumphant (Christians in Heaven).

24. **The 4 Marks of the Church:-**

- 1)Unity 2) Sanctity3)Catholicity 4)Apostolicity. *Note:In the Nicene Creed we say that the Church is "one,holy,catholic and apostolic."*

25. **The 12 Apostles:-**

**Peter:**

Formerly "Simon" renamed "Kepha" or "Cephas" by Our Lord;  
 preached in Antioch, Pontus, Galatia, Cappadocia,Asia Minor,Rome; beheaded  
 Roman Church (was first Pope); crucified upside-down in Rome;  
 relics kept at St. Peter's Basilica in Vatican City.

Symbols:The Keys, upside-down Latin Cross and book.

Peter is symbolized by the keys Christ gave to his church.He is also symbolized by  
 a church on a rock because of Jesus' statement about building his church on the  
 rock.

Feast:June 29 (along with St.Paul), August 1(St.Peter's chains).

**Andrew:**

Peter's brother; preached in Scythia Epirus, Achaia, Hellas, Cappadocia, Gala-  
 tia, Bithynia, Scythian deserts, Byzantium; Thrace, Macedonia, Thessaly, Achaia;  
 crucified in Patrae in Achaia;

relics kept at Cathedral of Amalfi,Italy,and in St.Andrew's Church in Patras,Greece.

Symbols: X-shaped Cross,anchor,fish and fishing net.

Tradition says that Andrew was bound to a cross to prolong his suffering.Variations  
 include a "boat-hook"and fish to symbolize his occupation.

Feast:November 30.

**James,the Greater:**

He and his brother John nicknamed by Jesus *Sons of Thunder* (Boanerges); a son  
 of Zebedee; preached in Spain; beheaded by Herod Agrippa I to please the Jews;  
 relics kept at Compostela,Spain.

Symbols: Seashells,pilgrim's staff,scroll,book,floppy hat,trampling a Moor and  
 mounted on horseback.

The shells symbolize James' missionary journeys,as does the staff with a stachel.

Feast: July 25.

**John:**

He and his brother , James the Greater nicknamed by Jesus "Sons of Thunder" (Boanerges); a son of Zebedee; the disciple whom Jesus loved; Evangelist; preached in Asia Minor (Ephesus).

Symbols: Chalice, eagle, serpent, sword and cauldron.

John's usual symbol is a chalice with a poisonous snake inside. Legend says that an attempt was made to poison John, but the Lord spared him. He is also symbolized by an eagle.

Feast December 27.

**Philip:**

Preached in Hieropolis in Asia(?); relics kept at church of the Dodici Apostoli, Rome, Italy.

Symbols: Basket of loaves and T-shaped Cross.

The cross designates martyrdom. The bread reminds us of Philip's response to Jesus when Jesus fed the multitudes.

Feast: May 11 (with St. James the Less).

**Bartholomew:**

Preached in India, Mesopotamia, Persia, Egypt, Armenia, Lycaonia, Phrygia, shores of the Black Sea(?); beheaded or flayed alive and crucified, head downward in Albanopolis in Armenia;

relics kept at St. Bartholomew-in-the-Island in Rome, Italy (?).

Symbols: Tanner's knife and flayed skin.

Legend says that he was crucified and flayed (the knife). He is often pictured with the gospel of Matthew.

Two ancient testimonies exist about the mission of Saint Bartholomew in India. These are of Eusebius of Caesarea (early 4th century) and of Saint Jerome (late 4th century). Both these refer to this tradition while speaking of the reported visit of Pantaenus to India in the 2nd century. The studies of Fr A.C. Perumalil SJ and Moraes hold that the Bombay region on the Konkan coast, a region which may have been known as the ancient city Kalyan, was the field of Saint Bartholomew's missionary activities. Feast: August 24.

**Matthew:**

"Levi" Evangelist; preached in Ethiopia to the south of the Caspian Sea (not Ethiopia in Africa), Persia and the kingdom of the Parthians, Macedonia, and Syria, and to the Hebrews generally(?).

Symbols: An angel/ a man/ a winged man holding a pen or ink well, bag of coins, money bag, money box or purse, spear, sword, halberd and lance.

The money bags symbolize how the Lord called him when he was a tax collector.

An axe symbolizes martyrdom.

Feast: September 21.

**Thomas:**

"Didymus," meaning "Twin"; familiarly (not Scripturally) known as "Doubting Thomas"; preached in India; pierced through with spears by four soldiers at Syriac Mazdai; relics in Santhome Cathedral, Chennai, India.

Symbols: T-square and spear.

Thomas supposedly built a church in Mylapore in India (the square) and that he was martyred there (the spear).

Feast: December 21.

**James the Less:**

"James the Just" or "James the Younger"; son of Alphaeus(Clophas) and "brother of the Lord"; Bishop of Jerusalem Church; epistle writer; killed by Jews by being thrown off the Temple and clubbed to death.

Symbols: Fuller's club, book and windmill.

Tradition says he was martyred by stoning and beating(the club) and that his dead body was sawn in two(the saw).

Feast: May 11 (with St. Philip).

**Jude "Thaddaeus":**

"brother of James the Less"; epistle writer;

Symbols: Shown with medallion, profile of Jesus around his neck, flame above his head, oar, boat, axe, book and pen.

Feast: October 28(with St. Simon).

**Simon:**

"Simon the Zealot" or "Simon the Canaanite".

Symbols: Fish(es); man being sawn in two longitudinally; saw; lance.

The fish symbolizes that he was a fisher of men.

The book symbolizes the message of the gospel that he taught.

Feast: October 28(with St. Jude).

Judas Iscariot replaced after his suicide by Matthias(St. Matthias's).

Feast: February 24).

*(Peter, Andrew, James and John,  
Phil and Bart and Matt and Tom,  
James the Less and Jude and Simon-  
Then Judas who betrayed the God-man)*

**26. The 12 Tribes of Israel:-**

In order of their birth: 1)Reuben 2)Simeon 3)Levi 4)Judah 5)Zabulon 6)Issachar 7)Dan 8) Gad 9) Asher 10) Naphtali 11) Joseph (Menasseh and Ephraim) 12) Benjamin.

**27. The 8 Beatitudes:-**

How blessed are the poor in spirit:the Kingdom of Heaven is theirs.

Blessed are the gentle:they shall have the earth as inheritance.

Blessed are those who mourn:they shall be comforted.

Blessed are those who hunger and thirst for uprightness:they shall have their fill.

Blessed are the merciful:they shall have mercy shown on them.

Blessed are the pure in heart:they shall see God.

Blessed are the peacemakers:they shall be recognized as children of God.  
 Blessed are those who are persecuted in the cause of uprightness:the kingdom of  
 Heaven is theirs.

28. **The 14 Stations of the Cross:-**

Jesus is condemned to die.  
 Jesus is made to bear His cross.  
 Jesus falls the first time.  
 Jesus meets His mother.  
 Simon helps Jesus carry His cross.  
 Veronica wipes Jesus' face.  
 Jesus falls the second time.  
 Jesus meets the women of Jerusalem.  
 Jesus falls the third time.  
 Jesus is stripped.  
 Jesus is nailed to the cross.  
 Jesus dies on the cross.  
 Jesus is taken down from the cross.  
 Jesus is laid in the tomb.

29. **The 7 Sorrows(Dolours) and 7 Joys of Our Lady:-**

Details available in in Table 12.1 .

30. **The 7 Sorrows and 7 Joys of St. Joseph:-**

Details available in Table 12.2.

31. **The Mysteries of the Holy Rosary**

**(Joyful, Sorrowful, Glorious and Luminous):**

**Joyful:** Annunciation, Visitation, Nativity, Presentation, Finding Jesus in Temple.

On Mondays and Sundays during Advent and Christmastide.

**Sorrowful:** Agony in the Garden, The Scourging, Crowning with Thorns, Carrying the Cross, Crucifixion.

On Tuesdays, Fridays and Sundays during Lent.

**Glorious:** Resurrection, Ascension, Pentecost, Assumption, Crowning of Mary.

On Wednesdays and Sundays during Eastertide and till Pentecost.

**Luminous:** The baptism in the Jordan,the marriage feast at Cana,the proclamation of the Kingdom,the transfiguration,and the institution of the Holy Eucharist.

*Note: In October 2002,His Holiness,Pope John Paul II,recommended adding 5 more Mysteries to the Rosary to be prayed on Thursdays-the "Luminous Mysteries" which focus on Jesus' public life..*

32. **The Order of Creation:**

Read the order of creation in Table 12.3.

33. **The 9 Choirs of Angels:-** In ascending order:

1) Angels 2) Archangels 3) Principalities  
 4) Powers 5) Virtues 6) Dominions

7) Thrones 8) Cherubim 9) Seraphim.

Read the Triad of Angels in Table 12.4.

Angels(the word means "Messengers") are spirits(there was and is debate as to whether they are pure spirit like God or whether they are possess "subtle matter" and are corporeal in a different way from us),created before man, who were given one choice at the beginning of Creation:the Kingdom of God or the Absence of God,which is the Kingdom of Satan,the first Angel who rebelled.

*There are 7 Archangels(Tobias 12:15).*

*We know the names of 3 of them from Scripture:*

1) Michael whose name means "Who is like God" and whose Feast are September 29

*(Books of Daniel, Jude, Apocalypse),*

2) Gabriel,whose name means "Strength of God" and whose Feast is March 24;  
*(Daniel and Luke)*

3) Raphael, whose name means "Medicine of God" and whose Feast is October 24.

*(Tobias).* 4) Uriel 5) Raguel 6) Sariel 7) Jeramiel.

*(The apocryphal Book of Enoch lists these 4)*

#### 34. **The 3 Levels of Reverence:**

1)Dulia-the reverence we give to Saints

2)Hyperdulia-the reverence we give to Mary as the greatest of Saints and Mother of God

3)Latria-the reverence and worship we give to God alone.

#### 35. **14 Holy Helpers:**

St.Blaise, Bishop Martyr, Feb.3

St.George, Martyr,Apr.23

St.Achatius,Martyr,May 8

St.Erasmus(Elmo),Bishop Martyr,Jun.2

St.Vitus, Martyr,Jun.15

St.Margaret of Antioch, Virgin Martyr,Jul.20

St.Pantaleon, Martyr, Jul.27

St.Christopher, Martyr, Jul.25

St.Cyriacus(Cyriac), Martyr, Aug.8

St.Giles, Abbot, Sep.1

St.Eustachius(Eustace), Martyr,Sep.20

St.Dionysius(Denis), Bishop Martyr,Oct.9

St.Catherine of Alexandria,Virgin Martyr, Nov.25

St.Barbara,Virgin Martyr, Dec.4

*Note:The "Holy Helpers" are Saints who first became grouped together and invoked together during the Black Plague, which ravaged Europe between 1346 and 1349.This horrible disease decimated entire towns and struck quickly.First one's mouth would dry and head would ache followed by fever, boils, and the blackening of the tongue and death to follow in a few hours.*

**36. The 7 Last Words of Christ:**

"Father forgive them, for they know not what they do" (Luke 23:34): *Forgive others.*

"Amen I say to thee: This day thou shalt be with me in paradise" (Luke 23:43): *Heaven is real. Have no doubt.*

"Woman, behold thy son; Son, behold thy mother" (John 19:26-27): *Care for your children. Care for your parents.*

"Eli, Eli, lama sabachthani?—My God, My God, why hast Thou forsaken me?"—(Matthew 27:46 and ref Psalm 22): *Express your heart to God. Be simple and open up.*

"I thirst" (John 19:28): *Be thirsty for the Living Water. Yearn for it*

"It is consummated" (John 19:30): *Don't give up. Finish it. Never leave half-way.*

"Father, into Thy hands I commend my spirit" (Luke 23:46, ref Psalm 31:6): *Place your life in God's hands. Just trust Him.*

**37. The 4 Last Things (The Novissima): 1) Death 2) Judgment 3) Heaven 4) Hell.**

## Chapter 4

# Metamorphosis to Cherukulam



*MC Mathew Mathew Matheikal*  
*President, Cherukulam Kudumbayogam*

It is believed that one of the earliest descendants (probably in the 9th century) of the Sankoorickal family from Njarakkal settled in Edapally. Geographically this makes sense as Edapally and Njarakkal face each other separated by a portion of the Vembanattu kayal (backwaters) and both the places were connected through water ways. People of Njarakkal had to depend on waterways to commute to Edapally, Alwaye and Ernakulam for their daily needs. This would have been one of the reasons for migration of Sankoorickal ancestors and others likewise to Edapally.

In the course of time, Sankoorickal family evolved into Ambattu (Ambadan) family. According to oral traditions passed on by ancestors of Matheikal family, as recorded in the Malayalam publication *Matheikal Kudumbam* in AD 1992 and *Cherukulam Kudumbam* in AD 1987, Ambattu family evolved into Kumbattu family in Nadukara.

One of the ancestors of Kumbattu family moved to or merged with Cherukulam as noted in the personal diary of Fr. Joseph Matheikal: "*Kumbattu is the ancestral home of my father. It is learnt that there was a priest in the Kumbattu family; one of the ancestors of Kumbattu family moved out and settled in Cherukulam. There was a priest in Cherukulam family too.*

*It was this priest from Cherukulam family who constructed the portico and upper rest room in St. Mary's Forane Church. It is difficult to conclude whether this priest was the brother or the son of the Kumbattu Karanavar. In all probability, this priest was the son of the Kumbattu Karanavar (settled in Cherukulam) as he was referred to as the Cherukulam Achan (priest from Cherukulam). This priest died on Medam 7, Kolla Varsham 1023, the previous day being the Palm Sunday of that year".*

According to drikpanchang as available in [www.drikpanchang.com](http://www.drikpanchang.com), Medam 7, Kollavarsham 1023 falls on April 18, 1848. Go to [www.drikpanchang.com](http://www.drikpanchang.com); select option panchang; select the date you wish to convert and you get the date Medam 7, Kollavarsham 1023 as April 18, 1848.

According to Gregorian Calander, Easter Sunday was on April 23, 1848 and so the Palm Sunday falls on April 16, 1848. This means the Cherukulam priest would have died on the night of April 17-18, 1848 (April 16, 1848 being the Palm Sunday). Therefore, the priest of Cherukulam could have been born any time between 1780 and 1797. Suffice to mention that this priest could have been one the seven sons of the Cherukulam family as recorded in the "Cherukulam Kudumbam" history.

Five out of the remaining six moved to Arakuzha and settled in five different places Maniyatt, Pandarikunnel, Vallikkat, Puramadam and Matheckal.

The seventh son (Kora) remained in Nadukara. The Cherukulam priest stayed in St. Mary's Forane Church, Arakuzha.

Though Kumbatt family exists in Nadukara today, Cherukulam family is extinct.

So the timeline of our genealogy from AD 52 - 2013 is thus:

(AD52) Sankarapuri  $\Rightarrow$  Sankoorickal  $\Rightarrow$  Ambatt (Amabadan)  $\Rightarrow$  Kumbatt  $\Rightarrow$  Cherukulam  $\Rightarrow$  (1754AD)  $\Rightarrow$  Maniyatt, Pandarikunnel, Vallikkat, Puramadam, Matheckal  $\Rightarrow$  Matheckal (1788AD)  $\Rightarrow$  Kottoor, Kannathukuzhy, Koniye kallungal, Matheckal  $\Rightarrow$  (2013AD).

As per Cherukulam family history, the six brothers (including the priest) who came to settle in Arakuzha were:

Kuruvilla, Mathunni, Paulose, Varkey, Mathan (1825) and the Cherukulam priest who resided in St. Mary's Church Arakuzha.

The youngest of the Cherukulam brothers, known as Kora stayed on in Cherukulam purayidam. He was born in 1825 and could have been the twin brother of Mathan (1825) who settled in Puramadam.

Cherukulam Son1 **Kuruvilla (1779)** moved to Maniyatt.

Cherukulam Son2 **Fr. Cherukulam** born in 1782 AD and died on April 18, 1848 (Medam 7, 1023)

Cherukulam Daughter- **name not known** born in 1785 married to Panthanath family, Nadukara.

Cherukulam Son3 **Mathunni (1788)** moved to Matheckal.

Cherukulam Son4 **Paulose (1791)** moved to Pandarikunnel.

Cherukulam Son5 **Varkey (1794)** moved to Vallikkat.

Cherukulam Son6 **Mathan (1825)** moved to Puramadam.

Cherukulam Son7 **Kora (1825)** stayed on in Cherukulam Tharawad.

( It may be noted that the year of birth has been reconstructed from  
(i) the birth of Kora (1825) and Mathan (1825),  
(ii) date of death of Cherukulam priest,  
(iii) date and year of birth and death of Fr. Bernaditte (Mathai Matheckal) as shown in the statistical profile in Part III, Chapter 12.)

## 1. CHERUKULAM FAMILY

### Cherukulam Son - 7 Cherukulam Kora (1825)

The youngest of the 7 Cherukulam brothers, Cherukulam Kora (1825) stayed on in the Cherukulam tharawad. He married Eley of Kalapura family.

Kora and Eley have 6 children. Their names are Chacko(1856), Devassia(1867), Thressia(1869), Thomman(1871), Martha(1873) and Anna. No information is available about Thressia(1867) except that her daughter Martha was married to Ulahannan of Parunthani. No information is available about Thomman(1871) and Martha. According to Cherukulam family history, Anna was married to Mathai Yakob of Vathyappilli from Nagapuzha.

**Chacko (1856)**, eldest son of Kora Cherukulam married Mariam of Vattathra family; had one son called Mathai(1880). Mathai(1880) had two children- Kuriako(1900) and Mariam(1910). Mariam was married to Kuriako of Vellaplackal from Arkuzha.

Kuriako(1900) married Rosa daughter of Varghese of Vadakkan family from Muvattupuzha and had three children- Annam(1921), Mathai(1926) and Kuriako(1933). Annam(1921) was married to Joseph from Vattavada family and lived near Munnar. Mathai(1926) settled in Perumballoor, married Eleykutty daughter of Ulahannan of Pulpambil family from Perumballoor. Mathai and Eleykutty have 4 children- Kuriakose(1954), John(1957), Joseph(1958) and Thomas(1963).

Kuriako(1933) married Anna daughter of Cherian of Palakkat family from Muvattupuzha. They have 5 children. They are Kuriakose (Thankachan 1960), Cherian (Benny(1964), Jose (Roy 1967), Mathew (Binoy 1969), Rosa (Shiney 1973).

Devassia(1867), second son of Kora Cherukulam married Eley daughter of Devassia. No information is available whether Devassia had any children.

## 2. MANIYATT FAMILY

Maniyatt Kuruvilla is Cherukulam Son-1 Kuruvilla(1779) who settled in Maniyatt to become the patriarch of the Maniyatt family.

Kuruvilla married from Edathattel family in Arakuzha and had 4 children- Kuruvilla Mathai(1805), Kuruvilla Yohannan(1827) and two daughters; younger daughter is known as Eley(1827).

### Maniyattu-Njarlakkatt Branch

**Kuruvilla Mathai(1805)** settled in Njarlakkat purayidam and Njarlakkat Branch of Maniyatt Family was born. Kuruvilla Mathai had one son and one daughter. The daughter was married to Palamattam family in Arikuzha.

Msgr. Mathew Palamattam, who succeeded Msgr. Thomas Nedungalle Jr. as the Principal of Nirmala College in 1969 and guided it during the turbulent late 60's and 1970's, is the descendant of this daughter.

Kuruvilla Mathai's son also called Mathai Kuruvilla(1839) who married Mariam of Chathamkandathil from Karakunnam had five children- two sons and three daughters. The three daughters were married to Meemboor in Arkuzha, Thekkal in Thottakara and Kalapurackal in Arakuzha respectively. The sons were Kuruvilla Mathai(1867) and Kuruvilla Varkey(1870).

**Kuruvilla Mathai(1867)** had 4 sons and 1 daughter- Fr. Mathai Lukose (died Jan 1, 1976), Varkey(1896), Mathai Kuriakose(1900), Mathai 1906) and Sr. Christina CMC.

Mathai Varkey(1896)is settled in Kalyanthani with Mathu(1926) through first marriage with Mariam of Thalachira family,Mylacombu.Consequent to her demise, he married Eley of Myladoor family,Arakulam and has 5 children.They are Sr.Gabeena,Mariakutty, Annakutty,Jose, Eleykutty.

Descendants of Mathai Kuriakose(1900) married to Eley daughter of Thomman of Nambiaparambil Vadekkekara from Vazhakulam are Kuriakose Mathai(1921),Kuriakose Thomas(1924)and,Fr.Luke Njarlakkatt (1929).

Kuriakose Mathai(1921)settled in Velliyamattam.

Kuriakose Thomas(1924)settled in Arkauzha with wife Annakutty daughter of Varkey of Kalapura family from Nadukkara with children- 7 daughters and one son Kuriachan Thomas.

Fr.Luke Njarlakkatt (1929), youngest son of Mathai Kuriakose(1900)is credited to be the main architect behind the documentation of Cherukulam Family history right from data and records collection verification and validation,compilation and publication in 1987.Cherukulam Family History became the focal point of reference which led to the buildup of the Matheckal Family History in 1992.

**Kuruvilla Varkey(1870)**,son of Mathai Kuruvilla(1839)has 4 children. They are Varkey Ulhannan, Varkey Chacko(1906), Varkey Kuruvilla(1908)and Varkey(1915). Varkey Ulahannan settled in Nadavayal,Wyanad with wife Annam and 2 children Varkey(1921)and Luke(1924).

Varkey Chacko(1906)settled in Arakuzha with wife Rosa daughter of Joseph of Vattakuzhy and 7 children-6 daughters and 1 son George(1944).

Varkey Kuruvilla(1908) is settled with wife Thressia daughter of Uthup of Koothanparambil from Marangattupally and four children- Mariakutty, Kunju(Varkey), Kuruvilla Jose (1944) and Kuruvilla Sebastian (1949).

**Varkey Varkey (1915)**married Mary daughter of Pathrose of Muttathil Puthenpurayil from Kalayanthani.Varkey and Mary migrated to Nadavayal in 1960 with their 3 children-George(1946),Elsamma and Peter (Babu).

**George 1946- Archbishop George Njarlakkatt**

George, born in 1946,has been appointed as the Archbishop of Thalassery Archdiocese to assume charge of his new assignment on October 30,2014.

*Archbishop's House, P.O Box No. 70, Tellicherry.*

*Phone- 0490-2344977, 2341058,Fax 0490-2341412.*

*Website [www.archdioceseoftellicherry.org](http://www.archdioceseoftellicherry.org)*

*Email [diocese@eth.net](mailto:diocese@eth.net)*

Earlier, he was the Bishop of Mandya Eparchy - Bishop Mar George Njarlakkatt from January 18 in 2006 onwards.

Born on September 23,at Kalayantahani, Thodupuzha, Bishop George Njarlakkatt had his education in St.Mary's High School,Arkauzha till 1960 and then at St.Thomas High School Nadayal,Wyanad.

Bishop George Njarlakkatt obtained his BA degree from Mysore University.Bishop Mar George Njarlakkatt is the first bishop from the stable of Cherukulam Family through Njarlakkatt Branch of the Maniyatt Family.

*Address Bishop's House Jyothir Vikasa Kalenahalli, Mandya 571402, Karnataka.Belongs to Mandya Diocese - +919449509662*

*Email:[gnjaralakatt@gmail.com](mailto:gnjaralakatt@gmail.com).*

### **Maniyattu Branch**

**Kuruvilla Yohannan 1827)** stayed on in Maniyatt, married Anna of Chakkalackal and has 6 children. They are Eley, Anna, Mariam, Kuruvilla(1860), Yohannan(1872) and Ouseph(1880).

**Kuruvilla(1860)** has four children. They are Anna, Mariam, Ulahannan(1901) and Augusthy(1911).

Kuruvilla Ulahannan(1901) married Mariam of Moozhikachalil and settled with their 7 children. They are Kuruvilla, Luka, John, Mariakutty, Annakutty, Elikutty and Joseph.

Kuruvilla Augusthy(1911) married Mariam of Vattakuzhy and settled in Arakuzha with their 5 children. They are Fr. Cyriac Maniyatt, Mary 1940, Anna 1944, John 1948 and Lucy 1954.

**Yohannan(1872)**, who married Anna of Kodamullil Pothanamuzhy, has 7 children. They are Annam, Ulahannan, Mariam, Eley, Thressia, Brigita and Fr. Varghese Maniyatt.

Eley is married to Kuzhumbil Augustine from Ramapuram and is the mother of Ouseppachan, Vincent, Mathukutty, Mary and John of Kuzhumbil Kolath. All her children are well settled.

Thressia is the mother of Fr. Joseph Kannathukuzhy(1945), Matheckal Kalliyel, Arakuzha.

**Ouseph(1880)** married Annamma of Kaniyamattam from Vadakara. The couple has 4 children. They are Rosa(1892/1902?), Anna(1908), Eley(1911) and Ulahannan (Kochu 1918).

Ulahannan called Kochu(1918) who married Mariam of Mannoor family from Marika has 6 children. They are Annakutty, Joseph, Mariakutty, Eleykutty, Thressia, Philomina and Mathew(1955).

### **3. PANDARIKUNNEL FAMILY**

**Paulose Pandarikunnel** is Cherukulam Son-4.

Paulose(1791), who moved to Pandarikunnel, is the patriarch of the Pandarikunnel Family. The descendants of Paulose Pandarikunnel are Uthup(1817) and Pylee(1825).

**Uthup (1817)**, who married Eley of Chaveriyalackal, has 3 children.

Their names are Mathu(1853), Varkey (1857) and Pylee (1860).

The branches of Pandarikunnel family are Pulickal, Thekkeparambil and Pandarikunnel through Mathu, Varkey and Pylee respectively.

#### **Pandarikunnel-Pulickal Branch**

**Mathu(1853)** settled with spouse Eley of Kochupaliyath and 4 children.

The children are Iype (1876), Eley (1882), Rosa (1884) and Thressia(1892).

**Mathu Iype(1876)** married Anna of Kuzhikandathil. The couple has 10 children- Eley(1900), Mariam(1902), Mathai, Iype(1906), Ulahannan(1909), Rosa, Thressia, Varkey(1917), Paulose and Annam.

**Iype Mathai** married Mariam of Cheruparambil from Meenkunnam and settled in Thaliparambu. Their 5 children are Joseph (1929), Varghese(1931) John(1935), Mathai(1941) and Annam. Annam is married to Varkey of Ottakkombukkal family from Marady.

Joseph(1929) is settled in Perumbadappu,Karippal,Thaliparambu with spouse Mary of Puthenpurayil,Vadakara.Their 6 children are Sr.Lisa(1953), Mathai(1950), Lilly(1960), Lissy(1962),Molly(1965)and Jancy(1968).

Varghese(1931)settled in Mylambadi near Purkkadi Estate, Batherry with spouse Monica and 2 children Mathai and Joseph(1951)respectively. Monica is daughter of Varkey of Vadakkanpadathu,Vadakara

John(1935)settled in Perumbadappu, Karippal,Thaliparambu with spouse Eley daughter of Chacko of Padinjare Matheckal of Meenkunnam. The couple has 6 children. They are Mathew(1957),Valsamma(1959), James(1962), Sunny(1966), Shaji(1969) and Shinto(1975).

Mathew(1941)settled in Pyshakary, Sreekandapuram,Thaliparambu with spouse Anna and 3 children-Mary(1961),Annam(1965),Mathew(1965). Anna is the daughter of Varkey of Aattupurathu from Purapuzha.

**Iype Iype(1906)** married Anna of Anikuzhyil, Arakuzha.They are settled in Pulicakal, Thondiyil Peravoor, Kannoore with their 3 children Joseph(1930), Kuriakose(1934)and Anna(1938).

Joseph(1930)married Mariam of Padinjarekudiyil, Arakuzha.They have 6 children. They are Elsy (1956), Johnny (1958), Annie (1960), Joseph (Joy1963), Mary (1969) called Sally and Agnes (1971) called Beena.

Kuriakose(1934)married Eley of Pinakattuparembel, Meenkunnam.Their children are Mathew(1950),Joseph(1959),Annam(1967) and Mary(1971).

**Iype Ulahannan(1909)** married Thressia Pandarathilkudy,Kalloorkad and settled in Meenkunnam.Their 3 children are Joseph(1930), Anna(1940) and Kuriako(1942).

**Iype Varkey(1917)** married Brigit of Vattakuzhy from Kalloorkad. The couple has 5 children. They are Joseph (1936), Annam (1941), Jacob (1945), Mathew (1949) and Eley(1953).

Joseph(1936) married Anna of Kochupaliyathil and settled in Kelakam Chengom via Tellicherry, Kannur-670674. They have 7 children. They are Francis(1958), Shaji(1961), Aloysius (1965), Laisa (1968), Sally (1971), Shils (1975) and Ryans (1984).

**Iype Paulose** married Mariam of Manimalakudiyil from Anikkad and settled in Vadakkepunnammattam Pothanicad with three children Anna, Eleykutty and Mary.

#### **Pandarikunnel-Thekkeparamabil Branch**

**Varkey(1857)**is married to Mariam. Mariam is the from Nedumpurathu family. The couple moved to Thekkeparambil purayidam in Arakuzha and settled there

with their 4 children- Brigita(1887), Eley(1889), Thressia(1891) and Mathai(1896).

Mathai(1896) married Anna of Chathanaickal family from Arakuzha. The couple has 8 children. They are Varkey (1924), Mariam (Sr.Fede), Paulose (1931), Elsy (Sr.Pyalagia), Joseph (1937), Thressia (Sr.Hubert), Philomina (Sr.Delphin) and Mathai (1945).

Varkey(1924) married Elishua of Thanathuparamabil from Arakuzha and settled in Manathavady with children Mathew (Br.Dominic1952), Joseph(1955),Francis (1957), Valsa aka Sr.Justin(1960), Antony(1963).

Paulose(1931) married Eley daughter of Ulahannan of Muzhatharu from Nediya-sala. The couple has 8 children. They are Mathai(1957), Anna(Sr.Susan1954), Sr.Lucy CSN(1959), Jose(1963), Fr.Johnson CMI, Mary(1967), George(1970)and Sebastian(1974).

Joseph(1937) married Philomina are settled in Mysore with 3 children Reena(1977), Beena(1982) and Santosh(1984).

Mathai(1945), who married Rosa Punnilil from Bethseleham, has three children Anna(1970),Mary(1973)and Joseph(1977).

#### **Pandarikunnel Branch**

**Uthup Pylee(1860)** married Rosa of Kuzhikkannil and has 5 children. They are Iype(1888), Varkey(1901), Ulahannan(1902), Chacko(1903). The youngest son Mathai(1908) died at a young age.

Iype(1888), who married Anna Puthukunnel from Marika, has one son Pylee(1921). **Pylee(1921)**married Mariam of Vandarmayalil from Muvattupuzha settled in Cherupuzha, Malabar with their 4 children Annam, John (1949), Mary (1956), Brigit (1962).

**Pylee Varkey(1901)** married Rosa of Kuttimackal from Kalloorkad and is settled in Kaloor near Kalloorkad. The couple has 4 children Thressia(1925), Pylee(1928),Joseph (1934)and, Eley(1934).

Pylee(1928)married Eley of Oorakkattil from Kaloor and has seven children. The names of these 7 children are Varkey(1949), Rosa(1951), Mathai(1953), Mariam(1957), Joseph(1960), Philomina(1966) and Thressia(1969).

Joseph(1934) settled in Thachanpara, Manarkkat with wife Mary of Thattuparam-bil from Kaloor 4 children Mary(1959), George(1963), Abraham(1966), Thres-sia(1969).

**Pylee Ulahannan(1902)**,settled in Purapuzha with spouse Mariam Madapillilkun-nel from Meenkunnam and raised 6 children Rosa, Pylee, Joseph (1926), An-nam,John and Varkey.

Pylee settled in Nooraathottil,Adivaaram,Malabar with spouse Rosa Rathappillil from Parapuzha. They have 5 children whose names are Kunju, Eley, Appachan,

Jose, Rosa.

Kunju and Jose have 2 children each and nothing more is known about them.

Joseph(1926) married Mary of Thykunnumpurath from Kaloore. The couple has 8 children. They are Mary(1946), Mathew(1948),Johnny, Rosa(1955), Jose(1956), Anna(1959),Paulose(1960) and, Chacko(Sunny).

John married Eley of Kamilmoottil from Naserri. The couple has 4 children Joy(John 1958),Jose(1961) Valsa(Mary 1963),Rosely(1966).

Varkey married Annam of Namyiattel from Kavakad and has 4 children. They are John(1967),Vincent(1970),James(1972), Maria (Beena).

**Pylee Chacko(1903)** married Mariam of Vazhayil from Arakuzha. The couple has 8 children. They are Pylee (1925), Rosa (1928), Iype (1932), Anna (1935), Mariam (1938), Mathai (1942), Chacko (1845) and Varkey (1948).

Pylee(1925) married Rosa of Pazhambillil from Peringazha and settled in South Rajakumari,Idukki.Their 5 children are Chacko(1951), Sr.Mary PaulSH(1957), Thomas(1961)and Mathew(1961).

Iype(1932) is also settled in South Rajakumari,Idukki with wife Anna of Rathapillil family from Kalloorkad. They have 7 children James (1953), Mary (1956), Francis (1959), Elsy (1963), Lissy (1969), Reji (1971) and Shiju. Shiju born in 1975 is christened Joseph.

Mathai(1942) married Annam of Vallikatt from Pallikkamurri. The couple has 3 children. They are Mary(1968), Kochuthressia(1970) and Anna(1973).

Chacko(1945) married Mary of Vadakkumparambil from Mylacombu and settled in Kizhumadangu with children Mary, Eley(1975)and Sebastian(1979).

Varkey(1948),who married Moni Vettikuzhiyil from Kalayanthani, has 3 children-Thressia, Moni and Margret.

**Pylee(1825)** belongs to Pandarikunnel. He married Mariam of Pedikkattukunnel family from Vazhakulam. They have 2 children - Annam (1851) and Pylee (1858). No information of Annam is available. Pylee(1858), who married Mariam of Puthenpurackal, Avoly has 5 children whose names are Mariam, Varkey(1880), Ouseph(1898), Thressia(1900) and Eley.

**Varkey(1880)**, who married Brigita Pulloppillil,Peringazha, has 4 children. Their names are Paulose,Mariam,Thressia,Annam.

Paulose settled in Peravoor with spouse Eley Maliyekkal from Alakkod and children Varkey, Thomas and Brigita. Varkey, who married Mary of Ulloppillil from Payyambillil Malabar, has 3 children-Paul, George and Thressia. Thomas, who married Alice of Vettikandathil from Keezhppilli, Tellicherry, has four children-Jinto, Paul, Mary and Jasmine.

Pylee Ouseph(1989) settled in South Canara with spouse Eley Oniyelil from Arakuzha and has 2 children-Paulose and Varghese. Paulose is married to Mary of Thannikamattom and has three children. No information is available about Varghese or his family.

#### 4. VALLIKATT FAMILY

**Vallikkat Varkey** is Cherukulam Son-5

Varkey(1794) settled in Vallikkat and is the patriarch of the Vallikkat Family. Vallikkat Varkey has 2 children-Kuruvilla(1823) and Varkey(1825). Karottel and Vallikkat are the two branches of Vallikkat Family.

##### **Karottel Branch(1823)**

**Kurivilla(1823)**, who moved to Karottel, married Eley(1825) of Plavel family and has 1 son Kora(1856).

Kora(1856), who married Anna of Pulakudiyil Arakuzha, has 6 children. They are Kuruvilla(1876), Eley(1878), Rosa(1880), Varkey(1884), Iype(1887) and Mariam(1889).

**Kora Kuruvilla (1876)** has 3 children - Kurian(1896), Varkey(1906) and Ouseph(1915).

**Kuruvilla Kurian (1896)**, who married Thressia daughter of Varkey Poothankunnel Kalloorkad, has 5 children.

They are Kuruvilla(1916), Annam(1924), Eley(1926), Varkey(1930) and Joseph(1933).

Kurian Kuruvilla(1916), who married Rosa daughter of Ouseph Chulliyil from Kothamangalam, has 6 children. They are Thressia (1940), Eleykutty (1946), Mary (1954), Thomas (1958), Annakutty (1964) and Baby.

Thomas(1958), who married Kuttiamma daughter of Mathai Pulimoottil, from Udayagiri has one daughter Rosa(1986).

Kurian Varkey(1930) married Anna daughter of Devassia Chakrampilly from Nelli-mattam. The couple has 5 children. They are Kuriakose(1960), Rani(1963), Benny(1966), Sebastian(1968) and Paul(1970). The family is settled in Thopramkudy in High Ranges.

Kuriakose(1960) married Jacinta daughter of Varkey of Chemmanikkat from Perubillichira has 2 children Anna(1985) and Mary(1986). Details of Benny, Sebastian

and Paul are to be updated.

Kurian Joseph(1932)married Eleykutty daughter of Mathai of Pulpathadathil from Vimalagiri. The couple has 3 children. They are Mary (Beena1968), Kuriakose (Biju 1972), Mathew (Binny1974). The family is settled in Churuly in High Ranges.

**Kuruvilla Varkey(1906)**, who married Anna daughter of Ulahannan of Chundangayil from Muvattupuzha has 6 children.

They are Anna(1931), Eley(1935), Kuriakose(1939), Ulahannan(1942), Ouseph(1946), Mary(1950).

Kuruvilla Varkey(1906)and family are settled in Ayavana.

Kuriakose(1939),who married Mary Kunnathukuzhyil from Amayapra (Udumpanoor),has 7 children - George (1963), Rejina( 1966), Joseph (1968), Jaini (1971), Thomas (1973), Paul (1977) and Prince (1979). Kuriakose and family are settled in Mullaringattu.

Ulahannan(1942),who married Rosa d/o Iype Thanangalayil,Kadavoor, has 5 children.They are Anna(1968), Joseph(1971), Kuriakose(1973), Mary(1975) and Rita(1978).The family of Ulahannan is settled in Mullaringattu.

Ouseph(1946) married Cathrina d/o Joseph Kunnath from Arakuzha. They have 3 children - Anna (1972), George (1974), Joseph (1977). This family is settled in Ayavana.

**Kuruvilla Ouseph(1915)**has 10 children through two marriages.

One daughter Annam(1938) is through first wife Annam daughter of Sauriar of Manchiyil from Pyngottoor.

Other 9 children are through second marriage(after the demise of Annam, the first wife) of Kuruvilla Ouseph to Annam daughter of Pylee of Valliseserikudy from Pyngottoor.They are - Pylee (1946), Annam (1950), Thressia (1951), Varkey (1954), Mathew (1954), Philomina (1956), Rita (1963), Lissamma (1966), Rossamma (1968).

Pylee(1946),who married Eleyamma daughter of Papu Pallikkal from Kilyarkandam, has 3 children-Annam,Joseph(1974),Brigit.

Varkey(1954)and Mathew(1954) are twins.

Varkey(1954),who married Chinnamma daughter of Joseph Korrakunnal Manjapara,Highrange, has 2 children named Joseph and Lincy respectively.

Mathew(1954),who married Rossamma daughter of Cheriyan Vailaveettil, Kilyarkandam, has 3 children. They are Annam (1980), Mary (1982) and Joseph (1984).

Kuruvilla Ouseph (1915)and family settled in Thopramkudy,Highranges Idukki.

### **Iype (1887)**

Iype(1887) joined the Cherupushapam Order in Mookkannoor and served in Mar Louis Memorial Press for a long time.

**Varkey (1884)** married Mariam of Mattathil family from Peringazha. The couple has 6 children. They are Eley(1914), Anna(1918), Kuriakose(1920), Paulose(1923), Mariam(1929), Varghese(1933).

Kuriakose(1920)settled in Kolayatt, Malabar with spouse Anna of Kanichar Munjanatt family from Kolayatt,Malabar. The couple has 9 children. They are George Joseph, Mary, Kurian, Mathew, Johnny, Lawrence, Daisy, Baby.

Paulose(1923)who married Mariam from Nedumprachal parish has no heirs.

Varghese(1933) married Philo.They have 6 children. They are Joseph, Molly, Valsa,Stanley, Lally, Reena. No further information is available.

### **Vallikkat Branch**

**Varkey(1825)**,son of Vallikkatt Varkey and younger brother of Kuruvilla (1823) and who stayed on in Vallikkat has one son named Kora (1844).

**Kora(1844)**,who married Eley Meykkal,Vadakara, has 2 children-Mariam(1887)and Varkey(1892).

**Varkey(1892)**,who married Thressia Kalapuralyil from Meenkunnam, has 3 children-Kuriakose(1911),Rosa and Abraham(1927).

**Kuriakose(1911)**settled in Chellyampara,Highranges with Mariam of Kochukun-nampurath Thazhathumolel,Meenkunnam. The couple has 4 children. They are Mathai(1945), Varkey(1950), Abraham(Joy) and Thressia(1955).

Mathai(1945)and his family is no more.

Varkey(1950) is an Electricity Board Employee. He is married to Eley of Koikykkamelath, Kizhakkambalam and has 3 children - Kuriakose(1966),Varghese (1968), Joseph.

Abraham(Joy),who married Philomina Poorapurayil from Kallarkudi parish, has one child.

**Abraham(1927)**,who married Elishua Nadukudi from Kothamangalam, has 4 children - George(1954), Kuriakose(1961), Jose(1964) and Aloysius (1968).

George(1954),who married Rosa Kannadan from Kuthungal parish, has 2 children-Alice and Anice.

Details of Kuriakose(1961), Jose(1964), Aloysius(1968) are to be updated.

## **5. PURAMADAM FAMILY**

**Puramadam Mathan** is Cherukulam Son -6

Mathan (1825) moved to Puramadam and became the Patriarch of Puramadam Family.

Descendants of Puramadam Mathan(1825) through marriage from Madathil family were Kurian and Devassia.

No information is available about Devassia;so inference may be drawn that Devassia died young.

**Mathan Kurian(1860)**,married to Thressia of Thoongalel had 6 children. They are Anna(1984), Mathai(1887), Varkey(1892), Thressia(1897), Kuriako(1902), Ouseph(1908).

**Mathai(1887)**was mentally challenged.Ouseph(1908) was dumb.Both stayed bachelors.

**Kurian Varkey(1892)**,married to Eley of Palakandathil from Mulakulam had 1 son called Thomas(1928).Thomas and family resided in Kothamangalam till 1980 and resettled in Vadakkanchery since then. Thomas married Mariam and has 8 children. They are George(1950), Pylee(1952), Antony(1954), Elishua(1967), Philomina(1959), Mariam (1961),Thomas(1966) and Sebastian(1966).

**George 1950**,who married Philomina of Veluthepadi from Kanjoor,has 3 children-Mary(1974),Rosa(1975)and Thomas(1978).

Pylee married Rebecca of Thombra family.

**Kurian Kurian(1902)** married to Mariam of Thondiyl from Vadakara has 4 children. They are Kuriako(1928), Thressia (1932), Rosa (1934) and Pylee (1937). **Kurian Kuriako(1902)** stayed in the premises adjoining Matheckal tharawad and the house of Kannathukuzhy Varkey Ouseph. The entire family resettled in Coorg in 1950.

Although there is no trace of Puramadam and Cherukulam family in Arakuzha, it is learnt descendants of these two families are settled in Northern Kerala and Karnataka.

MC Mathew, Mathaikunj Matheikal has given the details of two young priests from the Cherukulam family. They are Fr. Biju Vallikattu and Fr. Abin Jose Pandarikunnel. Fr. Biju Vallikattu is the son of Joy Vallikattu, Chethiyampara. Ordained a priest on April 22, 2013, Phone 9946384610. Fr. Abin Jose Pandarikunnel O.CAM is the son of Jose Mary Pandarikunnel, Vazhakala West Kodikulam, Thodupuzha. Ordained a priest on Jan 5, 2014. Phone 8281792742.

*Note: Members who know the whereabouts of the descendants of these two families may share the details for inclusion in our data base*

## 6. MATHECKAL FAMILY

**Mathunni (1788)** is Cherukulam Son-3

Mathunni (1788) moved to Matheckal, became the Patriarch or Karanavar of the Matheckal Family.

Mathunni (1788) has 8 children - 4 daughters and 4 sons - through two marriages, the second being to Mariam of Aranjani family from Elanji after the demise of his first wife whose details are not available.

Entire geneology of the Matheckal Family is given in chapters 5 to 9.

Coded history of every member of the Matheckal Family is given in the section appearing after chapter 12. The year of birth of Mathunni Karanavar is traced to 1788 AD. The process of tracing the year of birth is given in Part III, Chapter 11-Statistical Profile.

**Note:** *Note: It is hoped that in future, with better Simulation, Mathematical models, Business Intelligence Applications and Techniques and, better quality data, this exercise can be refined further. It is quite possible that the emerging technologies in the digital and genetic areas will help if someone takes up the initiative. Therefore, opportunity exists for all young matheckans specially those specialized in technology, maths and research. Those intending to pursue explorative, business oriented predictive and/or academic research will find this a suitable topic to consider.*

## Part II

# THE CARAVAN MOVES ON

## Chapter 5

# Metamorphosis to Matheckal

### **M0000 Founder Matheckans**

Mathunni Karnanavar was born in Cherukualm family, Nadukara and had seven brothers and one sister. He, along with 4 of his brothers, settled in Arakuzha sometime during the early part of the 19th century.

They settled in different purayidams - Kuruvilla (b.1779) in Maniyattu, Mathunni (b.1788) in Matheckal, Paulose (b.1791) in Pandarikunnel, Varkey (1794) in Vallikkat and Mathan (1825) in Puramadam premises.

Fr. Cherukulam born in 1782 AD and died on April 18, 1848 (Medam 7, 1023 ) in Arakuzha was another brother of Mathunni Karnavar.

The youngest brother, Cherukulam Kora, born in 1825 stayed on in Cherukulam family. The only sister of Mathunni born in 1785 AD was married to Pananthanath family in Nadukara.

1. Mathunni from Cherukulam family settled in Matheckal ancestral home during the early half of the 19th century and thus begun the Matheckal Family.
2. Mathunni married Mariam from Aranjani family from Elanji, near Koothattukulam after the demise of his first wife. Details of the first wife of Mathunni are not known. Mathunni had 8 children, 4 daughters and 4 sons.

### **M 5000 Daughters of Matheckal Mathunni Karanavar**

3. Matheckal Mathunni Karanavar begot 4 daughters. For some reason or other, presumably due of records lost in the St.Mary's Forane Church, Arakuzha during the flood of 1945, the names of all daughters are not traceable till today.
4. One of Mathunni's daughters (probably the eldest among them) was married to Onattu family and referred to as Mrs.Anna Varkey Onattu in Nadukara which is situated between Arakuzha and Vazhakulam and had a son who became a priest. *The name of this first daughter has been traced from the history of Fr. Yakob Onatt.*

Born on May 18,1868, he was called Rev.Fr.Onattu Yakob Achan. Ordained on March 31,1895, Fr. Yakob Onatt was revered as a saint while he was alive and after his death on Jan 20,1949. People visit his tomb to light candles, pray and seek his intercession even today.

5. Eley, the second of Mathunni's daughters, was married to Meemballikavil family and referred to as Mrs. Meemabllikavil, Kakoor, situated 6 kms from Koothattukulam enroute Pirovam. *The name of this second daughter has been mentioned on page 18 of Cherukulam Family History 1986.*
6. The third daughter of Mathunni was married into the Thalakkal family and referred to as Mrs.Thalekel, Vazhakulam. She bore a son who became a priest and later became Msgr.Thomas Nedungallel and officiated as the Vicar General of Archdiocese of Ernakulam for quite a long period. Consequent to his retirement as Vicar General.Msgr.Thomas Nendungallel joined the Vincentian Order, Angamaly and is considered to be one of the founder members of the order. (It is to be inferred that this section of Thalakkal family had adopted the Negungallel family name).
7. One of the nephews (sons of the brother of Rev.Msgr.Thomas Nedungallel) also was ordained a priest and became Msgr.Thomas Nedungallel (Jr) and is reputed to be the architect of building the gigantic Nirmala College in 1953 literally from the scratch and was the principal till 1969 after which, he taught Malayalam at the Vadavathur Seminary, Kottayam, for quite a long period of 15 years. He merged into quiet retirement in Pius Gardens, Thrikkariyoor, 8 kms from Kothamangalam. Pius Gardens is a convent cum old age home for priests set up by Late Rev.Fr.John Matheikal in 1971 as a tribute to his mother who passed away 25 years earlier (six months prior to his priestly ordination).
8. The fourth and youngest daughter of Mathunni was married to Anikottil Family and referred to as Mrs. Anikottil, Vazhakulam.

#### **Sons of Matheckal Mathunni Karanavar and the Four Branches of Matheckal Family**

- 9 Matheckal Mathunni Karanavar had 4 sons named - Mathai Varkey, Mathai Mathai<sub>1</sub> from his first marriage and Mathai Mathai<sub>2</sub> and Mathai Chacko from his second marriage. This is inferred from the names of the second and third sons and as passed on by word of mouth by elders.
10. The eldest son of Mathunni Karanavar was named Varkey aka Mathunni Varkey or Mathai Varkey. He married from Moozhikachalil family, Arakuzha and moved to Kottur purayidam, nearby, towards north west of Matheckal family and Kottur Branch of Matheckal family came into existence.

11. The second son of Mathunni Karanavar was named Mathai aka Mathunni Mathai<sub>1</sub> or Mathai<sub>1</sub>). Consequent to his marriage to Anna from Thadathil family, Arakuzha, Mathai Mathai (Mathai<sub>1</sub>) moved nearby towards east of Matheckal family. Thus came into existence the Kannathukuzhy Branch of Matheckal family. It may be mentioned all official government land records of Kannathukuzhy Branch is recorded as Kannathukuzhy where as records of all other branches bear the name Matheckal till today.
12. The third son of Mathunni Karanavar was named also as Mathai aka Mathunni Mathai<sub>2</sub> or Mathai<sub>2</sub> and first born to Mariam whom Mathunni Karanavar married after the demise of his first wife. Mathai<sub>2</sub> married Eley who was the daughter of Varkey from Nambiamparambil family, Vazhakulam and moved towards south west of Matheckal family to Koniyeallingal purayidam and the Koniyeallingal branch of Matheckal family emerged.
13. The fourth and youngest son of Mathunni Karanavar was christened as Chacko aka Mathunni Chacko or Mathai Chacko and born to Mariam whom Mathunni Karanavar married after the demise of his first wife. Mathunni Chacko married Mariam of Manjeri family from Vazhakulam and through whom the Matheckal Tharawad continued.
14. It is not clear whether any of the daughters of Mathunni Karanavar were born to Mariam. However, if one takes into account the birthdate of Fr.Yakoob Onatt which falls on May 18,1868, there can be three possibilities:-  
 that all daughters could have been born between AD1818 and AD 1830, after the birth of the second son of Mathunni mathai<sub>1</sub> in 1818 and/or,  
 that the daughters could have been born to both the first wife of Mathunni Karanavar and to Mariam after the demise of the first over a time span between AD 1818 and post AD 1835 and/or,  
 that all daughters could have been born to Mariam between pre AD 1830 and post AD 1835.  
 If one takes cognizance of the birth date of Fr. Yakoob Onatt May 18,1868 the first grand son of Mathunni Karanavar, the probability of the birth of daughters leans heavily towards the second and third possibilities.

#### **BRANCHES OF MATHECKAL FAMILY**

The four branches of Matheckal family are headed by the four sons of Mathunni Karanavar. These branches, in the order of hierarchy, are Kottur, Kannathukuzhy, Koniyeallingal and Matheckal and their codes are represented in the genealogy, the database and address code in table 12.75

The first recorded name of a Matheckan in a published document to the best of knowledge is the name of Fr. Mathai CMI Kottur branch and his full name is recorded as Fr. Mathai Matheckal CMI in the history of the CMI Order.

Hence the family name is spelt as "Matheckal" and/or "Matheckel" throughout this book for uniformity, notwithstanding the subsequent variations in the spelling as used today and as listed in table 12.74 - Variations of Family Name Spelling . A compiled list of the branches and offshoots of these branches of Matheckal ge-

nealogy can be seen in tables 12.40 to 12.41.

- 15 Codes have been given to all these branches and sub-branches. Details of the branch codes for all four branches are listed in tables 12.42 to 12.46
- 16 List of families of Matheckal Family was last prepared in AD 2004. Subsequently a Telephone Directory of Matheckal Family was released in AD 2010.
17. Update process of the list of Families with members of each family is in progress based on various updates received during 2013. A draft Family Directory has been compiled and included as part of the database in the Matheckal Family website for confirmation, amendment and further update.
18. List of 213 families appearing in the draft Family Directory 2013 are listed in tables 12.47 to 12.52
19. List of families where from Matheckal Sons have married and families where to Matheckal Daughters are married has been compiled from the data base and shown in tables 12.53 to 12.57
20. Refer tables from 12.5 to 12.34 for the entire list of members of the Matheckal Family.  
*Refer table 12.5 to read the list of members of Founder Matheckans, First Matheckan Daughters, Matheckal Kottoor branch.*  
*Refer tables from 12.6 to 12.15 to read the list of members of Matheckal Kan-nathukuzhy branch.*  
*Refer tables from 12.16 to 12.28 to read the list of members of Matheckal Koniye kallungal branch.*  
*Refer tables from 12.28 to 12.34 to read the list of members of the Matheckal Matheckal branch.*
21. List of priests and nuns of the Matheckal Family can be accessed from tables 12.35 to 12.39.  
*Refer tables from 12.35 to 12.36 to read the list of priests of the Matheckal Family.*  
*Refer tables from 12.36 to 12.39 to read the list of religious nuns of the Matheckal Family.*  
 Refer tables from 12.76 to 12.78 to read the list of Members of Matheckal Kudumbam on Facebook.  
**Guide to read tables from 12.5 to 12.39**  
 The list shows the details of a member in following sequential order:  
 1. Order of the serial number in the branch list ;  
 2. Name code, name and pin of the member;  
 3. Documentary reference of the member traced to the serial number listed in Family Directory 2004 (L1, L1A, L98 and so on), serial number listed in Family Directory

2013 (001,101,213 and so ) and page number in Matheckal Kudumbam published in 1992 (P24,P54 and so on).

4.Name of the Family to which the member belongs.

22. Read tables from 12.58 to 12.73 to study the statistical profile of Matheckal Family, its branches.

*Tables from 12.58 to 65 show the overall branch and generation wise profile of all branches.*

*Tables from 12.66 to 73 show the spectrum profile of the Matheckal Family, its sons, daughters, wives, priests, religious nuns, literacy and profession.*

23. The Executive Committee of the Matheckal Kudumbayogam for AD 2014

**President:** MG Peter -Sunny -(A421) Matheikal Thekkummalayil

**VicePresident:** KK John -Joy-(A170) Matheckal Kannathukuzhy

**Secretary:** Roy Kurian (A634)- Matheikal Thazutheveetil

**Joint Secretry:** JoseKV-(Thankachan - (A237) Matheckal Kannathukuzhy

**Treasurer:** George Joseph M ( A508)- Matheikal Vilayanickal

**Executive Members:**

1.Rajesh Mathew (A611)- Matheikal Erthadathil

2.Jomy Jose (A624) Matheikal Erthadathil

3.Emmanuel Thomas (A502) Matheikal Vilayanickal

4.Emmanuel MP (A583) - Matheckal Karottokolembel

5.James Peter (A522)- Matheikal Akanthiriyil

6.Benoy Joseph (A529) Matheikal Akanthiriyil

7.Jose Kalliyel (A091) - Matheckal Kannathukuzhy kalliyel

8.Denny Abraham (A202)- Matheckal Kannathukuzhi Marika

9.Thomas Mathew -Joy (A479) Matheikal Kolambel

10.Leelamma Mathew (A413)- Matheikal Akanthiriyil

11.Liji Jomy (A983)- Matheckal Kannathukuzhy

## Chapter 6

# Matheckal Kottoor

### **M1000 Mathunni Varkey Matheckal (Kottur)- MKT**

The eldest son of Mathunni Karanavar was named Varkey aka Mathunni Varkey or Mathai Varkey. He married from Moozhikachalil family, Arakuzha and moved to Kottur purayidam, nearby, towards north-west of Matheckal family and Kottur branch of Mathekel family came into existence. This first Matheckal Kottur family had 2 children - a son named Mathai and a daughter named Elishua.

### **M1000 Fr.Varkey Mathai CMI Matheckal Kottoor**

1. Mathai became a Carmelite Priest-Fr.Mathai Matheckal CMI and took active part in making the Roman Catholic Syro Malabar Church (RCSC) a reality. Fr.Mathai spent his last days in his house - Kottur and, passed away on June 2,1921. Fr.Mathai Matheckal -Kottur is the second oldest priest from the Matheckal household and regarded as one of the Seven Dolores of the Catholic Church in Kerala.

*Read more on Fr. Mathai Matheckal Kottur in Matheckal Bedtime Stories.*

2. Elishua was married to Ouseph of Nedungattu (Erthadathil) family in Arakuzha. Since Mathai (Fr.Mathai Matheckal) joined the monastery for priesthood, Elishua and Ouseph Nedungattu (Erthadathil) stayed on in Kottur house and took on the Kottur family name.  
The couple has 3 sons and 1 daughter. They were Mathai, Varkey and Iype. No information is available about their daughter.

### **M1001 Ouseph Mathai, Kottur,Paryannilam**

3. The eldest son Mathai moved out and settled nearby and took on the house name Kottur Paryanilam. Late Sr.Mariam Thressia CMC was one of the seven daughters of Mathai Kottur Paryannilam. Mathai Kottur Paryannilam is also the grand uncle of Fr.Thomas Karingattil.

**M1002 Ouseph Varkey, Kottur Thalappilly**

4. The second son Varkey moved and settled nearby and took on the house name Kottur Thalappilly. He is the grand uncle of Fr. Jose Kottur, Sr. Virgin, Sr. Philippa and George Kottur Thalappilly who married Rosa (Lally) daughter of Iype Varghese Matheckal Vilayanikal, Arakuzha.

**M1003 Ouseph Iype, Matheckal-Kottur**

5. The youngest son of Elishua and Ouseph named Iype stayed on in Kottur house and is the father of Sr. Emily and grand uncle of Kuttiyamma daughter of Mathai Kottur. Kuttiyamma, married to Chacko Thomas Matheckal Akanthiriyil, passed away on Nov 23, 2013 after a prolonged illness.
6. Kottur branch was extended through maternal lineage consequent to the priestly ordination of Fr Mathai Matheckal Kottur CMI, the only son of Mathai Varkey Matheckal Kottur. The lineage was carried on through Elishua, daughter of Mathunni Varkey aka Mathai Varkey.
7. It may be mentioned that Mathai Kottoor (father of Kuttiyamma) and his family was a source of strength and support to the Matheckal Tharawad and family when Varkey Kuriakose of Matheckal fell sick after the death of his eldest son M K George.

It is to the credit of the Matheckal tharawad that the three children of Varkey Kuriakose and Eley Kuriakose - Sr. Aquina, Dr. Joy and Sr. Diana - have Mathai Kottoor as their God parent and all three became post graduates of repute in Medicine and did justice to their respective profession and vocation.

## Chapter 7

# Matheckal Kannathukuzhy

### M2000 Mathunni Mathai<sub>1</sub> Matheckal Kannathukuzhy

1. The second son of Mathunni Karanavar was named Mathai aka Mathunni Mathai<sub>1</sub> or Mathai Mathai<sub>1</sub> and is from the first marriage of Mathunni Karanavar. Mathai<sub>1</sub> married Anna from Thadathil family in Arakuzha and moved to the east of Matheckal family in Kannathukuzhy purayidam and the Kannathukuzhy branch of Matheckal family came into existence.

While the land records of all Matheckal households are registered as *Matheckal* till today, the records of Kannathukuzhy Branch of Matheckal households are registered as *Kannathukuzhy* for reasons unknown till date .

2. The first Matheckal Kannathukuzhy family has 4 children - 2 daughters and 2 sons. One of the daughters is married to Adapoor Puthenpura family in Arakuzha. Another daughter is married to Thadathil family, Thottakara, Arakuzha.
3. The 2 sons of Matai<sub>1</sub> and Anna are Mathai Varkey and Mathai Mathai.

### M2000 Fr.Bernadette CMI,Matheckal Kannathukuzhy

4. The younger son Mathai Mathai born on February 14,1845 joined Carmelite monastery on November 5, 1859 and took the religious vows. He was ordained Fr. Bernadette CMI(Fr.Mathai Matheckal CMI) in 1868. Fr. Bernadette Mathai Matheckal CMI is the first priest in the Matheckal family Fr.Bernadette CMI passed away on April 1, 1870 following a sudden illness.

*Read more on Fr. Bernadette Mathai in Matheckal Bedtime Stories.*

### M2000 Mathai Varkey Matheckal Kannathukuzhy

5. The eldest son Mathai Varkey said to be of a calm demeanour and humble disposition, stayed on in Kannathukuzhy house, and married Mariam from Kumbillil family, Arakuzha.

6. The couple Mathai Varkey and Mariam has 2 sons named Varkey Mathai (1862) and Varkey Ouseph (1865) through whom the two branches - Kalliyel and Kannathkuzhy - sprouted.

**M2100 Varkey Mathai(1862) S/o Mathai Varkey  
Matheckal Kalliyel**

7. Varkey Mathai aka Mathai born in 1862 has 6 children through his marriage to Eley of Manjeri (Kinattukarathadathil), Arakuzha- 4 daughters and 2 sons.
8. The daughters are Mariam, Anna, Thressia, Eley and the sons are named Mathai Ouseph (1896) aka Ouseph aka Kunjappu and Mathai Varkey (1904) aka Varkey.
9. Mariam is married to Thomman of Mundattu Vattakattu, Kalloorkad. Fr.Mathew Nambiaparambil SJ and Fr.George Varungalangadi SJ are the grand nephews of Mariam and Thomman.
10. Anna is married to Ulahannan of Vattakuzhy family, Vazhakulam. Sr.Flowret SHC, Ramapuram who died in June 1990 is their daughter and Fr. Cyriac Vattakuzhy their nephew.
11. Thressia, the third daughter is married to Iype Chembaruthy Puthiyedethukunnel family, Muthalakodam, Thodupuzha.
12. Eley is married to Chacko of Karingattil family, Karakunnam, Muvattupuzha.

**M2110 Mathai Ouseph(1896) Matheckal Kalliyel Mullapadi**

13. Mathai Ouseph also known as Kunjappu (1896 -4th Feb 1979),the eldest son of Varkey Mathai(1862) married Eley, daughter of Pylee of Machukuzhy family, Mutholapuram, Pala.The couple has 4 children - 3 daughters and 1 son - Mariam (1930), Eley (22nd February,1938), Anna (1940) and Ouseph Mathai (1925).
14. Mariam (1930) given in marriage to Ulahannan of Mannur family in Marika, Muvattupuzha, has 6 children - Joy, Jose, Baby, Shaji, Lucy and Sheena (four sons and two daughters).
15. Eley born on February 22,1938, embraced the name Sr. Bertha upon her joining the Brigitan Congregation in Calicut- first profession being in 1966 and perpetual vows on February 3,1972.

16. Anna(1940) joined the Sacred Heart Congregation as Sr.Evugene. Her perpetual vows was on May 20,1965.

#### **M2110 Ouseph Mathai(1925) Matheckal Kalliyel Mullapadi**

17. Ouseph Mathai (1925),the only son of Mathai Ouseph (1896)and Eley married Anna daughter of Paulose of Thattarakunne family, Arakuzha. The couple has 7 children - Lily (1948), Mary (1950), Lucy(1959), Jessy (1963), Jose (1949), Paul (1951),George(1954).  
*Read more on Ouseph Mathai in Matheckal Bedtime Stories.*
18. Lily (1948) is married to Isaac Mathai of Kallichiyil family in Peelathara, Nilambur, Kannur. Theirs is a family with three children - Preyassi, Prince and Prem.
19. Mary (1950) married George Kunnumel Parambil,Cherthala. The couple has 3 children. They are Jomy, Mathew and Martin.
20. Lucy(1959) is married to Baby of Kizhakkeveetil, Marady.
21. Jessy (1963) a doctorate in Malayalam and a teacher in Navodaya School, Trichur, is married to Antony Pazhuthan from Elavally Trichur.

#### **M2111 Mathai Jose(1949) Matheckal Kalliyel Mullapadi**

22. Jose (1949) married Thressia daughter of Thomas Kaviyil from Privithanam. The couple has 4 children. They are Joshi (1984), Asha (1985), Suma (1987) and Tom Jose (1989).  
Joshi (1984), the eldest son of Jose(1949) is the latest and youngest among the Matheckens to take to religious priestly ministry.Joshy joined the Vincentian Order and is currently pursuing his graduation in Bangalore.

#### **M2112 Mathai Paul(1951) Matheckal Kalliyel Mullapadi**

23. Paul(1951) migrated to Coorg,Karnataka. He married Lissy daughter of Xavier Cherayil ,Keerambara, Thodupuzha.The couple has 3 children - Twinkle (Annie 1976), Pinky (Mary 1987), and Daphie (Alice1983).

#### **M2113 Mathai George(1954) Matheckal Kalliyel Mullapadi**

24. George (1954) migrated to Coorg, Karnataka. He married Philo daughter of Varghese Panamthottil, Thiruvambady, Koduvalli taluk, Kozhikod district and the couple has 3 children - Indu (1985), Neethu (1987) and Anju (1992).

25. Paul and George, who migrated to Coorg, expanded their activities into estates and large scale agriculture, plantations and allied business.  
*See Matheckal Kudumbam Family Directory 2004FDN-L098-100.*

### **M2120 Mathai Varkey(1904) Matheckal Kalliyel Tharawad**

26. Mathai Varkey(1904), the youngest son of Varkey Mathai and Eley has 1 daughter Elishua through his first wife Rosa, daughter of Ouseph from Vattakattu family, Kuninji, Thodupuzha and who passed away while Elishua was still a minor. Mathai Varkey(1904) remarried Thressia, daughter of Ulahannan of Maniyatt family, Arakuzha. Thressia is the niece of Bishop Mathew Ponthanmuzhy and sister of Fr. Varghese Maniyattu, Arakuzha).  
 Mathai Varkey and Thressia have 7 children - 4 daughters and 3 sons. They are Sr.Salas, Sr.Cicilia, Sr.Similie, Cicily, Fr.Jose Kannathukuzhy, John and Mathew.

### **Daughters**

27. The eldest daughter Elishua (from the first marriage of Mathai Varkey (1904) married to Joseph of Nedungallel (Palakotttil) family, Kalloorkad, Vazhakulam has 4 children - Gracy, Soly, Sophie and Rani. Gracy is married to Antony of Thevarpadam family, Bethseleham; both are settled in Germany.
28. The next daughter joined the Adoration Convent embraced the name Sr. Salas (1940) and made the perpetual vows in 1967.
29. The third daughter too became a religious and known as Sr. Cicilia (1943) in the Franciscan Clarist Congregation.
30. The fourth daughter joined the Sacred Heart Congregation took the name as Sr. Similie (1951) and serves in the healthcare sector in Germany.
31. Youngest daughter Cicily (1961) migrated to Switzerland and works in the health-care sector. Cicily is married to Saji of Pulikkakunnel from Kottapady.

### **Sons of Mathai Varkey (1904)**

32. Mathai Varkey has 3 sons. They are Varkey Jose (1945), Varkey John (1947) and Varkey Mathew (1949).

### **M2120Fr.Jose Kannathukuzhy MST Matheckal Kalliyel**

33. Eldest son Varkey Jose called Fr. Jose Kannathukuzhy born in 1945 joined the Missionaries of St. Thomas and served in different fields of activity in Kerala, North India, in Germany. Presently he is in Thamarassery prior to which he was in Sangli with Kalyan Diocese for about six months. Fr. Jose is renowned for his family counselling and service oriented activities. *Read more on Fr. Jose in Matheckal Bedtime Stories*

#### **M2121 Varkey John(1947) Matheckal Kalliyel**

34. Second son John (1947) married Mary daughter of Mathai of Edathattel(Pulparambil)family, Arikuzha,Thodupuzha. John and Mary are blessed with 3 children - John Binu (1972), John Bija (Bindu 1976) and John Biju (1978).
35. Bija(Bindu 1976) is married to Jacob of Chengancherry from Veroor Changanassery.
36. John Binu 1972) is a professional in Muscat. John Biju(1978) is an officer in Indian Navy.

#### **M2122 Varkey Mathew(1949) Matheckal Kalliyel**

37. The youngest and third son, Varkey Mathew (1949) married Anice, daughter of Pylee of Aranjani(Puthenpurayil) family from Mutholopuram. They are blessed with 4 children - Mathew Tini, Mathew Tijo, Mathew Tania and Mathew Tony (Ryans). Tania got married in February 2013 and is in the healthcare profession in Saudi Arabia.  
*See Matheckal Kudumbam Family Directory 2004FDN-L101to102*

#### **M 2200 Varkey Ouseph(1865) Matheckal Kannathukuzhy**

38. Varkey Ouseph (1865) who first stayed in Kannathukuzhy household next to Matheckal tharawad, moved to a vast place called Peringkallingal situated to the west of St.Mary's Forane Church, Arakuzha. Varkey Ouseph has 8 children.
39. The eldest 2 children -Varkey (1887) and Anna (1889) - are through the marriage of Varkey Ouseph to Maria of Ponnattu family from Marika. Maria passed away after the birth of Anna (1889).Varkey and Anna stayed on Kannathukuzhy tharawad, next to Matheckal tharawad.
40. Ouseph remarried Rosa of Karimadathil family from Vadayar, near Vaikom and has 6 children - five sons and one daughter - Ulahannan (1898), Ouseph (1900), Mathai (1902), Kurian (1904), Mariam (1907), Thomas (1913)-and who moved to Peringkallingal house. This is how the Matheckal Peringkallingal branch took birth.

41. Varkey Ouseph (1865) passed away during early 1920's within hours after he succumbed to cholera while attending to those who were afflicted with and/or died of cholera epidemic.  
*Read Matheckal Bed time stories to read the inspiring greatness of Varkey Ouseph (1865).*

#### **Daughters of Varkey Ouseph 1865**

42. The eldest daughter of Varkey Ouseph (1865), Anna (1889) is married to Joseph of Pulikunnel family, Bethselehem, Vazhakulam and the couple has 3 children, one of whom namely Mariakutty became a religious in Sacred Heart Congregation and took on the name of Sr Regina SH. Sr Regina passed away on July 12, 1990.
43. The youngest daughter of Varkey Ouseph (1865) Mariam is married to Ulahannan of Adapoor family in Arakuzha.  
 Well known theologian Fr Abraham Adapoor and Sr. Cicily John of Jesus and Mary Congregation are the children of Mariam and Ulahannan, Fr. Abraham SJ being the eldest. Fr. Abraham Adapoor SJ is a renowned Jesuit in Kerala.

#### **Sons of Varkey Ouseph (1865)**

Sons of Varkey Ouseph are Ouseph Varkey (1887), Ouseph Ulahannan (1898), Ouseph Ouseph (1900), Ouseph Mathai (1902), Ouseph Kurian (1904) and Ouseph Thomas (1913).

#### **M2210 Ouseph Varkey (1887) Matheckal Kannathukuzhy**

44. Iype Varkey (1887), the eldest son of Varkey Ouseph (1865), stayed on in the Kannathukuzhi Tharawad married Brigita daughter of Ittira of Kavattu family. Iype Varkey and Brigita has 6 children - 3 sons and 3 daughters. They are Mathai (1911), Mariam (1915), Abraham (1919), Ouseph (1922), Anna (1927), Elishua (1930).

#### **Daughters of Iype Varkey**

45. Mariam (1915) is married to Kurien of Moolekudy family in Vazhakulam.
46. Anna (1927) is married to Joseph of Pandiymakkal family in Kuravilangad.
47. Elishua (1930) is married to Thomas Kuzhikandathil, Ayavana.

#### **Sons of Iype Varkey (1887) Matheckal Kannathukuzhy**

The sons of Iype Varkey (1887) are Varkey Mathai (1911), Abraham (1919), Ouseph (1922).

### **M2211 Varkey Mathai(1911) Matheckal Kannathukuzhy**

48. Varkey Mathai (1911) has 6 children through his marriage to Thressia daughter of Augusty of Kavalakad family from Nediakad - 3 daughters and 3 sons. They are Brigita (1938), Kochuthressia (1941), George (1947), Anna (1950), Augusty (1953) and Joseph (1956).

#### **Daughters of Varkey Mathai(1911)**

49. Brigita is married to Varghese of Neerampuzha, Kalloorkad.
50. Thressia is married to Luka of Thyparambil family in Pudupally.
51. Anna is married to Mathew of Kaniyamuzhiyil family in Pannimattom, Thodupuzha.

#### **Sons of Varkey Mathai(1911)**

The sons of Varkey Mathai (1911) are George (1947), Augusty (1953) and Joseph (1956).

- 52 Mathai George (1947), who married Thressia, daughter of Joseph Mullappallil, Pannimattom, Thodupuzha, acquired an estate in Pilarkuzhy, Chalakudy and settled there. The couple has 2 children - Kochuthressia (Thressiakutty 1977) and George Mathew (1979).
52. Mathai Augusty (1953), who married Mary, daughter of Kurian of Kaithakal family, Malipara, Kothamangalam, is settled in Mullapadi Arakuzha. The couple has 2 children - Mathai Mathew (1982) and Thressia (1984).
54. Mathai Joseph (1956) married Kochuthressia daughter of Devassia of Thottiparanolil family and settled in Mullapadi Arakuzha.  
*See Matheckal Kudumbam Family Directory 2004FDN-L088-090.*

### **M2212 Varkey Abraham Matheckal Kannathukuzhy, Marika**

55. Varkey Abraham (1919), the second son of Iype Varkey (1887), was a model teacher and lived a simple life. He married Brigita daughter of Abraham of Thazhathekudy family in Kaliyar, Thodupuzha, and stayed in Marika, Muvattupuzha. The couple has 9 children - 5 daughters and 4 sons. They are - George (1948), Lucy (1951), James (1953), Molly (1955), Jose (1958), Lissy (1960), Francis (1963), Lovely (1965), Lally (1967).
56. Varkey Abraham (1919) passed away on 4th July, 1990.

**Daughters**

- 57. Lucy is married to Thomas George of Cheruparambil family, Anikad, Vazhakulam.
- 58. Molly is married to Kurian Scaria of Perincheril family, Marika, Muvattupuzha.
- 59. Lissy is married to James, son of Philopose of Illickal, Kozhikod.
- 60. Lovley is married to Mathews, son of Mathew of Kottackal family, Muvattupuzha.
- 61. Laly (1965) is married to Saju of Pulickal from Chengalam Palai.

**Sons of Varkey Abraham (1919)**

The sons of Varkey Abraham (1919) are Abraham George (1948), Abraham James (1953), Abraham Jose (1958), Abraham Francis (1963).

- 62. Abraham George (1948), who married Kochuthressia daughter of Cherian from Perumbillichira family, Thokkupara, Devikulam, has 3 children - George Naveen, George Nithin and George Neethu.
- 63. George Naveen is employed in Bombay. George Nithin is into business.
- 64. Abraham James (1953), who married Shiney daughter of Thomachan of Njarlakattu Puthenpura family in Arakulam, Thodupuzha, has 2 children- James Tinku and James Teenu . James is no more.
- 65. Abraham Jose (1958), who married Daisy daughter of Thomas Madackal, Muttom, Thodupuzha, has 3 children- Jose Jubin, Jose Nobin and Jose Chinnu.
- 66. Abraham Francis aka Dennis married Alice from Kalapurackal from Kattapana. Dennis and Alice have 2 children - Francis(Dennis) Abi and Francis(Dennis) Abu. *See Matheckal Kudumbam Family Directory 2004FDN-L091-094.*

**M2213 Varkey Ouseph(1922) Matheckal Kannathukuzhy**

- 67. Varkey Ouseph, who married Elishua daughter of Ouseph Vazhacharickal Mat-tathipara, Pala, stayed on in Kannathukuzhi tharawad in Ellupodi Kavala Arakuzha. The couple has six children- three daughters and three sons. They are- George (1946), Brigita (1952), Anna (1956), Mariam (1958), Jose (1961), Francis (1963).
- 68. Brigita (1952) is married to George of Arackal family in Kalapuram and Anna is married to John of Inchthanathu family in Kakoore, Thirumarady, Koothattukulam. Mariam is married to Thomas of Kochumuttam from Enanalloor.
- 69. Ouseph George (1946) married Rosa daughter of Augusty from Nenjirkal family in Ellakallu, Udumbanchola, Thodupuzha and settled in Chembakapara, Highrange, Idukki district. Ouseph George and Rosa has three children - Ouseph Augusty, Ouseph Rosa and Ouseph Antony.

70. Ouseph Jose (1961) married Mary daughter of Mathew of Veliyathumyalil from Anikkad and the couple has two children - Jeelu Jose and Jhinjilu Jose.
71. Ouseph Francis (1963), also called Joy, married Kochurani daughter of Mathew Thekkekandathil from Chennai. The couple has 2 children - Francis (Joy) Jobin and Francis (Joy) Jona.  
*See Matheckal Kudumbam Family Directory 2004FDN-L095-097.*

### **M2220 Iype Ulahannan (1898) Matheckal Valummel**

72. Iype Ulahannan (1898), the eldest son from the second marriage of Varkey Ouseph (1865) is a replica of his father- strong and hefty. Iype Ulahannan has 7 children through his marriage to Anna daughter of Ouda from Valayil family, Thottakara. They are Rosamma (1924), Joseph (1926), Mathai (1929), George (1931), Kuriakose (1934), Thomas (1937), John (1942).
73. Consequent to the untimely death of Varkey Ouseph, Iype Ulahannan took up the responsibility of the family. Iype Ulahannan (1898) settled in Peringallingal (Valummel). Well known for his sense of humour, Iype Ulahannan is known till today for his affection and love to one and all.  
*Read more on Iype Ulahannan (1898) in Matheckal Bedtime stories.*

74. Rosamma (1924) is married to DD Mathai of Cherayil family in Chelad, Kothamangalam. DD Mathai is a model teacher and served in different schools during his career.
75. Having been blessed with a healthy and long life of 92 years, Iype Ulahannan (1898) went to his heavenly abode on February 22,1990. He lived a life of contentment and prosperity.

### **Sons of Iype Ulahannan (1898)**

76. The sons of Iype Ulahannan (1898) are - Ulahannan Joseph (1926), Ulahannan Mathai (1929), Ulahannan George (1931), Ulahannan Kuriakose (1934), Ulahannan Thomas (1937) and Ulahannan John (1942).

### **M2221 Ulahannan Joseph(1926) Matheckal Valummel**

77. Ulahannan Joseph (1926) aka Oudakutty, the eldest son of Iype Ulahannan (1898) and Anna settled in Perumballoor, Muvattupuzha and engaged in agriculture. Through his marriage to Anna daughter of Ulahannan of Kizhakke Vellangal family in Vadakara, Koothattukulam, Ulahannan Joseph has 10 children - 4 daughters and 6 sons. They are John (1948), Anna (1952), Joseph (1954), Kuriakose (1956), Rosa (1958) Francis (1960), Mary (1963), George (1965), Jessy (1967), Jomy (1969).
78. Anna (1952) is married to Jose of Elavungal family from Machiplav, Adimaly.
79. Rosa (1958) is married to John of Mulanjani family from Marika, Muvattupuzha.

80. Mary (1963) is married to George son of Abraham of Mattappilly family from Nadukara, Arakuzha.
81. Jessy (1967), an engineer by profession with BSNL, is married to Tojo Kidangan from Angamaly.
82. Joseph John (1948) aka Joy, married Kochuthressia daughter of Devassia of Kun-nupuram family from Moolamattam, Thodupuzha and the couple has three children - John Jils (Jins), Smitha(Kochuthressia) and Dia. Smitha is married to Advocate CV Johnny of Chalunilam from Kayanad. Joseph John is a well known timber merchant in Muvattupuzha.
83. Joseph Joseph(1954) aka KJ Joseph has 3 children - Meenu (Anna 1988) and Joseph Sonu (1990) and Joseph Jeetu through his marriage to Lilly daughter of Abraham of Mattathil family from Josgiri,Thalasserry. Joseph and family settled in Perumanoor, Kothamangalam.
84. Joseph Kuriakose (1956) aka Baby, a timber merchant is married to Emily daughter of Joseph Kudakad from Purapuzha Thodupuzha and the couple has 3 children - Kuriakose Josephkutty, Kuriakose Johnkutty and Kuriakose Georgekutty. Kuriakose and family reside in Thottungal peedika.
85. Joseph Francis(1960) married Shelly daughter of Joseph Kalariparambil from Ezhalloor and the couple has 2 children - Francis Anna and Francis Joseph.
86. Joseph George (1965) has 2 children- George Joseph and George Maria- through his marriage to Lissy of Koikkara from Kizhakkambalam. George and family reside in Perumballoor.
87. Joseph Jomy (1969) the youngest son of Ulahannan Joseph and Anna resides at Valummel tharawad. Married to Liji daughter of Paulose Thottungal from Thattekkad, Jomy has 2 children - Jomy Joseph and Jomy Paul.  
*See Matheckal Kudumbam Family Directory 2004FDN-L056-062.*

#### **M2222 Ulahannan Mathai(1929),Matheckal Valummel Nellimattam**

88. Ulahannan Mathai (1929), the second son of Iype Ulahannan (1898) and Anna, settled in Nellimattam, Kothamangalam after his marriage to Elishua daughter of Varkey of Mulanjanani family from Marika. The couple has 4 children - Anna(1958), Eleykutty(1955) and George (1958) and John. Anna and George are twins. Mathai John is no more.
89. Annice (Anna 1958) is married to Scaria of Mappilasserril family from Thodupuzha. Eleykutty (1955) is married to Joseph Emmanuel of Vattakuzhy family from Kalloorkad.
90. Mathai George (1958) has 2 children - Mathai Eley (1989) aka Mukhta George and Mathai Mathew (1991) through his marriage to Shally daughter of Devassy of Paaathadan family from Elavur , Ernakulam district. Mathai George (1958) runs a Dry Cleaning Centre in Kothamangalam.Shally runs a beauty parlour in Ernakulam as well.

### **M2223 Ulahannan George(1931) Matheckal Valummel**

91. Ulahannan George (1931), the third son of Iype Ulahannan (1898), is reputed to be a model farmer and settled near the Kannathukuzhy Tharawad, Arakuzha. Ulahannan George (1931) married Thressia daughter of Luka of Nadaykapurathu family from Neeranthanam, Ramapuram . The couple has 7 children - Anna (1958), John (1960), Jose (1964), Mathew (1966), Kurian (1969), Mary (1972) and Antony (1975).
92. Anice (Anna 1958) is married to Tharian of Jeerakathil family from Moozhikulam, Ernakulam.
93. Silvy (Mary 1972) is married to Biju of Cheruparambil from Palamattam.
94. George John (1960) is an officer in the Indian Army and married Molly daughter of Joseph of Maliyekal (Vayattattil) family from Nediassala, Thodupuzha. The couple has 2 children - John Tara and John Emmanuel.
95. George Jose (1964) married Sherley daughter of Chummar of Mukalel family from Vimalagiri parish, Idukki (Kottayam). The couple has 2 children- Jose Allen and Jose Annmary .
96. George Mathew (1966) has 2 children - George Jerrin and George Antony through his marriage to Ancy of Kodimaruthummoottil from Muttom Thodupuzha.
97. George Kurian (1969) aka Benny is married to Bindu of Kalapurackal from Kalloorkad. Benny and Bindu have one child - Kurian (Benny) Thressia.
98. George Antony (1975).  
*See Matheckal Kudumbam Family Directory 2004FDN-L063-068.*

### **M2224 Ulahannan Kuriakose Matheckal Valummel Kothamangalam**

99. Ulahannan Kuriakose (1934), the fourth son of Iype Ulahannan (1898) married Thressiamma daughter of Joseph of Muttathukudi family from Ayavana, Muvat-tupuzha and the couple has 4 children - Jolly (1965), Joshy (1966), Joby(1970) and Jomy (1973). The family is settled in Kothamangalam.
100. Jolly is married to Bincy daughter of Sebastian of Kuttiyara from Kaliyar. Jolly and Bincy have one child - Anto Jolly.
101. Kuriakose Joshy (1966) a postgraduate is in the teaching profession in Ernakulam.
102. Kuriakose Joby (1970).
103. Kuriakose Jomy (1973).  
*See Matheckal Kudumbam Family Directory 2004FDN-L069-070.*

**M2225 Ulahannan Thomas Matheckal Valummel**

104. Ulahannan Thomas (1937) is the fifth son of Iype Ulahannan (1898) and has 4 children through his marriage to Mary daughter of Pylee of Kuzhikkattumyalil from Chelavu, Thodupuzha and served as a member of the Arakuzha Panchayath for quite a long time.
105. The children of Ulahannan Thomas (1937) and Mary are Saju John (1970), Salija (Celestina 1971), Saji (Thomas 1975) and Suja (Stella 1976).
106. Salija (Celestina 1971) is in the healthcare sector working in Lake Shore Hospital Ernakulam.
107. Suja (Stella) is in the healthcare profession in Singapore.
108. Thomas John (Saju 1970).
109. Thomas Thomas (Saji 1975) is in the hospitality sector engaged in catering services.  
*See Matheckal Kudumbam Family Directory 2004FDN-L071*

**M2226 Ulahannan John(1942) Matheckal Valummel**

110. Ulahannan John (1942), the youngest and sixth son of Iype Ulahannan (1898) and Anna reside in the tharawad, looking after his parents. John married Eley daughter of Joseph of Vellankal family from Vadakara, Koothattukulam. Ulahannan John (1942) is reputed to be a model and successful farmer. The couple has no children.  
*See Matheckal Kudumbam Family Directory 2004FDN-L056.*

**M2230 Iype Ouseph(1900) Koduvelil Peringallingal**

111. Kannathukuzhy Matheckal Iype Ouseph (1900), the fourth son of Varkey Ouseph (1865), married Anna of Koduvelil family from Perumballoor, Muvattupuzha and moved to Koduvelil house on Dattu basis.
112. Iype Joseph and Anna have 4 children - one son and three daughters. They are Rosakutty (1923), Thressiakutty (1926), Rev.Fr.Joseph Kannathukuzhy (1928), Mariakutty(1944).
113. Iype Ouseph (1900) is known to be of dynamic personality actively involved in all social and common issues leading from the front. He is reputed to be a devout catholic and gave away the land where the present St.Mathews Press is situated in Muvattupuzha for a paltry sum.
114. Rosakutty (1923) joined the Adoration Convent, embraced the name of Sr.Seraphia SABS and led a religious life. Mariakutty (1944), the youngest daughter embraced the name Sr. Theodore CSN after she joined the Nazareth Congregation. Sr.Theodore after having completed her Medicine in Germany rendered long years

of service in Punjab and various places in Kerala as part of her healthcare ministry.

### **M2230 Fr.Joseph (1928) Kannathukuzhy Koduvelil**

115. Joseph Kannathukuzhy (1928) the only son of Iype Ouseph and Anna, embraced priesthood, became Fr. Joseph Kannathukuzhy. Fr. Joseph Kannathukuzhy is a very rare breed of pastoral ministry.  
*Read more on Fr.Joseph Kannathukuzhy in the Matheckal Bedtime Stories.*

116. Thressiakutty (1926-1982) stayed on with the parents after her marriage to Paul Sir of Kallarackal of Thekkan Paravur, Alwaye, who stayed on in Kannathukuzhy on dattu. Children of Thressiakutty and Paul Sir are Paul George (1956), Paul Joseph (1957), Paul Elsy (1960), Paul Joshy(1962), Paul Ancy (1965). Thressiakutty passed away in 1982.
117. Paul George (1956) is a Physical Education lecturer and has 2 children - Paul Jina(1984) and Paul Jerrin(1988) through his marriage to Jasmine daughter of Joseph of Vadayil family from Mathilakam, Iringalakuda, Trissur.
118. Paul Joseph (1957) joined the State Government service as Vehicle Inspector and has one child through his marriage to Rini daughter of Thomas of Tharayil family in Malayattoor.
119. Elsy (1960) is married to Shaju of Maliyekal family from Alakode.
120. Paul Joshy (1962) and Paul Ancy (1965).  
*See Matheckal Kudumbam Family Directory 2004FDN-L072.*

### **M2240 Iype Mathai(1902) Mundackal Peringallingal**

121. Iype Mathai (1902), the fifth son of Varkey Ouseph (1865), married Mariam daughter of Ulahannan of Mundackal family from Muvattupuzha and settled in Mundackal family on adoption (dattu).
122. Iype Mathai and Mariam have 6 children - Joseph (1929), Anna (1931), Sr.Mary John SH(1933), Thressiamma(1940),George(1945) and Lucy(1947). Mariam passed away in 1982.
123. Iype Mathai (1902) played an active role and helped in the construction of Muvattupuzha church, Nirmala High School and Mar Mathews Printing Press.
124. Anna(1931) is married to Joseph of Pulickal family from Kambiline, Irruttukaanam.
125. The second daughter of Iype Mathai embraced the name Sr. Mary John SH after her joining the Sacred Heart Convent, Ramapuram.
126. Achamma (Thressiamma 1940) is married to Peter of Kureethadam family from Elanji, Koothattukulam.

127. Lucy (1947) is married to Sebastian of Koduvally Chullikkat family from Vadakkan Paravur, Alwaye.
128. Iype Mathai (1902) scripted a unique story of his life.  
*Read this admirable story in Matheckal Bedtime Stories.*  
*See Matheckal Kudumbam Family Directory 2004FDN-L073.*

#### **M2241 Mathai Joseph(1929) Mundackal Peringallingal**

- 129 Mathai Joseph (1929), son of Iype Mathai (1902) has 8 children through his marriage to Thressia daughter of Thomman of Kavalakkat family from Nediakadu, Karimkunnam, Thodupuzha.  
 The children of Mathai Joseph and Thressia are Daisy (Mary 1954), Mathew (1957), Thomas (1960), Joseph (1962), Michael (1964), Antony (1966), Jessy (1966), John (1969).
130. Daisy (Mary 1954) is married to Kurian of Poonoly family, Kaipattoor, Kalady, Angamaly. Daisy served in SIDCO and Kurian served in Cochin Port Trust. The couple is settled in Ernakulam.
131. Jessy is married to Johnson of Parambil from Kaduthuruthy.
132. Joseph Mathew (1957) joined Indian Navy; he married Sally, daughter of V T Joseph of Veliyath family, Koratty, Angamaly and has 2 children - Mathew Tess and Mathew Joseph.
133. Joseph Thomas (1960), a chartered accountant by profession, is married to Reji daughter of Vakkachan of Chennoth family from Cherthala and settled in Ernakulam. The couple has 2 children - Thomas Reetu and Thomas Joy.
134. Joseph Joseph (1962), a businessman settled in Ernakulam, is married to Sindhu daughter of Francis of Perumattil family from Enammavu, Trissur. Joseph and Sindhu have 3 children - Joseph Jithin, Joseph Niya and Joseph Christo.
135. Joseph Michael (1964) is married to Sheeny daughter of Thomas Chirayath from Trichur. they have one child - Michael Melvin.
136. Joseph Sabu is also called Antony, born in 1966. Sabu married Deepthi. Deepthi is the daughter of Jose Malancheruvil from Palakkad. Sabu and Deepthi are settled in Ernakulam. They have one child called Allen.
137. Joseph Biju (John 1969) married Sini daughter of Chacko Kanjuparambil from Alwaye. Biju (John) is doing business in Ernakulam.

#### **M2242 Mathai George(1945) Mundackal Peringallingal**

138. Mathai George (1945), the youngest son of Iype Mathai (1902), married Kochuthressia daughter of Joseph of Kalapurayil Chembarathy. The couple has 2 children - Mary (1974) and Joseph (1976). *See Matheckal Kudumbam Family Directory 2004FDN-L074-080*

### **M2250 Iype Kurian(1904) Matheckal Namattam**

139. Iype Kurian (1904), the sixth son of Varkey Ouseph (1865), is married to Eley daughter of Ulahannan of Mundackal family from Muvattupuzha. Iype Kurian and Eley have 5 children - three daughters and two sons - Sr. Consolata SABS, Sr. Mercy CSN. Mary, Kurian Joseph (1939) and Kurian John (Joy 1949).
140. The eldest daughter born in 1933 took the name of Sr. Consolata SABS consequent to her joining the Adoration Convent.
141. The second daughter born in 1936 took the name Sr. Mercy CSN consequent to her joining the Sisters of Nazareth congregation.
142. The third daughter of Iype Kurian (1904), Mary born in 1942, is married to Prof.AD Pylee of Aranjani family from Pyngetoor, Muvattupuzha. Prof. AD Pylee served as the head of the English department in Nirmala College Muvattupuzha and the Pylee Mary couple has 3 children.
143. Iype Kurian and Eley have 2 sons - Kurian Joseph (1939) and Kurian John (1949).
144. Iype Kurian (1904) is a success story of daily living.*Read more on this wonderful ancestor in the Matheckal Bedtime Stories.*

### **M2251 Kurian John(1949) Matheckal Namattam**

145. Kurian John (1949), the youngest of the sons, stayed on with the parents in their tharawad after having married Rosamma daughter of Abraham of Punnamatom family from Kakoor, Thirumarady, and Koothattukulam. Kurian John and Rosamma have 3 children - John Emil(Kurian 1976), Elphin (Margret 1979) and John Alphonse (1987).
146. Kurian John is an active member of the parish and in local panchayath.
147. Elphin (Margaret 1979) is married to Jimmy of Kandirickal family from Thripunithara. Details of John Alphonsa,who has completed his studies are to be updated. .
148. Emil K John (Kurian 1976) is a teacher in St. John's HSS Vadakara.*See Matheckal Kudumbam Family Directory 2004FDN-L081*

### **M2252 Kurian Joseph(1939) Matheckal Namattam**

149. Kurian Joseph (1939) eldest of the sons of Iype Kurian, is blessed with 4 children through his marriage to Thressia daughter of Chacko of Mangalaserry family from Vaikom. The children are Joseph Raju (Cyriac 1966), Mini (Eley 1968), Mable (Mary 1970) and Joseph James (1974). This family is settled in Namattathil purayidam, Perumballoor.
150. Mini (Eley 1968) is married to Saju of Vattakkat Kuninji. Mable (Mary (1970) is married to Santosh from Chowara.

151. Joseph Raju (Cyriac 1966), an accountant in Lissie Hospital Ernakulam, married Sini daughter of Joseph of Valiyaplackal from Aruvithura. Raju and Sini have 2 children - Joseph (Raju) Amalu and Joseph (Raju) Joseph.
152. Joseph James (1974) married Cinta daughter of Chacko Malekudiyil from Muvattupuzha. James and Cinta have one child - James Joseph. *See Matheckal Kudumbam Family Directory 2004FDN-L082*

#### **M2260 Iype Thomas(1913) Matheckal Peringallingal T**

153. Iype Thomas (1913), the seventh son of Varkey Ouseph (1865), fondly called *Kochu* - meaning the *Young Darling One* stayed with his family in the house of his father Iype Thomas. Iype Thomas married Mariam daughter of Augusty of Aranjani family from Mutholapuram and has 6 children - Joseph (1940), Augusthy (1942), Rosa (1947), George (1954), Dominic (1956), John (1958) and Mariam.
154. Iype Thomas (1913) is the first centurion and the oldest living member today of the Matheckal Family having completed his 101 years in February, 2014.
155. Rosa (1947) is married to Augusthy of Pulickal family from Oonukal, Kothamangalam. Mariam married to Thomas of Adapoor, Kizhumadangu, Arakuzha, passed away in 1973.

#### **M2261 Thomas Joseph(1940) Matheckal Peringallingal T**

156. Thomas Joseph (1940), eldest son of Iype Thomas (1913), is settled in Perumballoor, Muvattupuzha consequent to his marriage to Leelamma (Eley) daughter of Augusthy of Kulathingal family from Udumbannoor, Thodupuzha. Thomas Joseph (1940) and Eley has 4 children - Shiney (Mary), Shinsy (Thressia), Shibu (Joseph), Shanty (Josmary).
157. Shiney (Mary) is married to Varghese of Meleppallil from Puliyanam Angamaly.
158. Shinsy (Thressia) is married to Renny of Nedungattu from Kavakkad.
159. Shanty is married to Tomy of Mattam from Thanneermukkam.
160. Joseph Shibu married Rani of Moolayil from Changalam.

#### **M2262 Thomas Augusthy(1942) Matheckal Peringallingal T**

161. Thomas Augusthy (1942) second son of Iype Thomas (1913) married Mercy daughter of Mathai of Kandrickal family from Mylacombe and settled in Perumballoor. The couple Thomas Augusthy(1942) and Mercy are childless. Thomas Augusthy passed away on June 25, 2013.

#### **M2263 Thomas George(1954) Matheckal Peringallingal T**

162. Thomas George (1954) married Moncey. Moncey is the daughter of Abraham of Chirackal Purayidam family from Chelavu, Thodupuzha. George and Moncey have 3 children. They are called Lekha (Mary 1982), George Thomas (1984), and George Abraham (1988).

**M2264 Thomas Dominic (1956) Matheckal Peringkallingal T**

163. Thomas Dominic (1956) aka Tomy Thomas married Lally daughter of Abraham of Kallungal family from Ponnanthanam, Thodupuzha. Children of Thomas Dominic and Lally are Dony (Mary) Tomy and Tobin Tomy.

**M2265 Thomas John (1956) Matheckal Peringkallingal T**

164. Thomas John (1958), married to Sherley daughter of Mathew of Palattukunnel family from Thodupuzha, resides in Arakuzha and runs the JB Bakery. Details of the children of Thomas John (1958) and Sherley are to be updated.  
*See Matheckal Kudumbam Family Directory 2004FDN-L083-087.*



## Chapter 8

# Matheckal Koniye kallungal

### M3000 Mathai Mathai<sub>2</sub> Matheckal Koniye kallungal MKO

- 1 Mathunni Mathai<sub>1</sub> aka Mathai Mathai<sub>2</sub>(1830) is the third son of Mathunni Karanavar and the eldest son from the second marriage of Mathunni. He is the first patriarch of the Matheckal Koniye kallungal branch. Married to Eley daughter of Varkey of Nambiaparambil family from Vazhakulam, Mathunni Mathai<sub>1</sub> settled in Koniye kallungal purayidam and the couple has 9 children - 4 daughters and 5 sons.
2. These are the daughters of Mathunni Mathai - first daughter (name not known), Elishua, Thressia and Sr. Brigita.
3. These are the sons of Mathunni Mathai<sub>2</sub>- Mathai Mathai (1853?), Mathai Varghese (1860), Mathai Joseph (Fr.Joseph Matheckal (1867), Mathai Pathrose (1870) and Mathai Paulose (1870).
4. The eldest daughter of Mathunni Mathai and Eley is married to Uppumackal family in Kadanad, Pala.
5. Elishua, the second daughter, married Varkey Vadakkal from Vadakara, Koothattukulam and has 2 sons- Fr. Mathew Vadakkal and Abraham Vadakkal. Abraham Vadakkal took to law and became a renowned advocate. The son of Abraham Vadakkal, George Vadakkal followed his father's footstep and later on became a High Court Judge in Ernakulam.  
*Read more on the Vadakkal brothers in Matheckal Bedtime Stories.*
- 6 Thressia, the third daughter of Mathunni Mathai and Eley, is married to Cherian of Kochuparambil family in Arakuzha. Well known Kerala Congress leader, P J Joseph is the great grandnephew of Thressia and Cherian Kochuparambil.
7. The youngest daughter of Mathunni Mathai and Eley embraced the name of Sr.Brigita consequent to her joining the Carmelite convent. Sr. Brigita passed away on April 6, 1955.

8. Eley passed away on May 11, 1901 and Mathai Mathunni passed away on August 26, 1905.
9. Sons of Mathai Mathunni<sub>2</sub> and Eley are: Mathai Mathai(1853?), Mathai Varghese(1860), Mathai Joseph (1867), Mathai Pathrose(1870) and Mathai Paulose(1870). Pathrose and Paulose are twins.  
The sons of Mathunni Mathai<sub>2</sub> branched out in the following manner:  
Mathai Mathai remained in KoniyeKallungal.  
Mathai Varghese(1860) moved to Kolembel.  
Fr.Joseph Matheckal(1867) remained in KoniyeKallungal.  
Mathai Pathrose(1870) to Matheckal Thekkummalayil.  
Mathai Paulose(1870) remained in Matheckal KoniyeKallungal.

### **M3000 Mathai Mathai Matheckal KoniyeKallungal**

10. Mathai Mathai, the eldest of the sons of Mathunni Mathai<sub>2</sub>, married Martha of Muttathu family from Bethseleham, Vazhakulam. The couple has a son and a daughter - Mathai and Eleykutty.
11. Mathai became a priest - Fr.Mathai Matheckal CMI and Eleykutty become a religious nun -Sr.Agnes CMI.  
Mathunni Mathai and Martha dedicated both their children to God.  
*Read more of this family in the Matheckal Bedtime Stories*

### **M3100 Mathai Varghese(1860) Matheckal Kolembel-MKB**

12. Mathai Varghese (1860), the second son of Mathunni Mathai<sub>2</sub>, married Mariam of Kozhayekkat Thumullil branch of Kunnappillil family from Peringazha, Muvattupuzha and settled in Kolembel purayidam. Mathai Varghese (1860) and Mariam have 8 children - Elishua, Anna, Mathu (1888), Thressia, Agnes, Iype (1895), Mariam, Rosa.
13. Elishua, the eldest daughter of Mathai Varghese (1860) and Mariam, is married to Abraham of Kulathingal family from Elanji, Koothattukulam.
14. Anna, the second daughter, is married to Mathai of Kochumuttom from Bethseleham, Vazhakulam. Sr.Christina FCC, of the Clarist Order, is the daughter of Anna and Mathai.
15. Thressia, the third daughter, is married to Pylee of Kizhakedeth family from Aayavana, Muvattupuzha.
16. Agnes, the fourth daughter, is married to Iype of Vadakumkara family from Ramapuram.
17. Mariam, the fifth daughter of Mathai Varghese (1860) and Mariam, is married to Chacko of Chembarathi (Paliyekunnel) family from Muthalakodam, Thodupuzha. One of the sons of Mariam and Chacko joined the Vincentian Order to be ordained as Fr.Manuel V C Paliyekunnel and devoted his life in serving the diocese and Vincentian Order.

18. Rosa (1905), the youngest daughter of Mathai Varghese and Mariam, joined the Carmelite Order, took the name of Sr.Agnes CMC and spent the last years of her life in Arakuzha.

#### **Sons of Mathai Varghese**

Varghese Mathu (1888) and Varghese Iype(1895) are the two sons of Mathai Varghese.

#### **M3110 Varghese Mathu(1888) Matheckal Kolembe-MKB**

19. Varghese Mathu (1888), the eldest of the sons of Mathai Varghese (1860), married Anna daughter of Kuriakose of Kurupumadam family from Arakuzha. Varghese Mathu and Anna have 3 sons - Varkey (1910), Kuriakose (1913), Thomas (1926).
20. The eldest two sons of Varkey Mathu settled in Valankudiyil and Erthadathil purayidams respectively; the youngest son Mathu Thomas (1926) stayed on in Kolembe purayidam.

#### **M3111 Mathu Varkey(1910) Matheckal Valankudiyil-MKB**

21. Mathu Varkey (1910), son of Varghese Mathu(1888) and Anna, married Annamma daughter of Varkey of Mattam family from Kuravilangad and settled in Valankudiyil purayidam, Arakuzha where their 5 children- Sr.Euphrasia, Sr.Mary, Varkey Mathai aka Kunju (1940), Varkey Joseph (1943) and Sebastian aka Baby (1950)- grew up.
22. Sr.Euphrasia and Sr.Mary joined the Adoration convent.
23. Varkey Mathai (1940), known as Kunju, married Chinnamma daughter of Mathai of Manakunnel family from Anthinad, Pala. Varkey Mathai and Chinnamma have 2 children - George aka Shajan (1965) and Susanna aka Shanty (1968) and the family is settled in Uppukandam.
24. Shanty (1968) is married to Roy of Rathappillil from Muthalakodam.
25. George (Shajan) married Caroline of Kuzhikattumyalil from Karimanoor and has 2 children - Sean and Kevin.
26. Varkey Joseph (1943) married Elamma. Elamma is one of the daughters of Iype of Vettukallumpurath family from Vazhakulam and the couple has 2 children - George and Ansy.
27. Ansy is married to Kuriakose of Panthackal from Kulapuram.
28. George married Tensy daughter of Augustine of Pandiyammakkal from Mattathipuram.
29. Varkey Sebastian (1950), also called Baby, married Lissy (Mary) daughter of Joseph of Kumbalanganal Kandathingal family from Velliayamattam, Thodupuzha.They have 2 children Misha (Kochuthressia) and Milson (George).

*See Matheckal Kudumbam Family Directory 2004FDN-L011-013.*

**M3112 Mathu Kuriako(1913) Matheckal Erthadathil-MKB**

30. Mathu Kuriako (1913), the second son of Varghese Mathu (1988) and Anna, married Rosa, daughter of Mathai of Nambiaparambil (Pookattu) family from Vazhakulam and, settled in Erthadathil purayidam where their 5 children grew up. The children of Mathu Kuriako and Rosa are - Mathew (1938-2003), Susan (1941), Eley (1944), George (1945), Thomas (1948), Joseph (1950-2009), Lucy (1951) and Pius (1956).
31. Susan (1941), eldest of the three daughters of Mathu Kuriako and Alice, joined the Franciscan Missionaries of Mary, took the name of Sr. Susan Mathecken FMM on December 29,1962 and served the congregation in various capacities - as lecturer, head of Mathematics and French department in various colleges and later became the Provincial Superior.
32. Elishua (1944), the second among the daughters of Mathu Kuriako and Rosa, is married to Francis of Trissurkaran family from Olloor.
33. Lucy (1951), the youngest among the daughters of Mathu and Kuriako, a teacher by profession, is married to John of Cheruparambil from Vazhakala, Thodupuzha Taluk, Idukki District. John served in the department of Central Excise and Taxes. John and Lucy are settled in Arakuzha.
34. Kuriakose Mathew aka Mathachan (1938-2003), the eldest son of Mathu Kuriako (1913), married Alice of Kizhakkekara from Moolamattam, Thodupuzha and settled in Arakuzha. He has 3 children - Bini (Mini), Manoj and Rajesh. Mathachan passed away in 2003 but left behind him a blaze of achievements and contributions to public life.
35. Bini (Mini) married Baby of Kanjirappillyil from Anikkad.
36. Rajesh is married Dixy of Thyparambil from Manaykapadi, North Parur. Diya Rajesh is their child.
37. Capt. Manoj joined the Defence and served as Aide de Assistant to the Ex- President of India Late Mr. K R Narayanan prior to his current assignment with United Nations(UN) in Afghanistan. Married to Jyoti. Other details of Manoj and Rajesh are to be updated.  
Both Manoj and Rajesh are icons of purposeful living and inspiration to the young matheckans .
38. Kuriakose George (1945), the second son of Mathu Kuriako, and a teacher by profession, married Chinnamma (Anice), also a teacher and daughter of Mathai of Maliyekkal family from Kadalikad, Thodupuzha. Both Kuriakose George and Anice served the Central Government Kendriya Vidyalaya in Andaman and Nicobar Islands prior to their retirement in 2005. They settled near the Erthadathil purayidam after their retirement. Kuriakose George and Anice are blessed with 3 children - Saju (Kuriakose), Ranju(Mathew) and Joju(Jose).

39. Saju, an Agricultural Scientist, is married to Shibby, a Diary Development Officer and the couple has one child - Georgekutty Saju
40. Details of Kuriakose (Saju), Mathew (Ranju) and Jose (Joju) are to be updated.
41. Kuriakose Thomas aka Baby (1948), the third son of Mathu Kuriako, is an engineer by profession. He married Annie, a banker with Federal Bank and from Vadakanedath family,Ernakulam.Kuriakose Thomas and Annie have 3 children - Rose, Jose and George.
42. Kuriakose Thomas is the first industrial entrepreneur from the Matheckal family. He set up a small scale industrial unit called Elmos Engineering in Kalamassery Industrial estate in 1973. Later on Kuriakose served in the Middle East. Both Kuriakose Thomas and Annie are settled in Alwaye.
43. Rose married Prym Manuel of Pulikkamavil, Chungakkunnu, Kottiyur.
44. Both Jose and George have completed their B.Tech and are professionals.
- 45 Kuriakose Joseph aka Jose (1950-2009), the third son of Mathu Kuriako, married Marykutty daughter of Mary of Mukunnangiri family from Perunna, Changanserry. The children of Kuriakose Jose and Marykutty are Jinu and Jomy Jose. Jinu is married to Bobby of Padakkumuzhy Parackal from Pulluvazhi and has two children - Rose Mary and Isa Maria.
46. Married to Anju of Kannadan family from Adimaly, Jomy has one child - Lumira Maria. Jomy took up the responsibility of the family after the sudden demise of his father Late Jose Matheikal. He is active like his father in all social and public activities and carries on the social philanthropy besides, managing the agriculture. Jomy is endearing to one and all in and around Arakuzha for his selfless, pleasing nature while rendering help and service.
47. Kuriakose Joseph(1950-2009) took degrees in Engineering and Law. He served in Kerala Electricity Board and also practiced at Bar as Lawyer in Muvattupuzha before his tenure at KSEB. Like his elder brother, Kuriakose Jose also took active interest in public affairs and rendered legal help and service to various institutions of the church and was admired by one and all in Arakuzha and outside.
48. Kuriakose Pius (1956), the youngest and fourth son of Mathu Kuriako, also an Engineer by profession, married Jancy of Edattukaran family from Mala, Trissur. Kuriakose Pius and Jancy are engineering professionals. They worked in Sharjah, Gulf Middle East. Pius and Jancy are settled in Alwaye/Quatar. They have 2 sons - James and Ken.
- 49 James and Ken are settled/studying in Canada pursuing a career in medical and engineering fields respectively.  
*Read more about the luminaries of this family in the Matheckal Bedtime Stories.  
 See Matheckal Kudumbam Family Directory 2004FDN-L014-018*

**M3113 Mathu Thomas(1926) Matheckal Kolembel-MKB**

50. Mathu Thomas (1926), the third and youngest son of Varghese Mathu (1988) and Anna, settled in Kolembe purayidam (this place is now known as Thazhathekolembel also). Mathu Thomas married Eleykutty daughter of Skaria of Valiya Thuruthungal family from Elamdesam, Velliayamattam, Kalyanthani. The 9 children of Mathu Thomas and Eleykutty are - Joy (Mathew) 1947, Thangamma (Annam) 1950, Skariachan 1952, Mercy (Mary) 1954, Francis 1957, Avirachan 1959, Johnson 1962, Lissamma (Thressia) 1965, Sally (Rita) 1971.
51. Both Mathu Thomas and Eleykutty are no more. Eleykutty passed away on April 6, 2013.
52. Thankamma aka Annam (1950) married Thomas of Kuzhinjalil family from Pravithanam, Kottayam.
53. Mercy aka Mary (1954) married Jose of Koottappilly family from Inchoor, Varapetti Panchayat, Kothamangalam.
54. Lissamma aka Thressia (1965) married Tomichan of Aranjaniputhenpura family from Mutholapuram. Sally aka Dally (Rita 1972) is married to Sibi of Kunnel family from Ramapuram.
55. Thomas Mathew aka Joy (1947), eldest of the sons of Mathu Thomas (1926) and Eleykutty, married Elsy daughter of Mathew Thuruthipara from Plassanal, Thalappalam Panchayat, Kottayam. The children of Thomas Mathew aka Joy (1947) and Elsy are Toji, Smitha and Sonia.
56. Toji Joy works in Nagpur with spouse Molly of Thuruthiparyil family from Plassanal. Both Smitha and Sonia are pursuing a career in the medical and health-care sector.
57. Thomas Skariachan (1952), the second among the sons of Mathu Thomas and Eleykutty, is settled in Muvattupuzha consequent to his marriage with Philomina daughter of Joseph Edayal from Murikkaserry, Udumbanchola Taluk, Idukki district. Thomas Skariachan is a professional with South Indian Bank and Philomina is a teacher in Nirmala High School, Muvattupuzha and the two have 3 children - Ashish, Claire and Allen.
58. Ashish is an engineering professional. Details of Claire and Allen are to be updated.
59. Thomas Francis (1957), the third among the sons of Mathu Thomas (1926) and Eleykutty, is professional with South Indian Bank and married Sherley, a high school teacher. Sherley hails from the Thakadiyel family in Kalloorkad. Francis and Sherley have 2 daughters - Elsa Maria (Manu) and Anns.
60. Elsa Maria (Manu) is a B.Tech graduate working with Tata Elxsi and Anns is pursuing her studies in the footsteps of her sister.
61. Thomas Avirachan (1959) the youngest but one among the sons of Mathu Thomas (1926) and Eleykutty, reside in Thazhathekolembel. Avirachan is into business.
62. Thomas Avirachan (1959) is married to Jancy, daughter of Pookkunnel family from Malipara and has 2 children - Janet and Jeenat both of whom are students. Avirachan is a progressive farmer, who expanded his agricultural activities to Kundapura in Karnataka.

63. Thomas Johnson (1962), the youngest son, resides in Kolembel tharawad along with the eldest brother Thomas Joy and looks after the family business.  
*See Family Directory 2004FDN-L007-0010.*

**M 3120 Varghese Iype (1895) Matheckal Vilayanikkal-MKB**

64. Matheckal Varghese Iype(1895), the second son of Mathai Varghese(1860), Matheckal Koniye kallungal Kolembel, settled in Vilayanikkal purayidam following his marriage to Rosa, daughter of Mathai of Mangattu family from Kothamangalam. The couple has 6 children. They are Varghese(1921), Mathew(1923), Mary(1925), Thomas(1927), Rosakutty(1932) and Joseph(1935).  
Varghese Iype passed away in 1930 at a young age of 35.
65. Mary (1925),the eldest daughter of Varghese Iype (1895) and Rosa, is married to John, son of Mathai of Nedungattu (Iypara) family from Arakuzha. Mary (1925) and John are blessed with 6 children.
66. Rosakutty (1932) took the name of Sr. Alicia SABS, consequent to her joining the Adoration Convent Order and was engaged in the teaching profession, social service and contact-programmes for the poor.Sr. Alicia SABS passed away on March 20, 2014 after a prolonged illness.

**M3121 Iype Varghese(1921) Matheckal Vilayanickal-MKB**

67. Iype Varghese (1921-1978), the eldest son of Varghese Iype and Rosa, took up the responsibility of the family consequent to the early demise of his father. Iype Varghese (1921) married Elishua daughter of Abraham of Mannathookaran from Muvattupuzha and had 5 children - Lilly, Mary, Rosley, Alphonsa, Philomina.Following the death of Elishua, Iype Varghese remarried Thressia daughter of Augusthy of Kolencherry (Kallath) family from Kothmangalam and has a daughter Rosa called Lally. Iype Varghese passed away on June 26,1978 and Thressia on October 9,1984.
68. Lilly is married to Varghese of Vattolil family from Kadukutty and settled in Chalakudy with their 4 children.
69. Mary is married to Xavier Thottungal from Nediakad, Karimkunnam. The family is settled in Velliamattam with their 5 children. Xavier is a teacher by profession.
70. Rosley is married to Mathew of Kadvil family from Vaikom and have 2 children.
71. Alphonsa is married to Homeo Doctor Francis of Palackal family from Vaikom and settled in Nilambur, Malappuram district.
72. Philomina is married to Francis of Padayatti family from Kanjoor, Angamaly. Francis worked in HMT Ltd. Kalamassery, Aluva.

73. Rosa (Lally) the youngest daughter from the second marriage of Iype Varghese with Thressia is married to George, son of Mathai of Kottoor Thalappillil, Arakuzha. George served in the State Government as Statistics Inspector. Lally and George reside in the ancestral house of Vilayanikkal with their 2 children.

**M3120 Fr.Mathew VC Matheckal Vilayanickal-MKB**

74. Iype Mathew - Fr.Mathew Matheckal VC (1926-1997), the second son of Varghese Iype and Rosa, known to be of calm demeanour joined the Vincentian Order at Thottakathu, ordained on March 12, 1955 and served in different locations in Kaliyar, Vadayar, Koombanpara parishes, various places in Wyanad, and Vincentian houses in Always, Pachalam, Thrikkakara. An exemplary religious, Fr.Mathew Matheckal was reputed for his simplicity, humility and religious zeal. He passed away on January 15, 1997. *Read more about this gem in Matheckal Bedtime Stories.*

**M3122 Iype Thomas Matheckal Vilayanickal-MKB**

75. Iype Thomas (1927), the third son of Varghese Iype and Rosa, married Mariakutty daughter of Amman of Onatt family from Arakuzha and has 5 children - Jose (1952), Rosley (1953), Annie, Emmanuel and Mathews.
76. Rosely (1953) is married to Jose of Thaliyath family from Nayathodu, Angamaly. Jose served in the private sector in Ernakulam and the couple has 3 children- two daughters and one son.
77. Annie joined the Sacred Heart Order and embraced the name Sr. Annie Tom SH and serves in the healthcare profession.
78. Thomas Jose (1952) - Fr. Jose VC, the eldest son of Iype Thomas and Mariakutty, followed the footsteps of his paternal uncle Fr. Mathew Matheckal VC (1952). He joined the Vincentian Order and was ordained on December 2, 1978. Life of Jose VC is an example of simplicity and hard work and he left his indelible mark of service wherever he served.
79. Thomas Emmanuel, the second son of Iype Thomas and Mariakutty, a teacher by profession served in Mariapuram School in High Ranges, married Vincy of Kavumpurath family from Varapetty, Kothamangalam. Thomas Emmanuel and Vincy have 2 children - Chinju Manuel and Abin Manuel. Chinju, aspiring to be a teacher, has completed her MSW and now doing her B.Ed. Abin is a B Tech student. Thomas Emmanuel is currently the headmaster of LPS Meenkunnam and an active member of the parish, office bearer of Meenkunnam Milk Society and actively engaged in the public service in and around Meenkunnam. Thomas Emmanuel is one of the architects of the Matheckal Family Journal 2013.
80. Thomas Mathew, the youngest son of Iype Thomas and Mariakutty is a post graduate in Commerce and is with Philips Carbon India Ernakulam. Married to Caroline Mathew of Pullan Family, Nedungapra, Thomas and Caroline have 3 children - Tomin Mathew, Peter Paul Mathew, and Anns Mathew.

### **M3123 Iype Joseph Matheckal Vilayanickal-MKB**

81. Iype Joseph (1935), the youngest son of Varghese Iype and Rosa, married Mary daughter of Joseph of Churapuzha Arikuzha, Thodupuzha. Iype Joseph and Mary have 3 children - Jose (1965), George (1973) and Rosa (1977).
82. Jose (1965) called Joychan, also a practicing advocate in Ernakulam, married Maggie of Ponnattu family from Vazhithala. The couple has 2 children - Christo Jose and Mary Isbel Jose both of whom are students.
83. Rosa (1977), a post graduate in Science and a Teacher by profession, is married to Jaison of Valladi from Kurianad.
84. George (1973) married Sheena of Chothirakunnel from Kottayam and has a daughter Angel Mary George (2003) and a son Abel George (2007).
85. Iype Joseph and Mary completed the golden jubilee of their sacrament of marriage on January 5, 2013. George took the initiative to start the social networking of Matheckal members on Facebook called "Matheckal Kudumbam". Currently there are 109 members most of whom are Matheckans of the young generation. *See Matheckal Kudumbam Family Directory 2004FDN-L019-023.*  
*Read Matheckal Bedtime Stories for more.*

### **M3000 Fr. Joseph (1867) Matheckal Koniye kallungal**

86. Mathai Joseph - Fr. Joseph Matheckal (1867), the second among the sons of Mathunni Mathai and Eley, is known to be brilliant at studies with crystal clarity of thought and precise action. He was a visionary who foresaw the value of education and sowed the seed of knowledge among the Matheckal families. He changed the pace of growth of Matheckans to a different level.

*Read the Matheckal Bedtime Stories for more on this dynamic personality.*

### **M3200 Mathai Paulose (1870) Matheckal Koniye kallungal**

87. Mathai Paulose (1870) is one of twin sons of Mathunni Mathai and Eley, the other being Mathai Pathrose. Mathai Paulose is known to be efficient, wise and smart. Mathai Paulose (1870) married Rosa of Kuruppumadam family from Nadukara, Arakuzha and the two have 7 children - Kuriako (1895), Mani (1897), Eley (1899), Iype (1905), Mathai (1908), Mariam (1910), Thressia (1912).
88. Eley (1899) is married to Mani of Porunnedath family from Peringezha, Muvatupuzha. Late Fr. Emmanuel Porunnedath is the nephew of Mani and Eley.
89. Mariam (1910) joined the Carmelite Order, embraced the name Sr. Lucy, led a model religious life and was called to eternal rest at a very young age. Born on Feb 2, 1910, Sr. Lucy is known to be an excellent singer and the first literary figure among the Matheckans. She died on Aug 2, 1940.

*Read more on this First Poetess of the Matheckal Family in Matheckal Bedtime*

*stories.*

90. Thressia (1912) is married to Kuruvilla Pulickal from Kothamangalam.

#### **Sons of Mathai Paulose/Rosa**

91. Kuriako (1895) settled in Thazhatheveetil purayidam . Mani (1897) settled in Karotte Kolembel purayidam, Iype (1905) settled in Lakkott purayidam in Meenkunnam. Mathai(1908) settled in Alwaye .

#### **M3210 Paulose Kuriakose(1895) Matheckal Thazathuveetil**

92. Paulose Kuriakose (1895), the eldest son of Mathai Paulose and Rosa, married Elishua daughter of Thomman of Idapazhathil family from Vazhakulam. Paulose Kuriakose (1895) and Elishua have 4 children - Kuriakose Paulose (1913), Thomas, Rosa and Joseph.
93. Rosa is married to Kunju, son of Papu of Nedumkandathil (Choorakuzhy) family from Kadavur, Pothanicaud, Kothamangalam
94. Joseph, the youngest son of Paulose Kuriakose and Elishua, died at a very young age.

#### **M3210 Kuriakose Thomas Matheckal Thazathuveetil**

95. Thomas, the second among the sons of Paulose Kuriakose and Elishua, married Annakutty daughter of Ulahannan of Maniattu family from Arakuzha. Annakutty Thomas became a widow after six years of her marriage. The two children of Thomas and Annakutty too died at a very young age. Annakutty refused to remarry and returned to her home Maniyatt family (this is also recorded on page 9 of Cherukulam Family History).

#### **M3211 Kuriakose Paulose Matheckal Thazathuveetil**

96. Kuriakose Paulose (1913), the eldest son of Paulose Kuriakose, married Rosa, daughter of Ulahannan of Nambiaparambil (Pookatt) family from Kallanicakal, Thodupuzha. Kuriakose Paulose and Rosa are blessed with 10 children - 3 daughters and 7 sons. They are Kuriakose, John, Thomas, Elishua, Mary, Joseph, Philomina, George, Sebastian, Stanley.
97. Elishua joined the Carmelite Order and took the name of Sr.Georgia.
98. Mary is married to Mathew of Vadakumpadathu family from Ayavana, Muvat-tupuzha.

99. Philomina is married to Varkey of Muttathu family from Ayavana, Muvattupuzha.

**M3212 Paulose Kuriakose Matheckal Thazathuveetil**

100. Paulose Kuriakose, the eldest son of Kuriakose Paulose (1913) and Rosa, married Elishua daughter of Luka of Nambiaparambil (Koottambadath) from Kaloar, Kalloorkad and has 2 children - Roy (Paul) and Rosmy (Rosa).
101. Rosmy, a teacher by profession, is married to Bisso of Nellolapalackal from Kunji.
102. Roy Kurian is married to Tessy of Velasserril from Mutholapuram. Roy and Tessy have 2 children - Tobin Roy and Tinu Roy.

**M3213 Paulose John Matheckal Thazathuveetil**

103. Paulose John, the second son of Kuriakose Paulose (1913) and Rosa, married Mary daughter of Iype of Arakkal family from Kolady, Mukundapuram, and Trissur. Paulose John and Mary are settled in Velupadam, Trissur with their 5 children - Paul, Rosa, Joseph, Monica, Sebastian.
104. Binnymol (Rosa) is married to Jose Kizhakkalayil, Nagapuzha. Beena (Monica) is married to Dennis of Kannankuzhy from Kallettukara, Trichur.
105. Binny (Paul John), son of Paulose John and Mary and a contractor by profession married Ashley, daughter of John Vettikattil, Iritty, Kannur. Binny and Ashley have 2 children - Sayanthana and Sayoojya.
106. Biju (Joseph John), son of Paulose John and Mary and a chemical engineer by profession, is in Qatar.
107. Babu (Sebastian John), son of Paulose John and Mary, is a pharmacist.

**M3214 Paulose Thomas Matheckal Thazathuveetil**

108. Paulose Thomas, the third son of Kuriakose Paulose (1913) and Rosa, served in the Indian Air Force. He married Anna called Lovely, daughter of Thomas of Odackal family from Kalayanthani, Thodupuzha. Consequent to his tenure with IAF, Paulose Thomas and Rosa settled down in Arakuzha with their children - Rosmy and Jasmy.
109. Rosmy is married to Reji of Peruvellil, Kayanad and Jasmy is married to Sabu of Kochupurackal Kurinji.

**M3215 Paulose Joseph Matheckal Thazathuveetil**

110. Paulose Joseph, the fourth son of Kuriakose Paulose (1913) and Rosa, a teacher by profession, is settled in Trissur with his wife Lissy called Eleykutty, who is the daughter of John of Kalapuram Chundatt family from Kaloore. The couple has 3 children. They are Bincy (Maria Rose), Binoj (Jose) and Annette Jose.

**M3216 Paulose George Matheckal Thazathuveetil-MKO**

111. Paulose George, the fifth son of Kuriakose Paulose (1913) and Rosa, married Pauli (also called Philomina), daughter of Manuel of Nellikunnel family from Vazhakulam and is settled in Muvattupuzha with his business in photography studio Skyline. George and Pauli have 2 children- Jose George and Roshni George.

**M3217 Paulose Sebastian Matheckal Thazathuveetil**

112. Paulose Sebastian also called Seban, the sixth son of Kuriakose Paulose (1913) and Rosa, is a bank professional with SBI and married Alphonsa, a high school teacher. Alphonsa is from Kalapurakkunnel family from Kaloore Padi, Kodikulam. The family is settled in Muvattupuzha. Paulose Sebastian and Alphonsa have 3 children - Merin Sebastian, Thomas Sebastian and Tissa Sebastian.

**M3218 Paulose Stanley Matheckal Thazathuveetil**

113. Paulose Stanley, the seventh and youngest son of Kuriakose Paulose (1913) and Rosa, resides in the ancestral house. Paulose Stanley is married to Lucy daughter of Ulahannan of Chitteth from Meenkunnam. Stanley and Lucy have 3 children - Soumya Stanley, Marina Stanley and Merritta Stanley.

*See Matheckal Kudumbam Family Directory 2004 FDN-L024-030*

*Read Matheckal Bedtime Stories for more.*

**M3220 Paulose Mani (1897) Matheckal Karotte Kolembel**

114. Paulose Mani (1897), the second son of Mathai Paulose and Rosa, married Mariam daughter of Varkey of Pariyarath family from Kakoore, Thirumarady, Koothattukulam and settled in Karotte Kolembel purayidam in Meenkunnam. The couple has 5 children- 4 daughters and 1 son - Rosa, Anna, Kochuthressia, Mary, Paulose
115. Rosa, the eldest daughter of Paulose Mani and Mariam, is married to Joseph of Plathottathil family from Kalluorkad. Sr. Flavia of Sacred Heart Order is the niece of Rosa and Joseph.
116. Anna, the second daughter of Paulose Mani and Mariam, is married to Kurian of Periyapuram family from Mulakulam, Muvattupuzha. Fr. Baby Periyapuram and Sr. Ancy Periyapuram SH are the nephew and niece of Anna and Kurian respectively.
117. Kochuthressia, the third daughter of Paulose Mani and Mariam joined the Sacred Heart Order embraced the name Sr. Eusebius, served as a teacher and succumbed to cancer in 1990.

118. Mary, the youngest daughter of Paulose Mani and Mariam, also joined the Sacred Heart Order and embraced the name Sr.Mary.

**M3220 Mani Paulose Matheckal Karotte Kolembel**

119. Mani Paulose, the only son of Paulose Mani and Mariam, married Eleykutty daughter of Thomas of Poovan family from Muvattupuzha. Mani Paulose and Eleykutty have 9 children - May (1950), Emmanuel (1953), Alice (1956), Thomas (1958), Jose (1961), Lissy (1963), Francis (1965), Siji (1969), Shiby (1971).
120. Mary (1950) is married to Pius of Nambiaparambil (Thayil) family from Vazhakulam.
121. Alice (1956) is married to Mathew of Pittappillil family from Peringazha, Muvattupuzha.
122. Lissy (1963) is married to Thankachan of Kalarikkathotti (Nambiaparambil) from Anchiri, Thodupuzha.
123. Siji (1969) is married to Sabu of Palatty from Mookkannoor.

**M3221 Paulose Emmanuel(1953)Matheckal Karotte Kolembel**

124. Paulose Emmanuel (1953) aka Mani Paulose, the eldest of the sons of Mani Paulose and Eleykutty, married Rani, daughter of Joseph of Cherayi family from Keerampara, Kothamangalam. Emmanuel and Rani have 2 children - Elsamaria (Rina) and Paul (Pauls).

**M3222 Paulose Thomas(1958)Matheckal Karotte Kolembel**

125. Paulose Thomas (1958), the second among the sons of Mani Paulose and Eleykutty, married Rosamma daughter of Antony of Mundakkal family from Kothamangalam and settled in Muvattupuzha. Thomas and Rosamma have a child called Seena Rose Thomas. Thomas runs a business in Marady, Muvattupuzha.

**M3223 Paulose Jose(1958)Matheckal Karotte Kolembel**

126. Paulose Jose (1961), the third among the sons of Mani Paulose and Eleykutty, married Hazel, daughter of Rebecca of Thamaraparambil family from Koratty, Chalakudy. Jose and Hazel settled in Mumbai with their children - Alwin Jose and Ancil Jose. Jose, an engineer by profession worked first in Mazagondock and later in Indian Airlines; and Hazel a teaching professional.

**M3224 Paulose Francis(1961) Matheckal Karotte Kolembel**

127. Paulose Francis (1965) resides with his parents and runs his business in Meenkunnam. Francis is married to Mercy of Kureekkal from Pallikkara, Ernakulam. Francis and Mercy have 2 children - Shephin and Baby.
128. Shiby(1971) works in Manama, Bahrain. Details of Shiby and his family with respect to education, profession, spouse and children with their names and date of birth and anniversary are to be updated.  
*See Matheckal Kudumbam Family Directory 2004FDN-L031-034*

#### **M3230 Paulose Iype (1905) Matheckal Lakkott-MKO**

129. Paulose Iype(1905), the third son of Mathai Paulose and Rosa, married Elishua of Parappanat family from Arakuzha and settled in Meenkunnam. Consequent to the death of Elishua, Mathai (1908) re-married Mariam daughter of Ulahannan of Puliyaambillil family from Kakoor, Thirumarady Koothattukulam. Mathai(1908) and Mariam raised 6 children - Joseph (1936), Mary (1939), Thressiamma (1944), Gracy (1948), Babu (1951), Sunny (1956) .
130. Mary (1939) is married to Skaria of Karimpanackal family from Oonukal, Kothamangalam.
131. Thressiamma (1944) is married to George of Edackattukudy family from Kothamangalam. Gracy (1948) is married to Antony of Pulickal from Kothamangalam.

#### **M3231 Iype Joseph(1936) Matheckal Lakkott-MKO**

132. Iype Joseph (1936), the eldest son of Paulose Iype (1905) and Elishua, also called Ouseppachan married Lilly daughter of Xavier of Chatamkandathil family from Muvattupuzha. Ouseppachan and Lilly have 2 children - Tony (1976) and Metty (1979).
133. Metty (1979) is married to Enanickal family from Pothanicad.

#### **M3232 Iype Babu(1951) Matheckal Lakkott-MKO**

134. Iype Babu (1951), the second among the sons of Paulose Iype (1905) and Elishua, married Anice daughter of Pappachan of Kalapurackal family from Thattakara. Babu and Anice are settled in Meenkunnam with their children - Juby (Mariatta1982), Julie (Elizabeth 1984) and Jose Babu.

#### **M3233 Iype Sunny (1956) Matheckal Lakkott-MKO**

135. Iype Sunny (1956), the youngest and third among the sons of Paulose Iype (1905) and Elishua, is a professional with Catholic Syrian Bank and married Dolly, daughter of Joseph of Pookalathel family from Kadanad, Meenachil Taluk. Sunny and

Dolly have 2 children Jaswin and Maria.

136. Details of Tony, Metty, Juby, Julie, Jose Babu, Jesvin and Maria with respect to their education, profession, field, spouse, children, their date of birth need update for inclusion.

*See Matheckal Kudumbam Family Directory 2004FDN-L035-037*

**M3240 Paulose Mathai Matheckal Koniye kallungal Alwaye**

137. Paulose Mathai (1908), the fourth son of Mathai Paulose and Rosa, served in the Kerala State Electricity Board and settled in Alwaye, married Mariam, daughter of Joseph from Urumbath family from Alwaye. Mariam and Paulose Mathai had 6 children, all girls- Betty, Pearly, Molly, Beena, Dolly and Reeby.
138. Betty, the eldest daughter, is married to Louis of Tharayil family from Kuthiyathode, Alwaye.  
Pearly, the second daughter, is married to Joslin, son of Thomas of Chimminikkodath family from Alwaye.
139. Molly, the third daughter, is married to Jose, son of Cherian of Kannattukalayil family from Punnthura, Kottayam.
140. Beena, the fourth daughter, is married to Varghese, son of Pappu of Menacherry family from Valluvalli, North Paravur, Alwaye.
141. Details of Dolly and Reeby are to be updated.
142. Paulose Mathai (1908) passed away on June 16, 1985 following a cardiac arrest. Mariam passed away in 1990.
143. Details of this branch are to be updated.

*See Matheckal Kudumbam Family Directory 2004FDN-L038*

**M 3300 Mathai Pathrose (1870) Matheckal Thekkummalayil**

144. Mathai Pathrose (1870) is the younger of twin sons of Mathunni Mathai and Eley, the other being Mathai Paulose.
145. Mathai Pathrose (1870) married Mariam of Payyappillil family from Peringazha. Mariam, like Pathrose, is known to be loving and affectionate to all in the family and neighbours.

146. Mathai Pathrose (1870) and Mariam have 9 children - 4 girls and 5 boys. They are - Eley (1894), Mariam (1887), Rosa (1905), Beninga (1909), Thomas (1900), Chacko (1902), Iype (1906), Mathew (1910), Varkey (1912).
147. Eley (1894), the eldest daughter, is married to Pappu of Peechatt family from Kothamangalam. Notable among the children of Eley and Pappu are Fr. Thomas Peechatt, Fr. Savio CST of Cherupusham Religious Order, Sr. Concepta SD of Sisters of Destitute Order. Fr. Joseph Peechatt who served as the Procurator of Kothamangalam diocese in the 1980s, is the nephew of Eley and Pappu.
148. Mariam (1887), the second daughter of Mathai Pathrose and Mariam, is married to Chacko of Arackal family from Arakuzha.
149. Rosa (1905), the third daughter of Mathai Pathrose and Mariam, is married to Varghese of Pulparambil family from Kalluorkad. Two of the daughters of Rosa and Varghese chose to lead a religious life.
150. The youngest daughter of Mathai Pathrose and Mariam (1909) joined the Carmelite Order, embraced the name Sr. Beninga (1909), served in several parishes and breathed her last on November 10,1987 at Arakuzha.

#### **M3310 Pathrose Thomas Matheckal Convent Road-MTM**

151. Pathrose Thomas (1900), the eldest among the sons of Mathai Pathrose and Mariam, excelled in studies and sports from a very young age, became a lawyer and High Court Judge later on. Pathrose Thomas is a legend in the annals of the History of the Matheckans.
152. Pathrose Thomas (1900) married Mariakutty daughter of Kaki and sister of Fr. Joseph of Vilangattil family from Tripunithara, Ernakulam. Pathrose Thomas and Mariakutty have 8 children - Joseph (Kunjachan 1931), Kuriakose (Baby (1933) Mary (1935), Rosely (1937), Mathew (Sunny 1939), Peter John (Joy 1944), and Tressy (1943), George (1953).Pathrose Thomas and family settled in Ernakulam - the first Matheckal Family to do so. Pathrose Thomas passed away on December 30,1970.
153. Mary (1935) joined the IBMV order and embraced the name Sr. Jude IBMV and served in various locations in India in various capacities holding responsible positions including teaching.
154. Rosley (1937) joined the Medical Mission Sisters, embraced the name Sr. Jovan and served in the healthcare profession.
155. Tressy (1943) is married to Varghese of Arackal family from Njarackal. Both Tressy and Varghese were in the teaching profession in University colleges in Zamibia and settled down in Kakkanad, Ernakulam district with their three children.

#### **M3310 Fr.Joseph (Joe) SJ Matheckal Convent Road-MTM**

156. Thomas Joseph (1931) also known as Kunjachan, is the eldest son of Pathrose Thomas (1900) and Mariakutty, graduated in Science prior to his joining the Jesuit Order in Patna, was ordained a priest after completing the theological studies in the United States.

Fr. Joe served as a missionary in fields of academics, teaching, legal services and homeopathy services for the poor. Fr. Joseph (Joe) Matheckal SJ has the distinction of being the first among the Matheckans to go abroad and study. He was into academics and teaching.

Fr. Joe graduated in Law with a view to provide legal aid and services to the poor. Later in his life, Fr. Joe Matheckal learned homeopathy and rendered treatment to the poor in Almora district in UP. Fr. Joe is in Delhi living in quiet contemplation, learning and prayer.

#### **M3311 Thomas Kuriakose Matheckal Convent Road-MTM**

157. Thomas Kuriakose - Baby (1931), the second among the sons of Pathrose Thomas and Mariakutty, served in Indian Navy both in India and abroad. Married to Alice also called Leela of Chittezath family from Ernakulam. Thomas Kuriakose (Baby) is settled in Shenoy Road, Kaloor Ernakulam. Sherin, the daughter of Kuriakose and Alice is a banking professional with State Bank of India and is married to Vakkachan of Manikkath also from Ernakulam.

#### **M3312 Thomas Mathew (Sonny), Matheckal Palai-CRMTM**

158. Thomas Mathew - Sonny (1939), third among the sons of Pathrose Thomas and Mariakutty, is a distinguished mathematician who headed the Mathematics department of St. Thomas College, Palai and later on became the Vice Principal. Sonny Mathew excelled in sports and studies.

159. He married Anna, daughter of Varkey Kizhakkekara from Pala. Thomas Mathew and Anna have children - Suresh and Bindu, both post graduates. Mrs Anna Mathew passed away in 2005. Prof. Sonny Mathew is associated with the making of the Matheckal Kudumbam history in 1992 and in 2013. He pursues his teaching in Mathematics post retirement in many colleges of repute in Ramapuram and Palai.

160. Bindu is married to Advocate Jomy of Chathanatt from Kottayam. Bindu is a PG in Mathematics, working as a Higher Secondary School teacher in Palai and C J Jomi Chathanattu is a practicing lawyer (civil criminal) at Kottayam. They have 3 children, Megha, Midhun and Mathews Eapen.

Suresh, an MCA from NIT Calicut, did his AMP (Advanced Management Programme) from IIM Bangalore. He was in USA with FIDELITY for 13 years prior to his current assignment as Vice President and Head of Technology for Investment Management Division with GOLDMAN SACHS, Bangalore. Suresh is good at Shuttle Badminton.

Suresh is married to Preethi, also an IT Professional. Preethi George D/o Dr. George Arackal (late), is an MCA from NIT, Trichy. She worked with Viisage Technologies in USA prior to her current assignment on an MIT project with

Darsan Technologies. Suresh and Preethi have two children. They are Neha Ann (Std. IX) and Rhea Cicily(Std. III).The family is settled in Bangalore.

### **M3313 Thomas Peter(Joy)JPT Matheckal Convent Road-MTM**

161. Thomas Peter John - Joy (1944-2010) aka JPT Matheckal, the fourth among the sons of Pathrose Thomas and Mariakutty, was a banking professional with Cochin Bank (later merged with SBI). Post retirement, he was the Finance Director of Lissy Hospital, Kaloar, Ernakulam. Joy married Celine, daughter of Chandy of Mundankal Illimootil family from Pala. Both daughters of Joy and Celine - Smitha and Seema are married. Smitha is married to Tito of Poothullil, Alwaye and Seema is married to Jil Joseph of Kudiyiruppil, Kalady.
- 162 Thomas Peter John (Joy) passed away on Sept.18,2010.

### **M3314 Thomas George(1953) Matheckal Convent Road-MTM**

163. Thomas George (1953), also a bank professional with Federal bank, is the youngest son of Pathrose Thomas and Mariakutty. Thomas George married Soja,daughter of Antony of Kavungal family from Kuttikatt. George and Soja have 2 children - Zubin and Zusmi.  
Zusmi did her B.Arch from University School of Design, Mysore and joined as architect trainee with MOFA, New Delhi.
164. Zubin is married to Sheeba daughter of Joseph Puthenparambil from Puthanangadi, Allepy. Zubin is a BTech and is with HAL and Sheeba is a bank professional. Both Zubin and Sheeba are in Bangalore.  
Zubin ia first rank holder in B.Tech (Mechanical Engg.) from M G University , Kottayam in 2007.Currently he is Deputy Manager, Aircraft Research and Design Centre, HAL, Bangalore.  
Sheeba Joseph is an MBA from TKM College, Kollam.Presently she is Assistant Manager in South Indian Bank, Bangalore.

165. The family of Pathrose Thomas is the first to relocate to an urban environment to become the first highly educated Matheckal family during the first half of the 20th century and where a high spiritual quotient remained kindled.  
The family of Pathrose Thomas is the gateway that subsequently led other families to progress through education and employment.  
*Read stories of the lumiaries of this family in the Matheckal Bedtime Stories.*  
*See Matheckal Kudumbam Family Directory 2004FDN-L039-042*  
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### **M3320 Pathrose Chacko(1902) Matheckal Akanthiriyil-MTM**

166. Pathrose Chacko, the second among the sons of Mathai Pathrose and Mariam, took up the family responsibility after the early death of Mathai Pathrose. It may

- be mentioned that Pathrose Thomas, the elder brother was chosen for higher education and mentored by Fr. Joseph Matheikal. Pathrose Chacko married Mariam aka Mammy daughter of Mani of Amanthuruthil family from Mylacom. Pathrose Chacko and Mammy have 8 children - Mariakutty (1924), Peter (1926), Thressiakutty (1929), Annakutty (1931), Joseph (Kunjachan 1933), Thommachan (1935), Mathew (Mathaikunj 1937), Elsy (1939).
167. Pathrose Chacko, a popular person in Arkauzha, served several terms in Arakuzha cooperative society committee. He led a quiet life since 1966 following a heart attack and passed away at the ripe old age of 87 on June 25, 1989. Mammy passed away seven years earlier on December 31, 1982.
  168. Mariakutty (1924), though sickly, chose to be single to take care of her parents and younger siblings.
  169. Thressiakutty (1929-1974), married to Thomas, son of Varkey of Peechatt family from Nellimattam, Kothamangalam, passed away at the age of 45 owing to sudden illness.
  170. Annakutty (1931) is married to Joseph, son of Mani of Kanimattathil family from Anikkad, Muvattupuzha.
  171. Elsy (1939), the youngest daughter of Pathrose Chacko and Mammy, joined the Patna Mission and embraced the name Sr. Regina IVBM and carried on the mission work in several places including Nepal.

#### **M3321 Chacko Peter(1926) Matheckal Akanthiriyil-MTM**

172. Chacko Peter (1926), the eldest of the sons of Pathrose Chacko and Mammy, married Eleykutty, daughter of Augusthy of Thayil family from Ezhalloor, Thodupuzha. Chacko Peter and Eleykutty raised up 5 children - Thomas (Tomy 1952), Mary (1954), James (1959), Lissy (1962), Augustine (Babu 1968). Chacko Peter and family reside in Arackal, Konnanikkad parambu, near to Akantiriyil purayidam in Arakuzha. Elikutty born on August 20, 1928, was known to be very affectionate and loving. She was bed ridden for quite a long time before she passed away on February 26, 2014. Eleykutty was nursed and looked after well by an equally affectionate and loving daughter in law Mini and youngest son Babu.
173. Mary (1954), the eldest daughter of Chacko Peter and Eleykutty, is married to Francis of Parayannilam of Pallikamuri, Karimannoor.
174. Lissy (1962), the youngest daughter of Chacko Peter and Eleykutty, joined the Adoration Convent Order, took the name of Sr. Leena.
175. Peter Thomas (Tomy 1952), the eldest of the sons of Chacko Peter and Eleykutty, married Gracy daughter of Mathai of Choondakuzhyil family from Kulapparachal, Idukki. Peter Thomas and Gracy have three children - Shine, Shijo and Sherin.
176. The eldest son Shine joined the CMI Order and became a priest. He is the youngest priest from the Matheckal family today. Shijo and Sherin are in the healthcare profession.

177. Peter James (1959), the second among the sons of Chacko Peter and Eleykutty, married Sherley. Sherley hails from Arayath Puthanpurayil family from Kalayanthani, Thodupuzha. Peter James works in Crumb Rubber Factory owned by Muvattupuzha Rubber Marketing Society and Sherley is a teacher by profession. Peter James and Sherley have children - Jeena and Jesley. Jeena is an IT professional in Trivandrum and married recently.
178. Peter Augustine (Babu) married Mini of Parayannilam Karimannoor and the couple has three children - Kevin, Karun and Mary.

#### **M 3322 Chacko Joseph(1933) Matheckal Akanthiriyil-MTM**

179. Chacko Joseph (Kunjachan 1933), the second among the sons of Pathrose Chacko and Mammy, married Elamma, daughter of Ouseppachan of Murikkan family from Muttuchira, Kuravilangad. Chacko Joseph and Elamma have 2 children - Joseph (Roy 1957) and Binoy (1959). Roy married Gladis daughter of Thomas of Kodian family from Chennamangalam, Ernakulam. Binoy, the younger son looks after the family agri- business and takes care of the parents.
180. Roy and Gladis have two children - Rittu Roy and Reenu Roy.
181. Binoy is married to Molly, daughter of George Nedumkallel from Ezhalloor and the couple has one child - Antony Binoy. Binoy is the president of the Matheckal Kudumbam Committee from 2010 onwards. During the tenure of Binoy, the Matheckans were able to obtain the Papal Blessing. The Matheckal Family website came into existence on July 25, 2013 while he remained the president; so also the Matheckal Family Journal (2013).  
All these happenings indicate that good things happen and God works wonders through ordinary persons with His Divine Grace - very much the way HE, the Lord leads from the beginning and continues to do so from Mathunni Karanavar's time onwards - Emmanuel: God is with us.

#### **M3323 Chacko Thomas(1935) Matheckal Akanthiriyil Kottur**

182. Chacko Thomas (Thommachan 1935), the third among the sons of Pathrose Chacko and Mammy married, Kuttiyamma daughter of Mathai of Kottur family from Arakuzha and stayed on dattu in Kottur. Chacko Thomas and Kuttiyamma have 3 children - Jessy, Jose and Jolly. Kuttiyamma passed away on 23rd Nov 2013 after a prolonged illness.
183. Jessy is married to Thomas, son of Chacko of Kattakayam family from Arakulam, Thodupuzha (Kudayathoor Muthalakodam). Jolly is married to Ouseppachan, son of George of Vayampothanal (Valiyaveetil) family from Aruvithara, Erattupetta.
184. Jose, the only son of Chacko Thomas and Kuttiyamma, is an engineering and management professional and working with United Nations Environmental Organization in UK. Jose is married to Leena Jose of Paracka from Ernakulam. Jose and Leena have 3 children - Ann Mary, Anju Jose and Thomas Jose. Anju is very

talented in drawing and painting.

### **M3324 Chacko Mathew(1937) Matheckal Akanthiriyil-MTM**

185. Chacko Mathew (Mathaikunj 1937) married Leelamma, daughter of Vavachan of Noorokkari family from Kurumpamthara, Ettumanoor. Chacko Mathew and Leelamma are in the teaching profession and they have 2 daughters - Latha and Deepa. Mathaikunj is currently the President of the Cherukulam Family Committee. Leelamma is a proficient teacher with high literary talent, poetry being her forte.
186. Latha is married to Baby of Palackal from Vadkancherry and Deepa is married to Saji of Valiyaparakkat from Kunnonni Thodupuzha.
187. Chacko Mathew- Mathaikunj- is one of the architect behind the publication of Matheckal Kudumbam 1992 in Malayalam and guided the making of the Matheckal Family Journal 2013. Old records diaries documents from the third generation onwards and which shaped the writing of the Matheckal History are in the custody of Chacko Mathew.  
*See Matheckal Kudumbam Family Directory 2004FDN-L043to-050.*  
*Read more in Matheckal Bedtime Stories.*

### **M3330 Pathrose Iype(1906) Matheckal Kurinjikaanam**

188. Pathrose Iype (1906), the third among the sons of Mathai Pathrose and Mariam, was known to be disciplined, competitive but never stubborn, determined to carry out any task which he was convinced of was right. Pathrose Iype (1906) married Elishua, daughter of Thomman of Pittappillil family from Kadavoor, Pothanicaud. Pathrose Iype and Elishua had 3 children - Jose (1938-1986), Mary (1940) and Cicily (1943). Pathrose Iype (1906) passed away on 16th June, 1985.
189. Mary (1940) joined the Carmelite Order, embraced the name Sr. Ranitta CMC and is engaged in the teaching profession.
190. Cicily (1943) is married to Jacob of Kottukappillil family from Aruvithura, Erattupetta. Cicily gave up her college teaching profession in Nirmala College following her marriage.

### **M3330 Late Iype Jose Matheckal Kurinjikaanam**

191. Iype Jose (1938-1986), the only son of Pathrose Iype and Elishua, married Rajamma, daughter of Varkey of Thekkekunnel family from Kothamangalam and had 7 children - Peter (Shaji 1961-1988), Mary (Shiney 1963), Elishua (Shyja 1965), Thressia (Shilsy 1967), Maria (Sheela 1969), George (Shajin 1972), and Sebastian (Shinto 1974).
192. Iype Jose succumbed to cancer on August 16, 1986 following which, Jose Peter (Shaji 1961), the eldest son took up the responsibility of the entire family at a

very young age of 25 a responsible, mature and efficient manner. The family could overcome the shock of the death of their father and made progress within a span of two years. Jose Peter (Shaji) succumbed to sudden illness and passed away on February 27, 1988 in his aunt Cicily's house Kottukappillil. Rajamma, with Shajin and Shinto, had to start from the scratch once again following Shaji's demise.

193. Shiny (1963), a healthcare professional, is married to James of Avirappatt from Oonnukal. Shyja (1963), a teacher by profession, is married to Jose of Vet-tukallumpurathu, Nadukara Arakuzha. Shilsy (1967) is married to Tom Man-jooran, Edappally. Sheela is married to Boney of Padikkarakarott from Pala.

### **M3331 Iype Shinto Matheckal Kurinjikaanam**

194. Shinto married Aneet of Panthackal from Kuninji. Details of Shinto and Shajin and their families are to be updated.

### **M3332 Iype Shajin Matheckal Kurinjikaanam**

Details of Shinto and Shajin and their families are to be updated.

*See Matheckal Kudumbam Family Directory 2004FDN-L051.*

*Read more about this family in Matheckal Bedtime Stories.*

### **M3300 Fr.Mathew(1910-1984) Matheckal Thekkummalayil**

195. Pathrose Mathew(Mathaiachan), the fourth among the sons of Mathai Pathrose and Mariam, joined minor seminary and was recommended by the then bishop to Candy seminary on account of the simplicity, humility and studious nature of Pathrose Mathew. Fr. Mathew Matheckal served in several parishes - Cathedral, Ernakulam, Kallorkad, Kadukutty, Kuruppampady, Muthalkodam, Angamaly, Nedungapra. Fr. Mathai was engaged in the construction of Nirmala College, Muvattupuzha in the early 1950's.

Later on, he was again the spiritual shepherd for the parishes of Kalayanthani, Karimanoor, Vazhakulam, Kothamangalam, Mylacombe, Arakuzha and finally Anicaud. Fr. Mathew Matheckal is credited to be one of the architects who strived and pioneered for the birth of the Kothamangalam diocese. His life was a living message of simple and humble living. Endeared by one and all - be it colleagues, parishioners, neighbours, Fr.Mathew Matheckal lived for others and for God's glory. Born on March 12, 1910 and ordained on August 30, 1936, Fr. Mathew passed away on August 25, 1984. *Read more in Matheckal Bedtime Stories.*

### **M3340 Pathrose Varkey(1912) Matheckal Thekkummalayil**

196. Pathrose Varkey (1912), the youngest son of Mathai Pathrose and Mariam, stayed on with his parents in Thekkummalyil tharawad. Varkey married Annamma daughter of Augusthy Kaniyamattam from Vadakara, Koothattukulam and has 8 chil-

- dren by this marriage - Jose (1938), Peter (Sunny(1941), Mary (1947), Philomina(1949), Thressia (1953), Maria Lucy (1955), Anice (1957), Pius (1959).
197. Mary (1947) joined the Carmelite Order and embraced the name Sr. Fidelis and served the congregation in several responsible assignments and positions.
  198. Thressia (1953) also joined the Carmelite Order and embraced the name Sr. Kusumam and serves as a teacher.
  199. Philomina (1949) is married to P J Thomas, nephew of Late Cardinal Joseph Pareekattil of Pareckattil family, Ernakulam. PJ Thomas served in State Bank of India and Philomina served as a teacher in St.George's HS Edappally.
  200. Lucy(1955) is married to Joy of Olickal family, Vazhakulam.
  201. Anice (1957), a teacher by profession, is married to Baby, son of Pylee of Kochuparambil family from Muthalakodam, Thodupuzha. Baby is in the banking profession with Federal Bank.

#### **M3341 Varkey Jose(1938) Matheckal Thekkummalayil**

202. Varkey Jose(1938), eldest son of Pathrose Varkey (1912) and Annamma, is settled in Thottumukkom, Kozhikode District with his wife Cicily, daughter of Varkey of Pallickamyil family from Kalayanthani and has 6 children. The children are George (Joby1963), Mary Alphonsa (Jessy 1964), Stella Maria (1967), Kochuthressia (Mini 1969), Vincent (1970) and Leena (1973).
203. Jessy (1964) is married to Joseph of Vatholil family from Thottumukkom.
204. Stella Maria (1967) is married to Jose of Kummayathottiyil family from Thiruvambady.
205. Vincent (1970), the youngest son, is an ordained priest in the Salesian order and is known as Fr. Wilson/Vincent MatheckalSDB. Fr. Wilson is doing tremendous pastoral and social development activities in the state of Andhra Pradesh.
206. George (Joby 1963), the eldest son of Varkey Jose and Cicily, married Ruby daughter of Joseph of Pullanthanickal family from Pulpally and takes care of his parents and runs the family agriculture and allied activities..Joby and Ruby have 3 children - Reshma, Josin and Aloysius.
207. Kochuthressia (Mini 1969) a teacher by profession, is married to Joy of Karukunnel Chungathara and Leena (1973) is married to Shaji of Kadambanat family.

#### **M3342 Varkey Peter(1941) Matheckal Thekkummalayil**

208. Varkey Peter (Sunny 1941), the second among the sons of Pathrose Varkey (1912) and Annamma, is a successful LIC agent from a very young age immediately after his matriculation. He is settled in Arakuzha with his wife Eliyamma, daughter of Mani of Koyikattil family from Velliamattam with his children - Sini (1970), George (Santhosh 1972), Mary Tressa (Swapna 1973), Delphina (Sheena 1975), Emmanuel (Sean 1978).

209. Sini (1970) is married to Francis of Mookkannikal Parur. Mary Tressa (Swapana) is married to Bibi of Kakanatt from Ayavana. Delphina (Sheena) is married to Jijo of Vellavalliyil from Trivandrum.
210. George (Santhosh 1972 is married to Anu(Annmol) daughter of George Parakandathil from Elanji.They have 2 children - Liz and Pete. Santosh is an entrepreneur in the Insurance sector and Anu is an IT professional.
211. Emmanuel known as Shone(1978) is a Phd with MBA and a management professional in UK. He married Anni Anna daughter of James of Vettikuzhy family from Muvattupuzha. Anni Anna is post graduate in Microbiology and is a professional in research healthcare sector.Shone and Anni have one child Elsa Maria Shone.

#### **M3343 Varkey Pius (1959) Matheckal Thekkummalayil**

212. Varkey Pius (1959), the youngest son of Pathrose Varkey (1912) and Annamma, stayed in Thekkumalayil Tharawad and took care of his parents. Varkey Pius(1959) married Dally,daughter of Varkey , also of Koyikattil family from Velliamattam. Pius and Dally have four children - Annmary, Liz, Tess and Georgekutty. Annmary and Liz - who responded to the call of religious vocation - represent the spiritual face of the young generation of the Matheckans today and who would take the Matheckans forward in their spiritual journey ahead.*See Matheckal Kudumbam Family Directory 2004FDN-L052-055.*  
*Read more in Matheckal Bedtime Stories.*

## Chapter 9

# Matheckal Matheckal

### M4000 Mathunni Chacko Matheckal Matheckal T-MMT

1. Mathunni Chacko (1835) is the youngest and fourth son of Mathunni Karanavar (second and youngest son from the second marriage of Mathunni Karanavar). He settled in Matheckal tharawad with his parents Mathunni Karanavar and Mariam. Mathunni Chacko married Mariam of Manjeri family from Vazhakulam. Mathunni Chacko and Mariam have six children - three daughters and three sons. They are Chacko Elishua, Chacko Iype (1861), Chacko Mariam (1865), Chacko Varkey (1870), Chacko Thressia (1874) and Chacko Mathu (1878).

#### Daughters of Mathunni Chacko

2. **Elishua**, the eldest daughter of Chacko and Mariam, is married to Varkey Vaidyan of Kunnappillil family in Peringazha. Elishua died while giving birth to a daughter. Varkey Vaidyan remarried following Elishua's demise. The daughter of Elishua and Varkey Vaidyan was given in marriage later on to Kuriako of Kurupumadam family in Vazhakulam.
3. **Mariam**, the second daughter of Chacko and Mariam, is married to Mathai, son of Cherian of Kochumuttom family from Bethselehem, Vazhakulam. Mariam and Mathai have 8 children - Annamma, Thressia, Mariam, Dommini, Thomma, Ouseph, Mathai Chacko, Skaria.
4. Fr. Aloysius Dominic OCD of the Benedictine Order and Jose Antony Kochumuttom who, taught in Shobana English Medium School, are the grandnephews of Dommini and great grand nephews of Mariam and Mathai.
5. Sr. Alphonsa Mary FCC of the Franciscan Order is the daughter of Thomma, the second son of Mathai and Mariam. Sr. Bernard SD is the niece of Thomma. Fr. Thomas Kochumuttom CMI is Thomma's nephew. Grand nieces of Thomma are Sr. Augustine Kochumuttom (Sisters of Charity, Calcutta), Sr. Molly Bhopal, Sr. Olivia SDC, and Sr. Bernard Kochumuttom.

6. Sr.Lucia SD and Sr.Jacinta FCC are the daughters of Ouseph, the third son of Mariam and Mathai Kochumuttom. Sr.Lilly Thressia SD and Sr. Preetha SD are their nieces.
7. Sr.Mello FCC is the daughter of Chacko, the fourth son of Mariam and Mathai Kochumuttom. Sr.Alphonse Anickathadathil, CMI, Sr.Rosley Anickattil CMC, Sr.Rosley Pulickal SD, Sr.Mary Pulickal MSJ and Sr.Sherley Kochuapaliyath FCC are the maternal nieces/grandnieces of Chacko and great grandnieces of Mariam and Mathai Kochumuttom.
8. Sr.Lissiu Mary Kochumuttom FCC and Sr.Flowret Kochumuttom FCC are the daughters of Skaria, the youngest son of Mariam and Mathai Kochumuttom.
9. Fr.Thomas Cherukat MSF, Sr.Grace Maria Cherukat, Sr.Emmanuel Mayyalath SD, Fr.Jacob Thevarpadam, Sr.Austin CSN Thevarpadam are the great grand maternal nephews/nieces of Mathai Kochumuttom and Mariam.
10. **Thressia(1874)**,the youngest child of Chacko and Mariam, is married to Varghese son of Mathu Pulparambil from Kalloorkad. Thressia and Varghese have eleven children - Mariam, Ouseph, Eley, Annamma, Chacko, Thressia, Fr.Markose CMI, Fr.Marcel CMI, Moni, Dominic and Philomina.
11. **Fr. Markose CMI**, who died in 1985, was an admirable religious guide.Fr.Marcel CMI used literature to spread values and virtues as his several writings show and is a well-known Sanskrit Pundit. *Read more about them in the Matheckal Bedtime Stories.*
12. Philomina,who later became Sr.Doretta CMC, died young.

#### **Gr.children/Nephews/Nieces of Thressia and Varghese**

13. Sr.Marceline Peechapilly DM of Marthandam Order, Sr.Remi Peechapilly of the Holy Family Order and Kuriako Peechapilly (retired HM of Pothanicaud HS and social worker) are the children of Mariam, the eldest daughter of Thressia and Varghese Pulparambil.
14. Fr.John Anicottil CMI, Sr.Vimala Peechapilly, Sr.Stella Maria Peechapilly are the nephews and nieces of Mariam.
15. Sr.Philo CMC, Thomas Pulparambil, teacher in Mumbai, are the sons of Ouseph Pulparambil. Fr. George Pulparambil (Karakunnel), Sr. Little Maria DSS and Sr.Alex FCC are his nephew and nieces respectively.
16. Sr.Tessy Paul Enanicakal and Sr.Benno Enanicakal of Holy Family Order are the children of Eley, the second daughter of Thressia and Varghese.
17. Sr.Mercy SH of Sacred Heart Convent and Sr. Mercy of the Clarist order are the nieces of Annamma, the third daughter of Thressia and Varghese.

18. Chacko, the second son of Varghese and Thressia settled in Veliachal, Kothamangalam. Two of his daughters joined St. Martha's religious order and took the names of Sr. Elisiyus and Sr. Merley respectively.
19. Fr. Austin CMI, Sr. Monitta of Apostolic Carmel Order and Sr. Theophin of St. Francis de Sales are the children of Thressia, the fourth daughter of Varghese.

#### **Sons of Mathunni Chacko**

20. Mathunni Chacko has three sons. They are Chacko Iype (1861), Chacko Varkey (1870) and Chacko Mathu (1878). They settled in Pulakudiyl, Matheckal and Kochundungatt purayidams respectively.

#### **M4100 Chacko Iype (1861) Matheckal Pulakudiyl-MMT**

21. Iype (1861), the eldest son of Mathunni Chacko and Mariam, settled in Pulakudiyl purayidam, married Mariam of Kochuparambil family from Arakuzha. The 5 children of Iype Chacko and Mariam are - Eley, Mariam, Anna, Mathew (1891) and Abraham (1902).
22. Eley is married to Cherian Skaria of Kochumuttom family from Bethselehem Vazhakulam and blessed with three children - Sauriar, Mariam and Joseph.
23. Mariam, daughter of Eley and Skaria, is married to Varkey Chacko of Thevarpadam from Bethselehem, Vazhakulam. Mariam and Varkey Chacko have 7 children - Mariam, Varkey, Chacko, Joseph, Eley, Thressia, Thomas.  
Sr. Ancy Thevarpadam is the daughter of Varkey, son of Mariam and Varkey Chacko. Sr. Philomina of St. Charles Borromeo is the daughter of Chacko, son of Mariam and Varkey Chacko. Thressia, daughter of Mariam and Varkey Chacko joined the Divine Mercy Adoration convent, took the name of Sr. Helen. Sr. Helen contributed immensely in the translation of the Complete Bible *Sampoorna Bible*.
24. Anna, the second daughter of Iype Chacko and Mariam, was married to Chacko son of Chacko of Kallarackal family, Thennathur, Kodikulam Thodpuzha. Annamma died on November 15, 1968 and Chacko expired on January 30, 1975. Annamma and Chacko have 5 children - Joseph, Mathew, Dominic, George, John.
25. Children of Joseph, son of Annamma and Chacko, who joined religious order and/or became priests are, Sr. Isidore CMI, Fr. James Kallarackal of the Franciscan Order, Sr. Terresitta (Shalini Jose) of Perpetual Adoration Convent, Puri, Orissa, Fr. Emmanuel Kallarackal of Holy Cross Order,
26. Children of Mathai, son of Annamma and Chacko, who became priests and/or religious are, Sr. Daisy, Urusaline order, Sr. Dr. Sandra, Sultanpur, UP.
27. Dominic, the third son of Annamma and Chacko and born in 1929, is a well-known Mathematics teacher in Arakuzha and Muvattupuzha. Dominic looked after his

maternal uncle Abraham (Avirachan) till the death of the latter.  
Dominic passed away on August 26,2013.

28. John, the youngest son of Annamma and Chacko joined priesthood, ordained as Fr. John Kallarackal on March 10, 1963 and served in different parishes.  
A postgraduate in English Literature and Library Science, Fr. John Kallarackal served also as head of Library dept. in Newman's College, Thodupuzha.

**M4110 Iype Mathew (1891) Matheckal Pulakudiyil-MMT**

29. Matheckal Iype Mathew (1891), the eldest son of Chacko Iype and Mariam, married Eley daughter of Varkey from Maliyekal family from Arakuzha and the couple has a daughter and a son - Mariakutty and Iyppachan. Iype Mathew was renowned for his efficiency, popularity and high self-respect and esteem.  
Following a loss in a court case in a legal dispute, Iype Mathew was crestfallen and unwilling to face further shame, he left, never to return home and Arakuzha again. Mrs. Eley Iype Mathew passed away a short while later, unable to bear the loss and sorrow, thus leaving their children Mariakutty and Iyppachan orphaned. Their care was vested with their uncle Iype Abraham (Avirachan-1902).
30. Mariakutty was married to Pylee Joseph of Thekkekkunnel family from Kadavur, Pothanicaud and their son, Fr. Joseph Thekkekkunnel served in Aurangabad, Maharashtra.
31. Iyppachan (Mathew Iype 1914-1937), the son of Iype Mathew and Eley, was sickly from childhood. He was shattered by the disappearance of his father Iype Mathew and the untimely demise of his mother Eley. Iyppachan too passed away at a young age of 23 on February 1,1937.

**M4120 Iype Abraham(1902) Matheckal Pulakudiyil-MMT**

32. Iype Abraham (1902-1983), affectionately called Avirachan, married Annamma daughter of Ulahannan of Cherukat family from Arakuzha. Avirachan and Annamma were without issues and looked after the children of Iype Mathew - Mariakutty and Iyppachan as their own. Annamma passed away on September 20,1981. Avirachan was looked after by nephew Dominic called Dommini(son of Annamma and Chacko Kallarackal).
33. With the demise of Avirachan at the age of 81 on September 2, 1983, curtains came down on the 122 year old Pulakudiyil lineage of Matheckal branch as recorded in the Malayalam version - Matheckal Kudumbam(1992).

**M4200 Chacko Varkey(1870) Matheckal Matheckal-MMT**

34. Varkey(1870), the second son of Mathunni Chacko and Mariam, married Mariam daughter of Ulahannan of Kooran family from Kizhakkambalam, Alwaye and stayed on with his parents in Matheckal tharawad.  
Chacko Varkey and Mariam raised 4 children - Ulahannan (John 1898-1919), Kuriakose (1902-1983), Joseph (1905 -1930) and Mariam (1910- 1935).

Mariam was known to be very prayeful and ever calm and smiling. She passed away on July 3,1931. Chacko Varkey passed away in 1944. According to Sr. Flowret CSN, Chacko Varkey suggested the name Cicily and pet name Kikily when the younger sibling of Sr. Flowret was born in 1939. According to Sr.Flowret, Chacko Varkey was a diabetic who used to take Ragi kanji which he used to share with her often. According to her, Chacko Varkey passed away some time in 1943 prior to the death of Kikily in 1944. Chacko Varkey was known to be very fair, handsome and had a pleasing personality which his grandson Kuriako Joy(Dr.Joy) inherited.

35. Mariam, the only daughter of Chacko Varkey and Mariam, was married to Kuriako son of Chacko of Pulpambil family from Kalloorkad, Vazhakulam. Chacko was another stunner of those times with powerful personality and glamour. Mariam and Kuriako raised 7 children. Fr.George, Monica (Sr. Gemma), Dr.Chackochan, Mariakutty (Sr. Lissia), Jose,Anice, John.
36. Fr. George Pulpambil SJ (1931), the eldest son joined the Jesuit order and is known to be a literary genius in English, Malayalam and Tamil. Fr. George published several books in Tamil and always stood against any theological onslaught and dilution of liturgical practices in Tamilnadu.
37. Sr. Gemma and Sr. Lissia joined the Nazareth convent and served the congregation in several responsible positions. Sr. Gemma, a poetess herself, has rendered lot of literary contributions to catholic spirituality and was the editor of Amma Magazine - aimed at enrichment of mothers in the society.
38. Dr.Chackochan is a medical practitioner from Germany and now settled in the US.
39. Anice is a teacher and married Joseph of Kalapurackal family from Kalloorkad.
40. Jose, the third son, is an agriculturist and his son is a young dynamic priest- Fr. Romy Jose Pulpambil.  
Fr. Romy Pulpambil is currently the bursar of Nirmala College, Muvattupuzha.Fr. Romy Jose is well known for his acumen in preaching, his sense of humour and the ability to communicate with rapport. He is an endearing priest popular among the youth.
41. John, the fourth son, is has dual doctorate. He is an economic and management professional and served in IMG - Institute of Management in Government. He is actively engaged in the academics in Kothamangalam and now in Vazhakulam. His daughter Bindu is a well known Homeopathic doctor in Trivandrum (considered as a family doctor for the Birla's).
42. Following Mariam's demise after the birth of John, Chacko remarried and has one son named Joy, who resides in Pulpambil tharawad. Joy along with his elder brother John Pulpambil, is in the process of bringing out their family website and latest edition of the family history of Edamanakalathy. Pulpambil is one of its branches.

**M4210 Varkey Ulahannan Matheckal Matheckal-MMT**

43. Varkey Ulahannan (1898-1919), the eldest among the sons of Chacko Varkey and Mariam, married Mariam, the daughter of Varkey Vaidyan of Kunnappillil Peringazha from his second marriage (Varkey Vaidyan had married Elishua, the eldest daughter of Mathunni Chacko and Mariam and Elishua died after the birth of a daughter, who was later on married to Kurupumadam family).  
 Varkey Ulahannan was known to be handsome, smart and disciplined. He died young at the age of twenty one on June 1, 1919 owing to sudden illness, leaving behind a widowed Mariam, who was carrying Varkey Ulahannan's son.  
 Mariam delivered a baby boy on September 9, 1919. The baby was christened as Ulahannan John, who later became Fr. John Matheckal. Mariam's parents took her back to her parent's house and planned her remarriage. But Mariam refused and stayed on in Matheckal tharawad (which was transferred to Ulahannan John, who being a minor then) to bring up her child Ulahannan John. Mariam passed away on November 8, 1946 four months prior to her son's ordination.

#### **M4210 Fr. John (1919-1995) Matheckal Matheckal-MMT**

44. Fr. John Matheckal, the only son of late Varkey Ulahannan and Mariam was disciplined, committed, clever, handsome and multi-talented and wanted to become a priest like, other sole male heirs in Matheckal families, who left everything to do priestly ministry.
45. Fr. John Mathecken was born on September 9, 1919 four months after his father passed away. He was ordained a priest on March 19, 1947 after four months of his mother's demise. He served in several places in various capacities.
46. On the occasion of the 25<sup>th</sup> death anniversary of his mother, Fr. John Matheckal, sold part of his property, bought 30 acres of land in Thrikkariyur Aiyroorpadam about 6 kms from Kothamanagalam to set up a branch of Nazareth convent in 1971. This was the beginning of a series of institutions that sprouted under the name *Pius Gardens*. These institutions, which included a vocational training centre, psychiatric rehabilitation centre, school etc., were pioneered and nurtured by Fr. John Mathecken.
47. Fr. John donated the entire property he acquired to the Sisters of Nazareth. Following a heart attack in February, 1988 and on the advice of well wishers, Fr. John Matheckal transferred back the ancestral property to the family and entrusted the care of the ancestral property of Matheckal tharawad to his paternal cousin Dr. Joy Matheckal in order that the responsibility and honour of the upkeep and maintenance of the Matheckal tharawad is continued by Matheckans in future. This was communicated personally by Fr. John Mathecken himself when he gave the gold chain he was wearing to his nephew Baby aka Jacob Matheckan (*refer Padamudrakal Page 117 for full story of the history of this gold chain*). Details of the transfer of Matheckal tharawad by Fr. John Matheckal is available for verification from the land records of transfer of title deeds at the sub-registrar's office. Details of subsequent sale or transfer of Matheckal tharawad, if any, can be verified from the sub-registrar's office as well.
48. He, however, had fond affection for his nephew Jacob Mathecken (Baby) and family and theirs was a bond beyond the realm of the material with no strings attached. Fr. John Mathecken spent the last four weeks of his life in the company of Jacob

Mathecken, Leela and their children Tina, Pratap and Pramod- grandniece and nephews, Jose Pulparambil (Parent of Fr. Romy Pulparambil) and the Sisters of Nazareth in Kothamangalam- Sr.Austin, Sr. Vijaya, Sr.Modesta, Sr.Shantal and Sr.Sunita among others.

It was no coincidence that Pratap dreamt about Ichachan's death during the night of 23-24 May, 1995.Fr. John Matheckal passed away on May 31, 1995 while praying the Rosary and leaves behind a legacy of social, educational and spiritual monuments to the posterity.

Fr John is an institution builder par excellence and a model priest with dignity, values and virtues. He cemented the spiritual foundation for a vast number of children during his life time.

*Read more of this unique fascinating Matheckal son in the Matheckal Bedtime Stories.*

#### **M4220 Varkey Kuriakose(1900-83) Matheckal Matheckal-MMT**

49. Varkey Kuriakose (1900), the second among the sons of Chacko Varkey and Mariam, married Eley daughter of Mathai of Kuzhhumbil Kolath family.
50. Kuzhumbil Kolath is also the family of Blessed Kunjachan aka Late Fr. Augustine. Eley is a cousin of Blessed Kunjachan. Matheckal family is thus blessed to have the spiritual influence and the invisible protection of Blessed Kunjachan. Ely's nephews - Ouseppachan and Mathew are well known medical practioners and consultants settled in the United States. Vincent, another nephew, an engineer and Management professional,served in NASA and is settled in the US. The only niece, Mary a doctor by profession, is settled in Mumbai. Mary is married to AG Pathrose of Alilakuzhyil, Neyserry, Thodupuzha. The youngest nephew John, also an engineer by profession, served in the Cochin Shipyard for over twenty five years, turned an entrepreneur in civil engineering constructing office complexes in Ernakulam. It is a tribute to the high family quotient that runs in the Kuzhumbil Kolath family that the families of John and all his brothers and sister are in close touch with each other and their aunt Ely's family - Matheckal till today.
51. Influences of the Kuzhumbil Kolath family on the Matheckal family are immense - profession wise and emotional bond wise - very much like the Vadakkal family on the Matheckal Koniye kallungal Families. Mary, Ouseppachan and Mathew are the inspiration for many Matheckans to turn to medical, healthcare and hospitality professions. Vincent and John inspired many to take up professional courses like Management, Engineering and other entrepreneurial activities.
52. Varkey Kuriakose (1900) and Eley are blessed with 8 children - Late M K George (1925-1950) aka late Varkeykunju, Thressiamma (Sr. Flowret 1931), Mary (1933), Brissikutty (Sr. Goretti 1935), Late Rittamma (Sr. Aquina 1938-2008), Late

Cicily (Kikkily 1939-1944), Dr. Joy M Kuriakose (1944) and Jolly (Sr. Diana 1946).

53. Thressiamma(1931), the eldest among the daughters of Varkey Kuriakose and Eley, took the name of Sr. Flowret on her joining the Congregation of Sisters of Nazareth, Edakunnu, Angamaly in 1953.
54. Mary (1933), the second among the daughters of Varkey Kuriakose and Eley, was married to Paulose, son of Kuriakose of Thattarukunnel family from Arakuzha. Paulose was one of the earliest entrants from Arakuzha into the Indian Air Force and was a close friend of George (Varkey Kunj), elder brother of Mary. Paulose and Mary have 6 children - Joseph T Paul (Rony 1956), Jacob T Paul (Soby 1958), Johnnykutty (1961), Lissamma (1963), Mini (1965), Francis (1967). Both Lissamma (a teacher in Adimaly) and Mini are married and well settled. Joseph T Paul who is into business married Elsa of Perayil family from Ernakulam and both their daughters Donna Maria (BDS) and Teenu( BTech) are married and well settled. Jacob T Paul married Jolly and both are in the banking sector. They have 3 children - Sherin (MBBS) who is pursuing post graduation, Sharon who is doing her M Tech from Surathkal, Karnataka and Paul, who is pursuing his medicine in Kottayam Medical College. Johnnykutty is married to Shiby from Kaloor and engaged in agriculture and have 2 children. His eldest daughter Martina John is a post graduate student in Literature in Stella Maris College, Chennai. Francis, the youngest son is married to Priya, daughter of Kuriakose of Meemboor family from Arakuzha and has 2 daughters.
55. Brissikutty (1935), the third daughter followed the elder sister, took the name of Sr. Goretti CSN
56. Rita (1937-2008), the fifth child and fourth among daughters of Varkey Kuriakose and Eley, too joined the Congregation of Sisters of Nazareth. She became Sr. Aquina CSN, obtained degree and doctorate in medicine from Vienna University, served for several years in Germany, took up various responsibilities in the congregation as mother superior, mother general etc. Sr. Aquina passed away on May 16, 2008.
57. Cecily (Kikkily 1939-44), the sixth child and fifth among the daughters of Varkey Kuriakose and Eley, was considered to be very beautiful, charming and an endearing child and was the cynosure of all eyes, however, had short life. Cecily passed away following an illness at the age of five before her younger brother Joy was born, according to eldest sibling Sr. Flowret CSN.
58. Jolly (1946), the youngest daughter of Varkey Kuriakose and Eley, bright in studies, joined the Congregation of Medical Sisters of St. Joseph, and took the name of Sr. Diana MSJ. She is a post graduate medical practitioner in psychiatry and pediatrics in UK. Sr. Diana is into family counselling besides her medical profession.

#### 4220 Kuriakose George, Late Matheckal Matheckal-MMT

59. Kuriakose George aka Varkeykunj and M K George, the eldest of the children of Varkey Kuriakose and Eley, is known to be extremely intelligent, versatile, vivacious, outspoken, determined and stood by his words. Kuriakose George was born on Dec 2,1925 and died on Oct 17,1950.
60. He is one of the first among the Matheckal families to travel beyond his village to study, work and explore opportunities beyond the traditional agriculture. After his stint with Indian Air Force, Kuriakose George studied in Sacred Heart College, Thevara, joined the Indian Railways, married Mary, working in Indian Railways) who was also a distant relative of George and daughter of Augusthy of Madappillil family from Kakkoor, Thirumarady. Kuriakose George and Mary have a child - Jacob Mathecken born on February 26,1950. Kuriakose George passed away on October 17,1950 in Arakuzha having succumbed to liver cancer. Mary remarried and passed away on January 16,1970.
61. The last wish of Kuriakose George was that his sister Mary be given in marriage to his friend Paulose of Thattarukunnel family and this wish was honored by his parents later on.  
*Read the fascinating life of Kuriakose George in Matheckal Bedtime Stories.*

#### M4220 George Jacob Matheckal Matheckal-MMT

62. Jacob Mathecken aka George Jacob (Baby 1950), the son of Kuriakose George and Mary, took his post-graduation in Management and Information Technology, joined the industry and is married to Leela Pothen, daughter of late PG Pothen and Chinnamma Pothen of Kochupurackal family from Kalloopara, Tiruvalla. Jacob Mathecken and Leela are settled in Hyderabad and have 3 children - Tina (Mary Elsabet) and twins Pratap (Paul George) and Pramod (Philip John). Both Leela and Jacob Mathecken (baby) are involved with the matheckal family website and Matheckal Family Journal 2013, Matheckal Family Database along with Emmanuel Thomas and Santhosh Sunny and others.
63. Tina (13/1/1982), a management professional, is married to Ryan Sequeira of the Sequeirra family in Hyderabad and is blessed with a daughter christened Nadine. Ryan Tina and Nadine reside in Los Angeles. Pratap (19/12/1983), also a management professional in the banking sector. Pramod (19/12/1983) a B.Tech is pursuing PhD from Aalto University (formerly Helsinki), Finland. All three children are talented in arts, literature, sports, games and music.

#### M4220 Kuriakose Joseph Matheckal Matheckal-MMT

64. Kuriakose Joseph aka Joy, the seventh child and second son of Varkey Kuriakose and Eley, is an accomplished medical practitioner specialized in Urology and obtained FRCS from London. Married to Annie Thomas of Mundadan family from

Angamaly, Dr.Joy has 3 children - Sean Joy, Sheena and Schevonne.He is the first FRCS from the Matheckal family and known to excel in fine arts- painting.

65. Sheena born on June 5,1976, is married to Monihan from New York and settled there.
66. Schevonne, the youngest daughter of Joy and Annie,born on Jan 15, 1986,is a doctor by profession, married to Davis,also a doctor, from Parakka family in Trichur. Schevonne is pursuing higher studies in psychiatry. Davis completed his studies in sports medicine in Nottinghamshire, UK. Baby Joseph Davis was born to Davis and Schevonne on October21, 2013.

#### **M 4220 Sean Joy (1973) Matheckal Matheckal-MMT**

67. Sean Joy, the son of Joy and Annie,born on Feb 28,1973 is a post doctorate consultant in cardio vascular surgery and is practicing in London.

*See Matheckal Kudumbam Family Directory 2004FDN-L1-2 for details of the descendants of Varkey Kuriakose.*

*Read Matheckal Bedtime Stories for More on Varkey Kuriakose and Eley and their descendants.*

#### **M4250 Varkey Iype Matheckal Alappatt Knakuzhy Arikuzha**

68. Varkey Joseph aka Varkey Iype, also known as Kochapu, the youngest son of Chacko Varkey and Mariam, married Rosa,daughter of Varghese of Alappattu (Knakuzhy) family in Arikuzha and settled in Alappattu (Knakuzhy) on dattu. Iype and Rosa have 2 children - George and Mary. Iype died in 1930. George and Mary were looked after by the their grandmother Rosa.
69. Mary is married to Xavier of Thurutthumalil family from Mannanam and had 6 children - Jose, George, Mercy, Rani and Philo and Jessy. Mary passed away on July 14,1987. Jessy passed away in 1979.
70. Mercy, the eldest of the daughters,joined the religious order of Daughters of Mary. Rani and Philo are married and settled. Jose, who was headmaster of Shobana English Medium School, Kothamangalam has a son and is now settled.George,the youngest son is settled with his family in Delhi.

#### **M4250 Iype George Matheckal Alappatt Knakuzhy Arikuzha**

71. Iype George (1924-2003), the only son of Varkey Iype and Rosa, is married to Thressiamma daughter of Thomas of Thottungal family from Nediakad, Thodupuzha and has ten children - Jose (1956), Mary (Molly 1957), Thomas (Tomy 1960), George (1962), Rosely (1964), Jessy (Anna 1965), Kochuthressia (Rani 1970), Roy (Emmanuel 1967), Lisa (Brigit 1971), Alphonsa (Tenzy 1974).
12. Iype George (1924) passed away on 11th September 2003 and Thressiamma passed away on 1st December, 2012. Both Iype George and Thressiamma were bed-ridden for more than a year prior to their passing away.

73. The family of Iype George is known to be an abode of love, prayer and learning. Iype George is known to be actively engaged in family apostolate activities.

*Read More about Iype George and Mary Xavier Thuruthumalil in the Matheckal Bedtime Stories.*

### **Daughters of Iype George**

74. Molly, born on November 2, 1957, is married to George son of Thomas of Pambackal family from Kollappally Neelur Pala. They have 3 children - Toji, Roji, Theji. Toji is a Hotel Management professional in Dubai. Roji is a B.Sc Nursing professional in Saudi Arabia and married to Satheesh S/o Philip and Annamma of Cherikavumkal from Changanserry. Theji is a post graduate in English Literature.
75. Rosely, born on June 3, 1964, is a doctorate in Psychology and double post graduate in Mathematics and Psychology and is into academics and teaching in a college in Muvattupuzha.
76. Jessy, born on August 5, 1965, is a post graduate in Chemistry and married to Mathews S/o Joseph and Thressiamma of Andasserril from Marangattupilly Pala. The couple has 2 children - Dona (B.Sc Nursing) and Deena (12th class).
77. Rani also called Kochuthressia, was born on March 17, 1970). She is a post graduate in Mathematics and is into teaching. Rani is married to Sojan S/o Varghese and Rosa of Vadakkevettukallel from Karimannoor. Rani and Sojan have 2 children - Sony (10th class) and Tony (8th class).
78. Lisa is born on December 27, 1971 and is a nursing professional having passed from St. John's Medical College Bangalore. She is the first in her family to go overseas. Lisa is a professional in the Healthcare sector in Canada and married to Sojan S/o Mathew and Eleykutty of Plathottam from Karimannoor. Lisa and Sojan have two children - Justine and Hana.
79. Alphonsa (Tenzy) born on September 18, 1974 is in the Nursing profession in Delhi and married to Reji S/o Joseph and Annamma, Puliykkunnel Kattapana. Tency and Reji have two children - Noel (6th class) and Neha (5th class).

### **Sons of Iype George**

#### **M4251 George Jose Matheckal Alappatt Knakuzhy**

80. George Jose, born on January 5, 1956, is married to Philo daughter of Mathai of Vattakuzhy family from Kalloorkad and settled in Arikuzha, is into Agriculture and allied business. Jose and Philo are pillars of strength and support to all younger siblings.

#### **M4252 George Thomas Matheckal Alappatt Knakuzhy**

81. George Thomas called Tomychan, born on April 19,1960, is a doctorate and a post graduate in English Literature and is into academics, mentoring and teaching in New Delhi.

Tomychan is married to Margret, D/o Johnny and Eleykutty of Kalapurackal from Changancherry. Margratte is in the teaching line.

Tomychan is an avid thinker and a social activist and a contributor to a better society through his blog and literary writings.

#### **M4253 George George Matheckal Alappatt Knakuzhy Muvattupuzha**

82. George George, born on April 18,1962, is a graduate and is an enterprising entrepreneur in business and agriculture. George is married to Jaisy D/o John and Eleykutty of Nedumkallel from Ayavana. George and Jaisy have two children - George Jomish (11th class) and George Joseph (7th Class).

#### **M4254 George Emmanuel(Roy) Matheckal Alappatt Knakuzhy**

83. George Roy, born August 14,1967, is into agribusiness and married Shanty D/o Joseph and Thressiamma of Thottumkal from Payyavoor. Roy and Shanty have two children - Teena (7th class) and Nevin (4th class). Roy and Shanty reside in their ancestral home in Arikuzha.

84. Iype George (1924) passed away on September 11,2003 and Thressiamma passed away on December 1,2012. Both Iype George and Thressiamma were bed-ridden for more than a year prior to their passing away.

85. Family of Iype George is known to be an abode of love and prayer and learning and actively engaged in family apostolate activities.

*See Matheckal Kudumbam Family Directory 2004FDN-L3-6.*

*Read Matheckal Bedtime Stories for more on Iype George and family.*

#### **M4300 Chacko Mathew (1878) Matheckal Kochunedungattu**

86. Chacko Mathew (1878), the youngest son of Mathunni Chacko and Mariam, married Rosa, daughter of Ouseph of Kochunedungattu family from Arakuzha. Rosa being the only child, Chacko Mathew moved to Kochunedungattu on dattu. Chacko Mathew and Rosa have two children - Thressia and Annamma.

#### **M4300 Ulahannan Kochunedungattu Kooran Matheckal**

87. Ulahannan of Kooran (Pittappilly Kooran) family from Kizhakkambalam married Thressia (the younger daughter of Chacko Mathew (1878) and Rosa) and stayed in Kochunedungattu on affine adoption (dattu). Thressia and Ulahannan have four children - 3 girls and 1 boy.

The eldest daughter took the name Sr. Aquina consequent to her joining the CMC (Carmelite order) in Arakuzha.

The second daughter Annakutty is married to Devassy of Padayattil family from

Kanjoor Kalady and is well settled.

Thressia the third daughter was married to Mathai of Kalambattu family, Nadukkara, Vazhakulam. They have a son Joy, who is settled in the US.

Sr. Aquina and Thressia passed away during the first decade of 2000. Annakutty passed away in June 2013.

#### **M4300 Mathachan Kochunedungattu Kooran- Matheckal**

88. Mathachan, the only son of Ulahannan and Thressia, married Eley of Mappilaparambil family from Kuravilangad. Chacko Mathew and Eley are blessed with three sons - Johnny, Simon Joy, Jose. Mathachan passed away in May 1950.

#### **M4310 Mathew John Pittappillil Kochunedungattu**

89. Mathew John, also called Johnny, the eldest son of Mathachan and Eley, married Elsy of Padathil from Thodupuzha. The couple has three children - Vinod, Pramod and Praveen. Mathew John resides in Muvattupuzha. All 3 children are proficient in sports and games.
90. Vinod married Manju of Manjali from Angamaly and resides at Ernakulam.
91. Pramod married Soumya from Kalloorkad and resides in the Middle East.
92. Praveen is in the Hospitality sector and runs his outfit in London. Praveen married Ann of Karippaparambil from Kanjirappilly. Ann is a college lecturer.

#### **M4320 Mathew Simon(Joy) Pittappillil Kochunedungattu**

93. Mathew Simon (Joy), the second son of Mathachan and Eley, married Lena of Poovathani from Poovarani Palai and the couple has three sons - Manesh, Bob and Simon Jr. The family resides in Arakuzha.
94. Manesh, a post graduate in Management, married Sitha of Kariapurayidathu from Poonjar and the couple has a daughter - Aanabel. Manesh, a HR professional and the country head of Weir Industries Ltd Bangalore. Earlier Manesh was with HAL Bangalore.
95. Bob Mathew, the second son of Simon Mathew (Joy), is also a management professional working in Trivandrum. Simon Jr. the youngest son is a BTech and with Infosys.

#### **M4330 Mathew Jose Pittappillil Kochunedungattu**

96. Mathew Jose, the youngest son of Mathachan and Eley, resides in Arakuzha and married Abby of Pallickaparambil from Pala. The couple has two children - Diya and Mathew Martin Jose.
97. Diya is married to Anish from Koratty. Diya is a teacher by profession and Anish is a software professional.
98. Mathew Martin Jose, a PG, is a professional with HDFC Bank.

#### **M4301 Varkey Pittappillil Kochunedungattu T**

99. Annamma, the elder daughter of Chacko Mathew (1878) and Rosa, is married to Advocate Varkey of Pittappillil family in Arakuzha and blessed with five children - four girls and one boy.  
 The eldest daughter Lillykutty is married to Korappan of Manathara family in Pulinkunnu.  
 The second daughter is Rosy is married to Manikunj from Onatt family (Thazhathepulekudiyil) in Arakuzha.  
 The third daughter joined the Chunangumveli Order, took the name Sr. Benedict.  
 The fourth daughter, Anice, is married to Kochuparambil family in Vazhithala.  
 Mathachan, the only son of Varkey and Annamma, served a long time as headmaster of St. Mary's Boy's High School Arakuzha and is blessed with four girls and one boy.  
 All the girls are well settled. They are: Lailamma, Babykutty, Rani and Beena.  
 Lailamma is married to Chackochan of Vallavanthara family from Alleppy and settled in Alwaye.  
 Babykutty is married to Advocate Rajan of Kannanthanam family from Alleppy. The family is settled in Ernakulam.  
 Rani is married to Wilson of Thazhathekattu family from Tiruvalla.  
 Rani is a lecturer in English and Wilson is in into Insurance. They are settled in Muvattupuzha.  
 Beena is married to Georgekutty of Chirackal family from Thattaikadu Kottayam.  
 Beena is a dietician in NIMHANS and the family is settled in Bangalore.  
 Babu Mathew, the only son of Mathachan took his post doctorate credentials from UK and is practicing in the Saudi Arabia.  
 Babu Mathew is married and has a daughter Theresa ( Nimita) who is a medical practitioner the US and got married on January 4, 2014 and a son Mathew who is pursuing medicine like his father.

*Read Matheckal Bedtime Stories for more on Chacko Mathew and his family.*

#### **Matheckal Tharawad**

Ancestral home is the pride of every member of a family and is cherished as a priceless treasure. Ancestral home remains the visible monument of physical testimony of the family's birth and existence for the future generations and a legacy of its history. That's why one's ancestral home remains the geo-physical referral point at any point of time to provide the empirical evidence of its existence and history for any family to look up to. It is the usual practice among Christians to vest the responsibility of the ancestral home to the youngest son in the family. This practice is followed, by and large, in the Matheckal Family also, barring a few instances due to some unavoidable circumstances.

100. Mathunni Karanavar is the architect of its ancestral home - Matheckal Tharawad.
101. The youngest son Mathunni Chacko, being the youngest, was bestowed with the responsibility and honour of the upkeep and maintenance of the ancestral home during the second generation. The elder sons - Mathunni Varkey, Mathunni Mathai<sub>1</sub> and Mathunni Mathai<sub>2</sub> moved to Kottur, Kannathukuzhy and Koniye kallungal respectively as founders of these branches of the Matheckal family.
102. Among the three sons of Mathunni Chacko - Chacko Iype (1861), Chacko Varkey (1870) and Chacko Mathu (1878) - the eldest son Chacko Iype (1861) moved to Pulakudiyil as founder of the Matheckal - Pulakudiyil Branch.  
The youngest son Chacko Mathu (1878), who married Rosa, the only daughter of Ouseph of Kochunedungattu family from Arakuzha, stayed on dattu in Kochunedungattu and missed out the responsibility and honour of the upkeep of the Matheckal tharawad. Thus the Matheckal tharawad passed on from Mathunni Chacko to his second son Chacko Varkey (1870).
103. Among the 3 sons of Chacko Varkey (1870) - Varkey Ulahannan (1898), Varkey Kuriako (1900) and Varkey Iype (1905), the eldest son Varkey Ulahannan (1898) passed away on 1st June, 1919 three months before his first born Fr. John Mathecken could be born.  
Varkey Iype (1905) who married Rosa the only daughter of Varghese of Alappattu (Knakuzhy) family in Arikkuzha to settle there on dattu.  
Since Varkey Ulahannan died young leaving his only child to his widowed mother, Matheckal Tharawad was passed on to his only son Fr. John Matheikan and the Meppukkat purayidam was passed on to the second son Varkey Kuriakose. Varkey Kuriakose and wife Eley however looked after Fr. John Matheikan and elder sister in law Mariam till her death on November 1, 1946 months before Fr. John Matheikan could be ordained a priest.  
Fr. John in turn took care of both uncle Kuriakose Varkey and aunt Eley Kuriakose just as a son would look after his parents till their death in 1981 and 1983 respectively.  
It was in 1971 that half of the Meppukkat purayidam was sold to Mr. Joseph of Parappanatt in Arakuzha and Fr. John Matheikan started his series of Pius Garden institutions in Thrikkariyoor to commemorate the 25th death anniversary of Mrs. Mariam Ulahannan and the sacerdotal silver jubilee of Fr. John Matheikan. Varkey Kuriakose and Mrs. Eley Kuriakose were thus instrumental to and silent partners of the philanthropic venture of Fr. John Matheikan.
104. At the time of his demise in 1983, Varkey Kuriakose was survived by his youngest son Dr. Joy Matheikan, while his eldest son Late Kuriakose Varkey (MK George) had passed away young earlier in 1950 leaving behind his only son Jacob Mathecken also born in 1950.  
Consequent to the demise of Varkey Kuriakose, the Meppukkat purayidam was given on sale to Mrs. Mary Paulose Thattarakunnel (the only married sister of elder brother Late Kuriakose Varkey (George) and younger brother Dr. Joy Matheikan) for a very nominal value by Dr. Joy and Jacob Mathecken s/o Late Kuriakose Varkey in appreciation of the help and support given by Mary and her family to parents Varkey Kuriakose and Mrs. Eley Kuriakose.

The disposal of the Meppukat purayidam was followed by another decision in 1983 - to give the Matheckal Tharawad to this only married daughter of Varkey Kuriakose and Mrs. Eley Kuriakose for a price.

However, this decision was revoked by Fr. John Matheikan subsequently, consequent to deep hindsight, deliberation, counsel and intervention of other prominent members of the Matheckal family and wise counsel of priests - Fr. Jacob Thevadam, Fr. John Pinakkatt to whom Fr. John Matheikan resorted for guidance and counsel - to honour the founder of the Matheckal Family by ensuring that the ancestral property remained within the Matheckal Family lineage as a referral point of its geo-physical entity at any point of time and as a gift of the ancestors that is passed on through generations .

105. Accordingly, Fr. John Matheikan, following a heart attack in February, 1988 and subsequently, on the advice of well-wishers, transferred back the ancestral property to the family and entrusted the care of the ancestral property of Matheckal tharawad to Dr. Joy Matheckal in order that the responsibility and honour of upkeep and maintenance of the Matheckal tharawad remained among the Matheckens in future. This was communicated personally by Fr. John Matheikan himself when he gave the gold chain he was wearing to his nephew Baby aka Jacob Matheckan (*refer Padamudrakal Page 117 for full story of the history of this gold chain*). Details of the transfer of Matheckal Tharawad by Fr. John Matheikal is available for verification from the land records of transfer of title deeds at the sub-registrar's office. Facts of subsequent sale or transfer of Matheckal Tharawad, if any, can be verified from the sub-registrar's office.

(Fr. John Matheikal donated all other property he developed and acquired to the Sisters of Nazareth and his own cottage home in Pius Gardens in Thrikkariyur to the Diocese of Kothamangalam to house aged priests which ensured that the convent get the facility of priests for celebrating the sacrament of Holy Eucharist every day).

Part III

THE CARAVAN LOOKS  
AHEAD

## Chapter 10

# Matheckal Bedtime Stories

### Matheckal Bedtime Stories

These are the stories and lives of several ordinary people who lead ordinary lives.

It is good to know them and to grow up with.

It is also appropriate that story telling becomes a part of daily routine to enable children discover the gems they are surrounded with in their families for generations.

**Mathunni Karnanavar(1788) PIN A001 Matheckel T**

#### *With him begins the Story*

Five brothers from Cherukulam family migrated to Arakuzha during the first half of the 19th century. They were - Kuruvilla, Mathunni, Paulose, Varkey and Mathan- they settled in Maniyattu, Matheckal, Pandarikunnel, Vallikkattu and Puramadam purayidams respectively and all flourished in the beginning. It is recorded that Mathunni was quite affluent and became richer by acquiring paddy fields and other lands in Arakuzha.

It is told that he financed money in lieu of paddy fields as collateral security to one Panickar who was in continuous litigation with Unniyathiri. Panickar and Unniyathiri were local land lords - rich, affluent and influential ones in Arakuzha.

Over a course of time Mathunni became rich, affluent and became local feud and lord. It is said that he owned the paddy fields and lands stretching from the north Moozhi, situated on the banks of the Thodupuzha river, to the south till Thekkummalayil premises. Mathunni Karanavar got all his four daughters married to families of repute and high spiritual quotient.

He settled four of his sons - Varkey in Kottur, Mathai<sub>1</sub> in Kannathukuzhy, Mathai<sub>2</sub> in Koniye kallungal, and Chacko in Matheckal purayidams. He got them alliances from families with high emotional and spiritual quotients.

Put together, he left a legacy of over 200 acres of land to his sons; and much more by way of entrepreneurial legacy, high emotional, intellectual and spiritual riches.

The story of Mathunni Karnavar, the patriarch of the Matheckel family, is one of determination, hardwork and dedication; his entrepreneurship and shrewd business acumen is an example valid for all times to come.

That, all five brothers migrated together and settled in Arakuzha, is also an example of how unity among siblings helps to survive and grow in a new place.

The examples of various sons and daughters in the subsequent generations, who became religious, priests or nuns, underline the strong spiritual and moral base Mathunni Karnavar, the first Matriarch and, Mariam from Aranjani family imparted to their children.

To put it in a nut shell, Mathunni Karanavar laid a strong material, spiritual and economic foundation for the Matheckal family.

**Fr. Yakob Onattu (1868-1949) PIN A016 - FMD-Onattu**  
***First Gift of a Matheckan Daughter***  
***The Priest Who walked the Rosary***

The story of Fr. Yakob Onattu is that he could be the first grandson of Mathunni Karanavar if his daughter were the eldest. More significant is the contribution of the first Matheckal daughter to offer her son to priesthood; that this son lead a holy life and is revered as a saint by the faithful in and around Arakuzha.

The faithful pray and light candles at his grave. It is said that miracles continue to take place through the intercession of Fr. Yakob Onatt till today. People - Catholics and non Catholics as well- turn to Fr. Yakob Onatt especially when something or someone is lost.

It is told that Fr. Onatt used to pray the rosary while he travelled by walk and distance between two places was measured by the number of rosaries he said; Fr. Onatt's measurement of distance between Nadukara to Arakuzha is two rosaries - ie the time taken to pray two rosaries. he truly walked the Rosary.

That many religious priests and nuns in the Matheckal family were children of Matheckal daughters in the subsequent generations. leads one to infer that there existed a high spiritual quotient in the Matheckal family, that the daughters carried this spiritual quotient to the homes they were married to and they ensured that spiritual DNA was passed on to ensuing generations.

*Fr. Yakob Onattu, in a sense represents the first spiritual contribution of Matheckal daughters as a daughter's gift to God.*

The story of Fr. Yakob Onattu highlights the importance given by Mathunni Karanavar to spiritual pursuits in the midst of material prosperity. Fr. Yakob could be considered as the Matheckal family's spiritual patron and a living tribute to all daughters of the Matheckal family for all times to come. The story of Fr. Yakob Onattu has relevance in all times - the story underlines the importance of bringing up children and how parents, specially, mothers, play a vital role in shaping the character of children. A story for all mothers for all times.

**Fr. Bernardette CMI PIN A031- Matheckel Kannathukuzhy**  
***The First Ascetic, Orator And Retreat Preacher***

Fr. Bernard born on Feb 14, 1845 had a short span of life. He died on April 1, 1870.

He is the first priest from the Matheckal family and from the Kannathukuzhy branch.

He joined the Carmelite order, known to be an excellent orator and retreat preacher. He died while preaching during a retreat at Vadakara.

Mathai, who later became Fr. Bernard, is the second and youngest son of Mathunni Mathai<sub>1</sub>, patriarch of Kannathukuzhy branch.

He renounced a life of comfort, followed the footsteps of St. Francis Assisi by embracing poverty happily.

It is told that Fr. Bernard CMI practiced poverty literally - in body and spirit. To have taken up such ascetic life calls for deep spiritual values and the credit must surely go to his parents specially his mother from Anikuzhy family, Arakuzha.

The story of Fr. Bernard CMI shows the importance that the first Kannathukuzhy family gave to spiritual riches over material affluence. No wonder all latter priests of

Matheckal Kannathukuzhy branch carried on this trait of Fr. Bernaditte in their priestly ministry.

**Fr.Mathai CMI(1847) PIN A029 - Matheckel Kottur-KT**

***Who showed what it means to be a Priest***

Often referred to as one of the *Seven Dolores* of Syro Malabar Church, Fr. Mathai is the only son to his parents and lived from 1847 till June 2, 1921. Like his elder cousin, Mathai gave up all comforts of life to join the Carmelite Monastic Order. He is the first among the Matheckens to take up a common cause in pastoral ministry - a struggle which St.Kuriakose Chavara CMI took up in 1861. St.Kuriakose Chavara CMI took up the cause to fight the Rocco's schism. St.Kuriakose Chavara passed away in 1871.

A group of nine young Carmelites including Fr.Mathai Matheckal CMI under the initiative of Fr.Louis Pazhayaparambil mobilized mass awareness to ensure unity among Christians and to ensure that this unity happens they began a mass communication process of representation highlighting the causes that come in the way of unity and conflict resolution measures for the consideration of the Holy See and bishops in parts of India. One of the remedial measures suggested by the young Carmelites was the suggestion to install a bishop from among the Syrian Christians.

Seven priests were dismissed from the CMI Order including Fr. Louis Pazhayaparambil and Fr. Mathai Matheckal.

When he received the order of dismissal, Fr. Mathai Matheckal sought the rationale and validity of the dismissal order. Fr. Mathai responded firmly, *I am going back to my Parish and shall continue to strive till the last drop of my blood for the success of the cause to which I have pledged.*

Following his expulsion from the Carmelite Order, Fr. Mathai Matheckal (Kottur) left the Pulinkunnu Monastery, settled in Arakuzha and supported the movement going on for local indigenous bishops.

The Holy See at Rome came to know the issues going on in the Church of Kerala and the sad fate of those priests of CMI Order who tried to find a solution framework and appointed Bishop Leo Maurine SJ as Apostolic visitor to Kerala Church. Bishop Maurine came to Manama to study the situation.

It was Bishop Maurine who called the seven priests who were expelled by the name *The Seven Dolores* meaning *Ezhu Vyakulangal* in Malayalam and *The Seven Sorrows* in English.

In the year 1886 Pope Leo XIII suppressed the Archdiocese of Cranganore (Kodungalloor), separated the Kerala Syrian Catholics from Verapoly and brought them under the Syro Malabar Vicariates of Trichur and Kottayam.

He appointed His Excellency Adolph Medleykot as the first Bishop of Trichur. Thus the cause for which Blessed Kuriakose Chavara CMI and his successors including Fr. Mathai Matheckal strived for relentlessly bore fruit.

Fr. Mathai Matheckal spent his life for this cause and rightly and truly called one the *Seven Dolores (Ezhu Vyakulangal)* of the Church in Kerala. Fr. Mathai Matheckal is a Jewel in the Crown of the Matheckal Family.

At the time of the apostolic visitation at Mannanam by Bishop Leo Maurine SJ, Fr. Mathai was given the permission to return to religious life, but he declined to do so for he had the feeling that he could have done something wrong against his religious commitment by dabbling in pastoral clich and politics. So he gave a letter of apology to the bishop, gained his good will and served in many parishes. He was a close advisor to Bishop Louis Pazhayaparambil and served in many parishes - Muttuchira, Bharanganam,

Ramapuram, Arakuzha, Kothamangalam, Perigahza, Marika etc.

In the course of this historical movement, Fr.Mathai Matheckal(CMI), also called Mathaiachan, became a victim of internal pastoral regional politics and was ostriched for quite a long period.

Like a true follower of his model St.Kuriakose Chavara, Fr.Mathai forgave his critics and detractors and sought pardon for what he has not done which goes on to show his foresight and wisdom to ensuring that no family members would be affected in future for what he stood for and went through.

Fr.Mathai Matheckal passed away on June 2, 1921 in Arakuzha and was buried in St. Mary's Forane Church, Arakuzha.

Fr. Mathai Matheckal's is a story of inspiration for all times to come.

Influence of parents Mathunni Varkey and his mother from Moozhikkachalil can be visibly seen in the life of Fr. Mathai Matheckal.

His story also shows how far sighted he was - he sought forgiveness to save family members from being victimized in future.

He stood for a cause- gave his best without looking for any favour in return.

He is an apologetic of the Catholic church in Kerala through his action.

Fr. Mathai Matheckal has written a story with his life which demonstrates how to face obstacles and come through without wavering - a story of courage and grit. The canonization of Fr.Kuriakose Chavara to sainthood in a way is a testimony of the spiritual quest of Fr.Mathai Matheckal Kottoor in particular and the Matheckans in general - *He drew the Road Map for the Spiritual Journey of the Matheckans.*

#### **Fr.Joseph(1867-1944) A034-Matheckel Koniye kallungal**

##### ***Who sowed the seed of Knowledge among Matheckans***

Fr.Joseph Matheckal lived from Feb 2, 1867 to May 26,1944. He is the first lay priest in the Matheckal family. Realizing the value of education, he strove and set up an English Medium School in Muvattupuzha. Fr. Joseph was actively engaged in social development and various activities of public concern.

The journal and diary notings of Fr. Joseph Matheckal which were in the custody of late Fr.Mathai Matheckal(1910-1985) served as the focal point of reference in writing the family history of Cherukulam and Matheckal families.

Fr.Joseph Matheckal served in many parishes - Kothamangalam, Muvattupuzha, Arikuzha, Peringazha etc. He mentored Pathrose Thomas (nephew). The successful life of Pathrose Thomas highlights the importance of mentoring in one's life.

Besides, Fr.Joseph was a social activist. Through his initiative and persuasion, people in and around Muvattupuzha could enjoy the luxury of education in English medium. The school which began in 1904 AD with Rs.700 from the then bishop of Ernakulam was later handed over for the running of a Government School in 1909 AD. This happened because the necessary support for running an English Medium School was not forthcoming either through community backup or Government patronage to make it self-sustaining. Fr.Joseph took up the responsibility to complete the village road from Arakuzha to Muvattupuzha which remained unfinished due to interference from vested interests during the vicarship of Fr.Thommachan Mundattuchundayil. While there were moves by vested interests for the demolition of the 1000 year old Arakuzha St.Mary's Forane Church, it was Fr.Joesph Matheckal who stood like a rock of gibraltar for the parishnors and helped to preseve Church building and its cultural heritage and prevent its demolition. The

story of Fr. Joseph Matheckal is a lesson for those who wish to serve in public life. His effort to set up an English Medium School underlines his acumen to anticipate a need and visualize the impact.

He is a model for all educationists and those in community and public life - his is a story that tells how to translate ideas into action; bringing the abstract into reality. His journals and diary highlights the importance of documentation in one's life - they serve to take one through time and history.

Fr. Joseph Matheckal is the first mentor among the matheckans and a role model for all. He is the first patron of literacy and education for all Matheckans.

**Sr. Brigit (1874-1955)** A025-Matheckel Koniye kallungal

***The First Religious - She Never Looked Back***

Sr. Brigit Mathecken CMI lived from Sep 9, 1874 to Apr 6, 1955. She is the first religious nun in the Matheckal family and trend setter among Matheckal daughters in pursuing a religious vocation.

She is the youngest daughter of Mathunni Mathai<sub>2</sub>, patriarch of Koniye kallungal branch and Eley. Eley is from Nambiaparampil family which is known to have contributed several priests, religious and nuns.

Nothing more is written about Sr. Brigit.

Her life remains silent, secluded, obscure and ascetic, away from all the glitter and glare. Her story represents the true monastic life in pursuit of spirituality and remains a tall role model for all times to come. Totally detached from all near and dear once she entered the portals of the convent, Sr. Brigit never looked back. She travelled the Jesus Way.

*Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God. (Luke 9-62)*

**Ouseph Mathai (1925)** PIN A073-Matheckel Kalliyel Mullepadi

***Who Gave Roots to Grow And Wings to Fly***

Ouseph Mathai, known as Kunjappu, is the only son of Mathai Ouseph (1986-1979) and Eley. Ouseph Mathai was born handicapped - lame by birth.

Nobody expected him to walk in life. Ouseph Mathai, however, defied all odds, walked with difficulty as he grew. Ouseph Mathai conducted all household chores systematically and took up the responsibility of his house after the demise of his father.

A person of golden heart, Ouseph Mathai is considered a model patriarch. He allowed his children to move beyond Arakuzha and two of them settled in Coorg. He gave them roots to grow and wings to soar in life.

The story of Ouseph Mathai is an inspiration to one and all and conveys the message that physical infirmities do not come in the way of one's life.

That he could discharge his responsibilities credibly shows that Ouseph Mathai looked at life positively.

One can still visualize his limping gait with lilted steps and smiling lips as one remembers him.

Ouseph Mathai is a living miracle straight from the Bible - *Jesus answered "Go back and tell John what you hear and see; the blind see again, the lame walk, lepers are cleansed and deaf hear, and the dead are raised to life and the Good News is proclaimed to the poor; and happy is the man who does not lose faith in me. (Mathew 11:5).*

**Varkey Ouseph (1865-1920)** A111-Matheckel Kanathukuzhy

***Who lived the Bible-Who tended the sick and buried the dead***

The life of Varkey Ouseph is one of courage and mercy to the sick and the dead. His story is at once ordinary yet fascinating, simple yet admirable; totally devoid of any heroics yet that of a courage which is demonstrated when the occasion arises and which calls for an attitude embedded with values, conviction, temperament and strong principles of life.

Well-built and tall, Varkey Ouseph is known to be industrious, affectionate and popular in Arakuzha. His life is an experiential story of different dimensions. He lived the Bible in life. During period around 1920's (around 1917 to 1923) there was wide spread cholera and many died due to lack of healthcare facilities especially in villages.

*It is recorded in Matheckal Kudumbam(1992), that Varkey Ouseph was on his way back home after making arrangements for his son Mathai's (1902) wedding, when he saw a few Hindu women lying on the way - some dead while others had fainted. They were the victims of cholera. He buried those succumbed to cholera in his own compound, nursed and attended to those were afflicted. Varkey Ouseph himself succumbed to cholera a few hours later. With no help around from any one, his children carried his body to the church graveyard and buried him without any rituals or rites.*

His children converted the barren Perringkallingal land into a goldmine of agriculture through sheer hard work.

Varkey Ouseph re-lived the Good Samaritan (Luke 10:25-37) at the cost of his life. He was not frightened by the prospects of contracting the epidemic cholera while attending to those afflicted and burying them when they died. He did not run away either when faced with such a situation by putting aside his personal priorities.

In the Diary: Divine Mercy in My Soul (Notebook II, item 742), St. Faustina wrote that Jesus told her *I demand from you deeds of mercy, which are to arise of love for me" and that He explained "there are three ways of exercising mercy toward your neighbor: first by deed, the second by word, and the third by prayer"*.

Pope John Paul II was a follower of the Divine Mercy devotion and canonized Faustina. Varghese Ouseph did just that and died doing acts of mercy much like Mother Theresa who lived a whole life time doing works of mercy.

*"In the days of Shamanesar I had often given alms to the people of my race. I gave my bread to the hungry and clothes to those who lacked them. I also buried those who were killed in Sennacherib. When Sennacherib was beating a disorderly retreat from Judea after the King of heaven had punished his blasphemies, he killed a great number of Israelites in his rage. So I stole their bodies to bury them."*(Tobit 1: 16-18 Jerusalem Bible).

Varghese Ouseph is a living Bible and a Christian in action very much like Tobit in the Old Testament. He is an inspiration to each and every one for all times to come. His life is an interpretation of Christian Living for all generations.

**Iype Ulahannan (1898) A117-Matheckel Valummel*****Who Romanced and Humoured Earth to Prosperity***

Iype Ulahannan is the second son of Varkey Ouseph (and the eldest from the second marriage of Varkey Ouseph to Rosa, Karimadam, Vadayar, and Vaikom). He took up the responsibility of the family- mother and younger siblings after the untimely demise of his father. Tall and well built, much like his father, Iype Ulahannan was tireless in his agricultural activities.

The land, where he lived -Valummel, was a barren piece of land. He transformed it into a productive one and achieved stupendous success through hard work and intelligent

agricultural activities.

That Iype Ulahannan has a sense of humour is well known. If his father achieved greatness and died doing good deeds, Iype Ulahannan achieved by living life with responsibility, hard work and resurrected the lives of his siblings to a level of success with a high quotient of humour which one can only look up, admire and wonder. Iype Ulahannan is a magician who made lives around lighter and peppy with his humour.

His success story in agriculture is a lesson for all and tells the inner dynamics of agriculture and earth with which he was well versed. He understood its condition of low soil fertility, applied the needed inputs such as seeds, water, nutrients to rejuvenate the earth and nurture the plants to fruition. He is an example of an agricultural scientist in action.

His sense of humour illustrates his outlook to life and people - that economic conditions, hardships and setbacks do not deter one from being happy and others happy.

Th story of Iype Ulahannan is valid for all times to come. His life is a case study of happiness in every situation.

In today's fast paced life and dwindling natural resources, one just need to traverse back to time, visualize Iype Ulahannan moving around engaged with nature, engrossed in agriculture activities and experience his people skill and humour to relish and imbibe, the attitude, values, responsibility and work ethics.

Iype - he spread joy, happiness and success around. That is why Iype Ulahannan is looked at with respect, admiration and love.

**Iype Kurian (1904) A123 Matheckel Namattam**

***Who Showed How To be Contended***

Like his elder brother, Iype Ulahannan (1898), Iype Kurian is an embodiment of hard work and humour, besides, being a successful agriculturist. Though afflicted with ailments in the latter years of his life, he led a contended life. Successful agriculturist-symbol of hard work and humour; contended with life, Iype Kurian is a story of happiness to all.

An agriculturist by profession, the life of Kannathukuzhy Iype Kurian is a success story of spiritual and material happiness.

The pragmatic approach to life which Iype Kurian exhibited has rubbed on his descendants; this to a great extent underlines the growth index of this branch of Matheckal family.

The story of Iype Kurian conveys a strong message that one can be happy in whatever condition he/she is with right attitude to life and people around.

**Fr. Mathew Vadakkal A326 Vadakel Vadakara**

***One of the Pioneers Who showed Education Matters"***

Fr. Mathew Vadakkal is the son of Elishua of Matheckal Koniye kallungal and Varkey Vadakkal from Vadakara. He was a well-known and learned scholar in Syriac language (called Surriyani in Malayalam) and served as a teacher - professor in the seminary in Mangalore.

Fr. Mathew Vadakkal lost the vision of both eyes while spending his last years with his brother Abraham Vadakkal.

Abraham Vadakkal was a well-known advocate. The Vadakkal brothers inspired their maternal cousins and nephews to take to education and priestly ministry.

**Abraham Vadakkal A327 -Vadakkal Vadakara**

***Who Showed New Vistas in Legal Profession***

Abraham Vadeakkal is the son of Elishua, daughter of Mathunni Mathai<sub>2</sub> married to

Varkey from Vadakkal family in Vadakara near Koothattukulam.

Abraham Varkey is recorded to be first professional in Matheckal family, being the first to venture into the profession of Legal services.

He influenced other descendants and relations among the Matheckens to pursue Law as a career.

The story of Abraham Vadakkal highlights the desirability of choosing a new path. The example he set made his own son follow his footsteps to grow further in career.

#### **George Vadakkal A366- Vadakkal Vadakara**

##### ***Solomon of Justice***

One of the first among catholics and the region to become Highcourt Judge, George Vadakkal is the son of Abraham Vadakkal. He is known to be just and fair and a role model for the future generations of Matheckens like Judge Thomas Matheckal(1900-1970).

#### **Mathai/Martha Mathai**

PINA032/A040 Matheckel Koniye kallungal

##### ***Sacrifice Unlimited Unconditional***

Mathunni<sub>2</sub> Mathai is the eldest son of Mathai Mathunni<sub>2</sub>. He married Martha of Mutathu family from Bethsleham, Vazhakulam. The home of Mathai and Martha is known to be filled with an atmosphere of peace, tranquility and endearment. Both Mathai and Martha literally transformed their home on the model of the Holy Family.

They have two children - son Mathai (Kochumathi) and daughter Elikutty.

Kochumathi became Fr. Mathai Matheckal CMI and Eleykutty joined the Carmel Order embraced the name Sr. Agnes Matheckal.

No other details of Sr. Agnes CMI (Eleykutty Mathai) daughter of Mathunni Mathai and Martha are available except that she joined the Carmalites to mean that Sr. Agnes was cut off totally from worldly affairs after her becoming a religious- a rare gem of perfect renunciation.

Kochu Mathai followed the footsteps of Fr. Mathai Matheckal (Kottoor) joined the Carmelite order and was ordained a priest on April 6, 1902.

Fr. Mathai Koniye kallungal (1873-1952) led a simple, transparent and cheerful life. His behavior and demeanor left an indelible mark on all who came in contact with him.

The story of Mathai and Martha is an eternal model for all families. Their life tells the story of the art of giving. They gave both their children to the service of God, very much like Abraham in the Old Testament. There is a life counselling for all young families of today which are on the verge of disaster and mistrust.

Lives of Mathai and Martha and their children is a telling case study how excellence is achieved- it calls for cooperation among members Mathai, Martha and their children did just that.

Life of Martha and Mathai is a role model for all young families especially the employed ones.

It can be said rightly that they were generous with their precious treasure and what it means to sacrifice- unlimited unconditional.

#### **Mathu Kuriakose (1913) A370 - Matheckel Erthadathil**

##### ***Visionary and Catalyst***

Mathu Kuriakose recognized the value of learning and ensured that all his children got good education with sound moral values. He facilitated his children to excel in different fields like law, engineering, science, moral theology and religious studies.

One can discern the role Mrs Rosa Kuriakose in creating an environment of harmony and learning in the home from the way their children and grandchildren paved their way and excelled in their respective fields like legal and public services, missionary activities, professions in corporate sectors, teaching. The story of Mathu Kuriakose and Rosa Kuriakose is a searchlight for all young families to discover the art of bringing up children. In hindsight, it can be said that Mathu Kuriakose is the first among the Matheekans to have a vision for his family and provided the support to his children to grow in various fields.

**Kuriakose Mathew(Mathachan) A466 - Matheckel Erthadathil**

***Social Activist Integrator and Son of Arakuzha***

Erthadathil Mathachan is one of the first among Matheekens to take up public service and politics as his field of activity. He confined his operations to Arakuzha and its development. His contributions are immense towards the development of road, establishment of the Village Office, Homeo Hospital, Krishi Bhavan, Panchayath Office, Lower Primary School in Arakuzha. All these came into existence due to the untiring and persistent efforts of Mathachan.

The story of Mathachan should serve as an example to anyone who wishes to take up public service. Mathachan was born in 1938 and died in 2003.

The youngest son of Mathachan and Alice, Rajesh carries on the legacy of his father by being involved in the public activities in Arakuzha.

The elder son Capt. Manoj joined the defence force and served as Aide de Assistant to the Ex- President of India - Late Mr. K R Narayanan prior to his current assignment with United Nations (UN) in Afghanistan and now in Africa.

The story of Mathachan is one of sustained perseverance in achieving a goal and a role model for all who wish to take up public service.

His children did him proud by following his footsteps in their own style and sphere.

Mathachan is an example of selflessness in public life. He led a life without a title or position. He made Arakuzha a better place to live with his life.

**Sr. Susan FMM(1941) A468- Matheckel Erthadathil**

***Angelic Innocence and Childlike Simplicity***

Sr. Susan Matheckal is one of the rarest silent glories among the Matheekens. Bright in academics, luminous in attitude, Sr. Susan is an epitome of childlike simplicity and innocence, yet fully wise and unobtrusive in conduct, Sr. Susan is an admirable model to emulate be it in a monastery, home, a school, corporate or in public life and a model in community living.

She has served as vice principal, principal, HOD in Stella Maris Chennai, Maris Stella Vijayawada, Mater Dei, New Delhi. She taught Mathematics and French.

Sr. Susan became the provincial of Franciscan Missionaries of Mary for many terms and other positions of responsibility; yet she remains level headed and is known to be helpful and selfless and very religious; a role model for all religious in community living and a person without any ego.

Sr. Susan is one any parent truly would love their children to be.

A person who exudes a very positive attitude and who gives positive strokes to who ever comes in contact with her, Sr. Susan is one of the rarest and priceless gems of the Matheckal Family- a person of angelic innocence and childlike simplicity having absolutely no ego and ever ready to render help and guidance.

**Kuriakose George(1945) A470 - Matheckel Erthadathil*****The Meticulous Guide and Mentor***

Kuriako George is one of the first ones to migrate to far away places like Andaman and Nicobar Islands and engaged in teaching there. His family is one of the first among Matheckens where both husband and wife are employed. In this sense, George and his family represents the new generation of Matheckans that shifted its focus from agriculture to a career.

Though not the eldest in the family, George has inherited the mantle of mentoring and guiding others which his father Mathu Kuriakose had in plenty. Like his father, George is a stickler for perfection and takes active role in all activities of Matheckal Kudumbam and gives constructive guidance and support.

**Kuriakose Thomas(Baby1948) A472- Matheckel Erthadathil*****The First Technocrat Entrepreneur***

Kuriakose Thomas is the first industrial entrepreneur from the Matheckal family by setting up small scale industrial unit called Elmos Engineering in Kalamassery Industrial estate in 1973. Later on, Kuriakose served in the Middleeast.

Kuriakose Thomas is a role model for any budding entrepreneur. His never say die spirit of innovation, creativity, passion and optimism with high calibre of professionalism, quality, hardwork and integrity are some of the facets of his personality. An enterprising, intelligent Matheckal son in all senses.

**Kuriakose Joseph(Jose) A474 -Matheckel Erthadathil*****Showed the Art of Helping. Endeared by All***

Always seen with a bright smiling face and exuding charm, Jose also called Erthadathil Jose, is one of the few among Matheckens to pursue a dual career in Law and Engineering. Actively engaged in public and social activities and service, Jose is admired and loved by one and all in Arakuzha for his helpful nature and help to anyone who sought his help. The story of Jose shows how one can excel in the art of giving - Jose helped with his time, effort and expertise and is a role model for all in social responsibility like his elder brother. Jomy, the son of Jose continues the good work consequent to the untimely demise of Jose in 2009. Jomy it is, who got the message of the Bishop of Kothamangalam for the Matheckal Family Journal 2013.

**Mathai Pathrose1870(Twin) Mariam Pathrose**

PIN A035 PIN A042 Matheckal Thekkummalayil

***Here is the River of Peace Love and Joy***

Mathai Pathrose is the first recorded twin (Mathai Paulose being the other) in the Matheckal family, having born to Mathunni Mathai<sub>2</sub> and Eley from Nambiaparambil. The uniqueness of this family is recorded on page 54 of Matheckal Kudumbam(1992).

*Mathai Pathrose is known to be calm, lovable, truthful but not highly talented. Mrs. Mariam Pathrose from Payyappilli family from Peringazha is known to be affectionate and loving and this trait can be seen in her descendants as well.*

*It is remarkable that till today, no other branches of Matheckal family can boast of a more selfless, loving and affectionate family than the ones of Mathai Pathrose and Mariam and their descendants.* The family of Mathai Pathrose and Mariam is another exemplary family to emulate for all times to come.

The story of this home is pregnant with lessons at once telling, admirable and simple. Both husband and wife - not so educated, not so talented, not so affluent; they just had affection and honesty and space for others in their heart as their assets. Together they

set up a happy home.

Theirs is a true story that can inspire for better and happier living in every situation. The quiet influence of Eley runs strong in the family ties and relationships.

The story of this family underlines the importance of daughters in law with trust, love, values and commitment for the organic and spiritual growth of a family-be it yesterday, today or tomorrow. No wonder their descendants did them proud till date.

**Thomas Matheckal(1900-1970) PIN A345-Matheckal(CR)**

***This Moses lead The Exodus***

The story of Pathrose Thomas tells that he provided education to all children as inheritance and made them self-sufficient. It is told that Thomas ensured that his house was one of love and faith in God. He led by example. A devout catholic, Thomas never missed his daily encounter with the the Sacrament of Holy Eucharist till his death. Known to be of impeccable character and truly just and fair, the fifth child and eldest son of Mathai Pathrose and Mariam, Pathrose Thomas is the first catholic graduate from Muvattupuzha, Arakuzha and eastern part of Ernakulam district. Thomas excelled in studies and sports from a very young age. He is the first migrant among matheckans to take to a career in Law and an urban living.

His endearing nature and calm demeanor endeared all. Together with his attitude and proficiency in studies and sports, Pathrose Thomas was destined for an illustrious career. Fr. Joseph Matheckal(1867-1944) mentored the career of Pathrose Thomas by enrolling him into English Medium education. Pathrose Thomas graduated in Bachelor of Arts in 1922 and took his degree in Law in 1925 and distinguished as the first law graduate from Arakauzha and near by regions. Thomas practiced Law in Trivandrum and Cochin, functioned as a munsiff magistrate, district judge.

Thomas is known to have mentioned that his true assests are his children and the education that he could provide for them, as the Chinese proverb goes *Give a man a fish and you feed him for a day. Teach a man to fish and you feed him for a lifetime.*

The story of Pathrose Thomas highlights the importance of a life of faith and love in the family; the relevance of the example of parents in shaping the the aspirations of the children and the necessity of conducting one's profession with truth, justice, fairness and dignity.

As mentioned earlier, Pathrose Thomas was mentored by his uncle Fr. Joseph Matheckal. This shows the importance of mentorship in one's life. That three of the eight children of Pathrose Thomas and Mariakutty embraced religious and priestly vocation gives an indication of the high spiritual quotient which exists in the family.

All other children and grandchildren are professionals in various sectors like defence, teaching, finance, digital, government and banking sectors. They continue the Exodus to their destiny which Pathrose Thomas began.

The story of Pathrose Thomas and Mariakutty underlines the relevance and need of a mentor of an elder other than parents for every child in a family and the importance of providing proper education and values to children to succeed in their life.

Pathrose Thomas is a role model for all who wish to excel in public life with impeccable justice, fairness and compassion in profession.

**Fr. Joe SJ (1931) PIN A391-Matheckal(CR)**

***Social Ministry through Law and Homeopathy***

Fr. Joe Matheckal SJ (Thomas Joseph), the eldest son of Pathrose Thomas and Mariakutty, joined the Jesuit order after completing his graduation in Science (unlike most

others who go join studies after joining the order).

He is the first among Matheckens to have gone abroad for higher studies and engaged in academic career in Trivandrum and Delhi.

He took a degree in Law in later life (1983) to provide legal services to the poor. He practiced Homeopathy in Almorah district in UP/Uttaranchal.

A shining example of using education, knowledge like Law, Medicine for social cause and pastoral ministry, Fr. Joe showed that age is no barrier to learn, serve and be active.

#### **Thomas Mathew (Sonny) PIN A396-Matheckel (CR)**

##### ***Versatile Academician Athlete Mentor***

Thomas Mathew (Sonny), son of Pathrose Thomas and Mariakutty, a professor in Mathematics and teacher by profession, is credited to have co-authored the Matheckel Kudumbam History in Malayalam along with Fr. John Mathecken. He facilitated and guided in the making of the Matheckal Family Journal 2013 with data validation, logic, methodology and reorienting the objectives and goals in tune with the needs of the 21st century. His contribution is an inspiration to content development, documentation and family profiling for all in times to come. Sonny is a role model for holistic and healthy living - quite fit, hale and hearty and active at the age of 75 with no illness.

A member of Kerala University Football team in 1959 and a member of Kerala Hockey Team in 1960, Sonny served as vice principal of St. Thomas College Palai, Principal of St. Augustinos College Ramapuram, Sonny is currently the head of the department of Science and Humanities in St. Joseph's College of Engineering, Pala.

Like his father, Mathew is renowned for his impartial and just approach to problems, situations and people. His unassuming yet committed and professional quality in teaching has left a trail of blazing undiminishing academic fire, zeal and quest for excellence in the mind of his students. Thanks to the dedicated teaching and conduct of Mathew Matheikal (Sonny) - the name of Matheckal family is today synonymous with mathematics and good upbringing in and around Pala. Prof. Mathew Matheikal became the brand ambassador of Matheckans in the Kottayam district.

Sonny aka Mathew is a household name for admiration, love, affection, endearment and respect in all Matheckal families, neighbourhood and the academic circles. He is a role model unparalleled. He is the zen of mentoring among matheckans today.

#### **Thomas John Peter (Joy 1941-2011)**

PIN A398 - Matheckel (CR)

##### ***A Whole Generation followed his footsteps for a career in Banking***

Thomas John Peter, called as JPT Matheckal, son of Pathrose Thomas and Mariakutty, is known to be a self made man who rose from the ranks to higher echelons in banking profession. He led a joyous and dignified life.

Like his father, JPT gave good education to his children.

Joy is a self-made man who chartered a new approach to a sustainable and honest yet decent urban living.

His life is a story that depicts how one can conduct his life in an urbanized environment and will be surely looked upon as a role model for all seeking opportunities in towns, cities and metros and to carve a career growth in corporate - a true model for all times to come. One of the stunners of his generation like his cousin Dr. Joy. The picture of a tall, handsome, dashing JPT, with his lanky gait, killer looks and charming smile is still etched in one's memory.

If he was admirable for his personality and looks, JPT was much more elegant in his

behaviour and classy in his profession. No wonder a whole generation of Matheckans aspired to follow his footsteps - to pursue a career in banking and to be like him.

His last few years were his period of tryst with chronic ailments. JPT embraced them as he would a friend and lived with them. Not an iota of his nature changed. He lived life smilingly, without fear and carried on his profession in finance.

JPT was excellence all rolled into one - handsome in looks, elegant in thoughts, thoughtful in words and deeds. He is one of God's pet creations.

JPT is an ethereal dream that lingers across generations; that happens but never repeated.

### **Matheckal Kurinjikaanam**

**Pathrose Iype(1908) PINA349 Iype Jose(1938) PIN A415**

**Mrs Rajamma Jose PIN A416 Sebastian(Shinto) A544**

Matheckel Kurinjikaanam-MTM

#### ***Oaíses amidst the Desert of Adversities and Tempests of Life***

The story of Kurinjikaanam family reminds that of Job of Old Testament. Pathrose Iype (1908-1985) was known to be a strict disciplinarian; firm but not stubborn. He is said to have ensured the completion of any activity once convinced that it is right. His family consisted of wife Elishua of Pittappillil family from Kadavur, one son Jose and two daughters Cicily and Mary.

Cicily was married to an affluent family Kottukappillil in Aruvithura, Mary (Sr.Ranitta) embraced the Carmelite order.

Iype Jose married Rajamma from Thekkekunnel family from Kothamangalam. They have seven children -Peter (Shaji 1961), Mary (Shiney 1963), Elishua (Shyja 1965), Thressia (Shilsy 1967), Maria (sheela 1969), George (Shajin 1972), Sebastian (Shinto 1974).

Death struck the family within a span of three years. Pathrose Iype passed away on June 16, 1985.

Iype Jose succumbed to cancer and passed away on August 16, 1985.

Shaji, the eldest son took up the responsibility of the family and soon the family prospered. Tragedy struck the family once again- Shaji passed away on February 27, 1988 in the house of his aunt Cicily.

Reference to these strings of tragic incidents are summed up in Matheckal Kudumbam(1992) as *Man Proposes and God disposes*".

With grit and determination, Mrs. Rajamma Jose and Shinto ensured that all her children got educated, took up employment and got them settled.

With no mentor or support, the family tided over the waves of shock and tragedy.

The story of Kurinjikaanam family and that of Shaji Jose, Mrs. Rajamma Jose and Shinto is real and experiential. It reminds one of the travails and tribulations that Job of Old Testament underwent. Their example should serve as a source of inspiration to everyone who comes face to face with adversities, setbacks, tragedies while putting total trust and faith in God.

*Then he said to all "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow." - (Luke 9:23, Jerusalem Bible).* Iype Jose, Rajamma Jose, Shaji and Shinto just did that.

*"Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light." (Mathew 11. 28-30 Jerusalem Bible).*

This is truly a story of courage of a family - straight from the leaves of daily living and remains unparalleled in the annals of the history of the Matheckens- they represent the resilience of the Matheckans.

**Fr. Mathew (Kunju Mathai) A351 Matheckel Thekkummalayil**  
***The Pristine Pastoral Spiritual Diamond***

Described by Bishop George Punnackotil as a "Model Priest of high spiritual cadre", Fr. Mathew Matheckal also known as Kunjumathai, served in several parishes; he contributed to the construction of Nirmala college and fund mobilisation for the construction. Fr. Mathai constructed chapel in Anikkad, Vazhakulam. It was Fr. Mathai who contributed input material and documents for writing the Matheckal Kudumbam history. He is known to have strived for the establishment of Kothamangalam diocese. *Simple, obedient, unassuming, pious and loyal, Fr. Mathew Matheckal is an embodiment of true priesthood- if only other priests emulate him*, so said the then Kothamangalam Bishop Dr. George Punnackotil during the funeral homily of Fr. Mathew Matheckal who passed away on August 25, 1984.

His life was of low profile without any pomp and show- silent, quietly efficient, systematic, focused to the task and in touch with reality.

He is known to have simple habits. His life was a living message of simple and humble living. Endeared by one and all - be it colleagues, parishers, neighbours, Fr. Mathew Matheckal lived for others and for God's glory and remains in their heart forever. The life of Fr. Mathew is an example of high quality with purpose; his example is valid for all times to come and can be emulated in any field.

**Varkey Peter (Sunny 1941) A421- Matheckel Thekkummalayil**  
***First Entrepreneur in the Insurance Sector***

Varkey Peter is from the Thekkummalayil family and son of Pathrose Varkey and Anamma Kaniyamattam and is the first among the Matheckens to venture into the Insurance Marketing and Services. Varkey Peter (Sunny) has completed 50 years in Insurance Entrepreneurship on 9 January, 2014.

His networking skills and personalized customer care is a success story unparalleled in Arakauzha.

The story of Sunny is a living example of gainful self employment and entrepreneurship in a service sector. Today service sector is the growing market in India and contributor to the country's GDP. He pioneered it in the 1960's- on January 9, 2014 to be exact.

Sunny is a story of success; his story tells that one need not be highly educated to succeed- he is not; yet he pursued agriculture and took to insurance business and made a success out of it. He demonstrated how multi-tasking succeeds.

Sunny is an active member of the Cherukulam Family Executive Committee.

The family of Sunny is a case study for self employment and entrepreneurship leveraging his talent in networking and people skill. His life is a positive influence that inspires one and all. While one Son Shone is a business professional in UK, his other son Santosh who ventured into entrepreneurship in the insurance sector is one of the architects of the Matheckal Family Journal and Matheckal Family website - [www.matheckalfamily.org](http://www.matheckalfamily.org).

**Matheckal Akantiriyil Brothers**  
**Peter MC PIN A404 Joseph MC PIN A408**  
**Thomas MC PIN A410 Mathew MC PIN A412**  
 Matheckel Akantiriyil -MTM  
*Seeing is Believing; Experience Psalm 133*

These four brothers of the Matheckal Akantiriyil family has influenced the growth of the Matheckal Kudumbam in diverse ways. While the eldest two Peter and Joseph took to agriculture and encouraged and mentored the younger siblings to take to education, the younger two Thomas MC and Mathew MC distinguished themselves in the field of education as teachers and as headmasters while continuing to engage in sustainable agriculture.

The youngest priest from the Matheckal Kudumbam today is from the family of Peter - Fr. Shine who is the grandson of Peter. One of the younger generation of religious nun Sr. Lena SABS is the daughter of Peter. This family contributed to religious and priestly vocation in the sixth and seventh generation which speaks volumes of the high spiritual quotient that runs in this family and the spiritual influence of its matriarch Mrs Elikutty Peter daughter of Augusty from Thayyil family from Ezhalloor. Mrs Elikutty passed away on February 26, 2014. Elikutty Elamma will remain always as a mother icon of spirituality among the Matheckans and a role model for all daughters and daughters in law.

Joseph MC, also called as Kunjachan is an epitome of selfless service. He spent the best part of his married life in the service of his in laws who were in need of help. Later on he helped late Fr. John in the construction and development of the Nazareth convent in Nadukara.

Both sons of Kunjachan served as office bearers of the Matheckal Kudumbam.

Mathew MC, also called Mathaikunj, is credited as the first historian of the Matheckal Family. He along with late Fr. Mathai Matheckal, late Fr. John Matheikal and Prof. Mathew (Sonny) Matheikal scripted the the story of the Matheckal Kudumbam in 1992. Mathew MC studied old records, validated historical facts with evidences and helped the writing of the Matheckal Kudumbam in 1992. It was to Mathew MC that historical documents of Matheckal family were entrusted by late Fr. Mathai Matheckal (1910-85). Mathew MC is an active member of the Matheckal Kudumbam committee as well as the Cherukulam Kudumbam committee. Mathew MC helped to throw insights into the history of Cherukulam Family from where the Matheckal Kudumbam sprouted.

Thomas MC is a model teacher who encouraged his children in the path of knowledge. It is to his credit and his spouse Kuttியamma that they gave rich quotient of emotional intelligence that helped his children to develop and attain confidence to move on in life. That his only son Jose T Matheikal who pursued a career in environmental engineering with corporate like the Tatas today is a distinguished professional with United Nations Maritime Organization speaks volumes of the foundation Mathew and Kuttியamma instilled in their children.

Kuttியamma is the fifth generation daughter of the Kottoor branch through the third generation daughter while Thomas MC is the fifth generation son of the fourth generation son of Matheikal Koniye kallungal branch and through them both Kottoor and Koniye kallungal branches are set to grow.

Kuttியamma can be best described in the words of Jacob Matheckan, "*If I am not mistaken, I remember Kuttியamma Kunjamma as an ever helpful person to the poor and needy with her empathy and in deeds whenever they approached her. I used to go to the home of Thomas Chittappan and Kuttியamma Kunjamma to read the English paper - The Hindu or Indian Express in the 70's when I saw such philanthropic actions from daily life. She used to help the unprivileged ones nearby with provisions and money. I don't think she ever even thought she was helping others. It just came naturally to her. There used to be some one almost every week in their homes seeking some help or other.*"

Kuttiyamma is one of the stories for life in the Matheckal Bedtime Stories - matheckan daughter who inspired her children to do good and help the poor and needy.No wonder her son carries on her legacy.

**Sr.Lucy CMC (1910)** PIN A364 - Matheckel Koniye kallungal

***Wrote Sang Divine Praises:First Matheckal Poetess***

The first recorded literary person among the Matheckal daughters is Sr. Lucy Matheckal CMC who was a poetess.She wrote a compilation titled *Gunikaloozhayil Needuvazha* which epitomizes here religious life and spirit. Sr. Lucy Matheckal is the one of the first among Matheckans to take fascination for literature and use literature as her medium of spiritual ministry.

Mariam (1910), is the second among the three daughters of Mathai Paulose and Rosa of Kurupumadam and the sixth among the seven children of this family. Mariam chose to be a religious, took the name of Sr. Lucy, Born on February 2,1910, Sr.Lucy had a very short life-she was called to her eternal abode on August 2 1940. The life of Sr. Lucy shows how one can use one's talent and God-given gift of singing and writing in one's life and vocation.Sr.Lucy seems to have inspired the next generation to take up literature and inspired writing be it for spiritual or social cause like Sr. Gemma CSN or Late Kuriakose George and others.

**Fr. Mathew VC(1926-1997)** PIN A377- Matheckal Vilayanickal

***Who showed Living Simple Silent Yet Enriching***

Fr. Mathew Matheckal joined the Vincentian Order. Known to be extremely intelligent and discerning, Fr. Mathew's life is a silent song of praise worship and mentoring. He is one among the five pioneer members of the Vincentian Order and served in several parishes, in the diocese of Kothamangalam and Ernakulam and Wyanad. He excelled in different areas of his work.A person of high literary taste and vocal music, Fr. Mathew excelled in both but never traded them for commercial gains.An active member of church and religious choir, Fr.Jose used both talents as part of his religious ministry.

He rendered spiritual ministry in Alwaye Vidyabhavanam. Fr. Mathew is an unseen and unheard melody of simplicity, humility and deep religious fervour. He always encouraged parents to ensure that children were provided the necessary stimuli for their academic and spiritual growth. His concern and care for the well being of parents are reflections of the Matheckal DNA of care for the senior citizens. His frequent bout of sickness took the better part of his active life.Fr. Mathew, however, reconciled with his physical ailments and continued his religious life with exemplary community living which marked simplicity, humility and deep spritual fervour.Fr. Mathew's life is signature tune of simple living with high spiritual calibre and a role model for all times to come. A model religious for all Seasons- his life is a melody a la Gregorian Chant.

**Fr. Marcel Pulparambil CMI** PIN A676 - Pulparambil

***Multi-linguist, Literary Giant, Powerhouse of Spirituality***

Fr. Marcel Pulparambil CMI belongs to the Matheckal branch of Matheckal Kudumbam and identified as the 4th generation male descendant with PIN A676. Fr. Marcel is traced to the 3rd generation Mathecken daughter Thressia Chacko Mathunni and son of Varghese Pulparambil.

Fr. Marcel is the first among the family to become a Sanskrit Pandit. He authored several books in Sanskrit and Malayalam.

He served as Principal SH Thevara and as seminary rector in Iraq.

Fr.Marcel deployed his literary proficiency to spread knowldege and good living. His works embodied that knowledges shapes one's quests for spiritual growth.

Fr. Marcel wrote the introduction of the Matheckal Kudumbam history which is a short piece of literature by itself and gives legitimacy to writing a family history and a philosophical road map to it.

The story of Fr. Marcel is an example as to how to use one's talents for good living and how knowledge can influence one's life.

#### **Iype Abraham/Mrs Anna Abraham**

PIN A685 PIN 685 Matheckel Pulakkudiyil)-MMT

##### ***Who Discharged Brotherly Responsibility Joyfully***

Iype Abraham belongs to Matheckal branch of Matheckal Kudumbam and identified as one of the sons of Chacko Iype and Mariam.

Iype Abraham (Avirachan) and wife Anna had no children. They took up the responsibility of bringing up the orphaned children of elder brother Iype Mathu - Mariakutty and Iypachan.as their own.

They in turn were looked after by his sisters son and nephew Dominic called Dommini. Story of Iype Abraham, wife Anna and nephew Dommini is timeless example how child-less couple can find happiness and joy by raising up and looking after orphaned children whether related or not as their own.

#### **Fr.George Pulparambil CMI PIN A760 - Pulparambil**

##### ***Multi-Tasking Demonstrated***

Fr. George Pulparambil could think, speak and write in many languages - English, Malayalam,Tamil, Latin and Sanskrit with flair.

He wrote the content of the Citation in Latin for the Beatification of Blessed Chavara Kuriakose.

Fr. George Pulparambil SJ is the eldest son of Kuriakose Pulparampil and Mariam (1910) who is the daughter of Chacko Varkey of Matheckal family.He is a doctrate in Liturgy, Tamil, English Literatuer and authored several books in Tamil.

Known to be a staunch defender of Catholic Church and highly orthodox in matters of faith.

He,being a scholar in Tamil, Fr. George was able to point out theological flaws, inadequacy and ambiguity in the Tamil translations of the Holy Mass. He celebrated his 50<sup>th</sup> year of priestly ordination in 2012.

Fr. George is an expert in Sanskrit sloka recital, authored, wrote short couplets of good habits in Malayalam.

He celebrated the golden jubilee of his ordination by holding sanskrit sloka katchery and debate.

Above all, Fr. George is a model religious and an example of a good Apologetic of the Catholic faith for all times to come.

#### **Soby (Jacob Paul) PIN A798 - Thattarakunnel**

##### ***Who Lived the Fourth Commandment***

Soby(Jacob Paul) is the second son of Mary, daughter of Varkey Kuriakose, married to late Paulose Thattarakunnel.

The story of Soby is that he and wife Jolly took care of his parents under his roof voluntarily.

Soby, his son and two daughters took care to give bath to his bedridden father every day before they attended to their profession.

The family of Soby literally honoured his parents and is a model of filial devotion and love.

**Monica (Sr.Gemma CSN) PIN A763 - Pulparambil**

**Apostolate through Print Media and Literature**

Sister of Fr. George Pulparambil, Sr. Gemma used her proficiency in Malayalam poetry and language for spread of faith. She pursued higher studies in Theology. She studied printing technology abroad and brought in expertise for publications in Kerala in early sixties. Sr. Gemma served as associate editor of Amma Magazine published from Angamaly for several years. She was actively engaged in the publication of the Matheckal Family History in Malayalam.

Since the beginning, Sr. Gemma encouraged youngsters to pursue and contribute their knowledge through writing for good causes.

Sr. Gemma is a good example of mentorship through print media and literary skill and writing for the good living in the society. In this age of Facebook and Twitter and other communication in social media, Sr. Gemma is a perfect role model for all youngsters.

**Fr.John Mathecken PIN A767- Matheckel Matheckel**

***He Lived For Others - Born to Care and Share All He Had "***

Fr.John Matheckal, the only son of late Varkey Ulahannan and Mariam was clever, handsome and multi-talented. Young John decided to be a priest. Knowing that Mariam was alone in her house, John was allowed to join the seminary at Mangalpuzha instead of Kandy Seminary to where he was selected for.

Following his ordination as a priest on 19th March, 1947, Fr. John Matheckal served in many parishes as parish priest and procurator - Karukutty, Edakunnu, Ernakulam Cathedral Njarakkal, Chunangumvely, Chowara. Fr.John also served in Kothamangalam, Kallorkad, Vadavathur Seminary. He was the bursar of Nirmala College, Muvatupuzha.

Fr. John is credited till date as the architect in constructing a chapel in the name of Late Pope PiusX and Kurissupally in Chunangumvey (1953), the new church in Kallorkad (1968) and chapel and auditorium in Vadavathoor Seminary.

During his long tenure, Fr. John Matheckal went to Rome in 1956, joined the Oriental Institute in Gregorian University, Rome and obtained a degree in Oriental Liturgy and Canon Law in 1960.

On the occasion of the 25<sup>th</sup> death anniversary of his mother, Fr. John Matheckal and his uncle Varkey Kuriakose sold part of the Matheckal Mepukkat property, bought 30 acres of land in Thrikkariyur Ayyroorpadam about 6 kms from Kothamanagalam to set up various institutions under the name *Pius Gardens*.

Some of these *Pius Garden institutions* are branches of Nazareth congregation, an orphanage home for the abandoned children and destitute, a hospital and rehabilitation center for the mentally challenged, vocational training centre for poor girls, convent, nursery school and vocational training centre in Devikulam.

**Shobana English Medium School(Now College)**

In 1977 Fr. John sought admission for a poor but very bright Hindu boy from an agricultural background in one of the established English Medium Schools in the district.

Admission was refused to the student on the grounds that the boy, being from agricultural background and not being affluent, would not be able to cope with his studies in

a new environment.

Stung by this rebuff and differentiation, Fr. John Mathecken decided that he would set up an English medium school where admissions are not denied to any poor student especially from the rural background and that the students would not get marginalized due to lack of education.

He began by starting a nursery school in Pius Gardens in 1978. Subsequently, Fr. John Matheckal set up a primary school near the Bishop's house in Kothamangalam which was upgraded to highschool and known as Shobana English Medium School in 1986 and which has grown into a full fledged college today.

### **Others**

Fr. John Matheckal set up a convent for Nazareth sisters and a nursery school in Devikulam; he also bought lands in Muvattupuzha, Ramallur, Nadukkara and other places in and around Kothamangalam to build convents for the Sisters of Nazareth and donated his home in Thrikkariyur to the diocese to house aged priests.

Fr. John donated the entire property he acquired to the Sisters of Nazareth.

Following a heart attack in February 1988 and on the advice of well wishers, Fr. John Matheckal transferred and entrusted the care of the ancestral property of Matheckal tharawad to his paternal cousin, Dr. Joy Matheckal in order that the responsibility and honour of the upkeep and maintenance of the Matheckal tharawad would be continued and maintained by the Matheckens in future.

He, however, had fond affection for his grandnephew Jacob Mathecken and his family and theirs was a bond beyond the realm of the material with no strings attached.

### **Dream about the death of Fr. John Mathecken**

Fr. John Mathecken spent the last four weeks of his life in the company of Jacob Mathecken, Leela, Tina, Pratap and Pramod, Jose Pulpambil (Parent of Fr. Romy Pulpambil) and the Sisters of Nazareth in Kothamangalam- Sr. Austin, Sr. Vijaya, Sr. Modesta, Sr. Shantal among others. This was a boon of a lifetime and blessing for them all.

It was no coincidence that Pratap Jacob had a dream on the night of May 23-24 1995. In his dream, Pratap saw Ichachan (as Fr. John Mathecken was addressed by relations) who was lying on bed suddenly going up to the sky in a black coffin and then Ichachan getting up from the coffin, begins to go upwards. When asked, Ichachan told Pratap that he was going to heaven. Pratap got scared and began to hold the coffin from going up.

When this dream was narrated to Ichachan at the breakfast table on May 24, 1995, Ichachan told the children that his time has come to die. He asked the three children Tina Pratap and Pramod, *Will you cry when Ichachan dies?*, They said *Yes*. Sisters who were in Shobana English Medium School at time- Sr. Austin, Sr. Modesta, Sr. Vijaya, Sr. Shantal among others are well aware of this and can recall this incident.

Fr. John Matheckal passed away on May 31, 1995 while praying the rosary and leaves behind a legacy of social educational and spiritual monuments to the posterity.

He is an institution builder par excellence and a model priest with dignity, values and virtues and truly the first institution builder from the Matheckal Family.

He, like other luminaries of the Matheckal family, gave up all the luxuries of a comfortable living took to ministering the orphaned, destitute and mentally challenged persons. He cemented the spiritual foundation for a vast number of children during his life time. Fr. John is a model priest with dignity, values and virtues.

Fr. John ensured that masses are offered for ancestors of Matheckans regularly in all the branches of the convents which he set up and St. Mary's Forane Church for which he had

set apart a lumpsum amount of endowment fund for this purpose. It is hoped that these arrangements are carried out without any lapse.

Fr. John was particular that children should be clean, dressed well, ate nourishing food and insisted that parents discipline their children with proper values and encourage their talents to enable them live life with quality.

Truly Fr. John Mathecken is the Jewel in the Crown of the Matheckens and role model for every priest for times to come.

### **Varkey Kuriakose, Eley Kuriakose**

PIN A690 PIN A691 Matheckel Matheckel-T

*Who lived for others, Sublimated their own,*

*Never Depended on their children*

Bright and talented, Varkey Kuriakose, the second son of Chacko Varkey Matheckal and Mariam of Kooran family, wanted to grow in studies; but had to discontinue studies to help Chacko Varkey and look after the family business. He was a class mate of late Bishop Mar Mathew Pothanamuzhy. According to Sr. Flowret and Sr. Gorretti, daughters of Varkey Kuriakose, the late bishop remarked on several occasions *if only Varkey Kuriakose were allowed to continue studies, he would have excelled and achieved much more than what I could.*

Following the demise of his elder brother, Ulahannan in 1919, Varkey Kuriakose and wife Eley took up the additional responsibility of bringing up and mentoring his brother's only son John who took to priestly vocation after his matriculation and transferred the tharawad in Fr. John's name.

Varkey Kuriakose had by then married Eley, daughter of Mathai of Kuzhhumbil Kolath family, which is also the family of Blessed Kunjachan aka late Fr. Augustine Thevarparambil (1891-1973) viz. Kuzhumbil Thevarparambil family from Ramapuram. Matheckal family is thus blessed to have the invisible protection of Blessed Kunjachan thru Eley.

Varkey Kuriakose is the last agriculturist in Matheckal Tharawad.

His only son late M K George studied and took up service in the Airforce during world war II and later on in Indian Railways before he passed away in 1950 leaving a son behind.

The other son of Varkey Kuriakose, Dr. Joy Kuriakose was mentored by late Fr. John Mathecken and took up the medical profession. It is to the credit of Varkey Kuriakose that he educated all his daughters - something he himself missed out in life.

He was the last bastion of the Matheckal Tharawad, took care of it without any seeking any assistance even till his ripe old age of 78 after which became ill, lost memory and passed away in 1983 at the age of 83.

Four of his daughters joined religious order and served in medical, missionary and community ministries- Sr. Floweret, Sr. Goretti, Late Sr. Aquina and Sr. Diana Matheckal. The marriage of his elder son, whose demise at a very young age of 25, the subsequent marriage of his daughter all took a heavy toll on Varkey Kuriakose. He became totally silent for eight years.

It was in 1960 or so he began to speak again after the touch of holy water from Lourdes and was doubly active for the next twenty years of his life.

Eley passed away on Jan 16, 1981. It was on January 16 in 1971, her first daughter in law Mary George and who was her cousin's daughter as well passed away.

Varkey Kuriakose passed away on June 8, 1983. It is a strange coincidence that his first grandson Baby got married on June 8 in 1980. It is providential that both anniversaries

of Varkey Kuriakose and Eley Varkey are days of significance for Baby and family as well signifying the continued blessings of the ancestors on them.

After the demise of Varkey Kuriakose, Dr. Joy Mathecken, his son and Jacob Mathecken, grandson literally gifted the entire property of Varkey Kuriakose to Mary, the only married daughter of Varkey Kuriakose by selling it for a very nominal value on December 17, 1983. Dr. Joy and family continued to help his sister and her family in many ways since then. Both sons of Varkey Kuriakose and Eley - late MK George and Dr. Joy by their actions proved that they cared for their married sister - the first in recommending her marriage and the second along with the son of the former by parting with their property.

The story of Varkey Kuriakose and Eley Kuriakose is one of selfless and tireless life to ensure that their offsprings were not deprived of knowledge and education and prosperity.

They took care of the elder brother's only son Fr. John Mathecken as their own, even more than their own ones.

Theirs was one of those songs of life that was least heard.

Conscious decision to forego one's ambition and to listen to elder's wish was one act that changed the life of Varkey Kuriakose which he took it up willingly even at the cost of a brighter future.

There was no gender differentiation in the family of Varkey Kuriakose and Eley or of other branches of Matheckal family. They both never depended on their children till the end and this is a lesson for all parents in future.

**Kuriako George PIN A773- Matheckel Matheckel-T**

***Meteor that Showed Talent Opens Myriad of Opportunities***

Kuriakose George, the eldest son of Varkey Kuriakose was a trend-setter among the Matheckens. The winds of change which the nation's freedom movement, the spread of the print media and the two world wars ushered in massive impact across the nation and had its effects of ramshackle on the sleepy village of Arkauzha like many others.

Intermingling among people of various denominations, caste and class became the order of the day.

Knowledge and awareness of a world beyond the village terrain beckoned many a young minds to seek opportunities to progress in far away places. Kuriakose George could visualize the benefit of education and the employment opportunities that awaited the educated and decided to take the plunge with the flow of change.

He was good at literature, sports and music and a good orator- During his short span of life, he wrote short stories, poetry, drama and articles- portraying the life and essaying the emerging trends in the society at that time.

With Kuriakose George began the complete makeover of the Matheckal family from agriculture.

His works of fiction depicts the social milieu, the change the society was craving for and the pettiness prevalent among loved ones for material gains.

He represented a whole new generation which wanted to decide its own future and plough its furrow to pursue its aspirations in a New Free India and get away from age old social and cultural practices of exclusion which became meaningless in a changing nation which was becoming united across class, creed and religion for its freedom struggle.

Kuriakose George educated himself, acquired a degree, took up job in Indian Airforce and later on in Indian Railways, married the woman he loved. His life was cut short by illness of cancer and passed away on October 17, 1950 after his last wish that his sister Mary

be given in marriage to his friend Paulose of Thattarakunnel family. Kuriakose George did not possess any property when he died but left behind his son, Jacob Mathecken as his legacy.

The story of Kuriakose George is the story of every young person for all generations to come -to passionately pursue his/her principles, goals without compromise and just not depend on past glory or legacy.

His life was a quest for self-reliance and progress using his strengths, skills and talents. MK George was passionately loyal to his friends and people he valued most.

He used his talents in literature, academics, athletics and fine arts -music and drama to its fullest and helped others by sharing his knowledge and skill be it mathematics or music and supported his lesser privileged friends when the need arose.

George was a strong person with strong views, convictions and determination. He was fearless, empathetic, fiercely loyal to friends and his promises, encouraging and helping the needy.

#### **Sr.Dr.Aquina CSN (Rita 1938-2008)**

PIN A771- Matheckel Matheckel-T

#### ***Who Romanced and Danced Life with Prayer Thought and Action***

Sr.Aquina is the embodiment of thought and action - a living epistle of St James.

Epistle of St James is unique for its practicality - A Christian living demonstrated in action and not empty words.

A doctor by profession, Sr.Aquina was intelligent and wise but, never a snobbish intellectual. She was emotive but never emotional.

She made dreams into reality but never a day dreamer.

She was responsive to people and situations but never impulsive.

She was involved and concerned with things, people and situations but never attached.

She responded positively thru her religious commitment and love of God. She was a healthy blend of the mind, spirit, body and soul. A religious to the core, Sr. Aquina was sensitive the needs of the surroundings and people too.

She lived like one of the ordinary members of the community, shared their living conditions and never sought for privileges of any sort. She loved genuine words.

Sr. Aquina had the rhythm of life and romanced with it thru physical suffering reminiscent of the legendary Sr Alphonsamma. She danced life through with prayers. Her dancing steps were deeds of service and support.

Her songs were silent concern of the needy and thoughtful action was the lyric of her life.

She was a living bible, each day being a commentary written with her actions giving out clearer and rarer and meaningful experience and crystal expression of God's love.

Nevertheless Sr. Aquina was quite a human- she could cry, laugh, smile like any of us. Yet she was much more.

Her stint of education in Germany, no doubt about it, reflected the German precision and quality in all her actions - be it timely help to the poor and afflicted families in the highranges around Adimaly or, the Morning Star multispeciality hospital which she made it big and grow under her nurturing care or, her admonition to parents in raising up children.

*Modern parents commit the sin of idolatry - making gods of their children and super gods of themselves.. If you as parents go after money at the neglect of prayer and to love children, how can the family survive. Providing children everything they ask is not love* were one of Sr. Aquina's words on her last birthday.

*"Be not afraid" and the First Virgin said "Fiat"- "Let it be done" and which changed*

*the destiny of the entire human race. Twenty centuries later, this Virgin from the cradle of Arakuzha said her "Fiat" and never looked back from her commitment.*

Sr. Aquina's story is one which strikes warmth and wonder, admiration and awe; simple yet noble. One just needs to recall that benign smile and look of love understanding and concern. Sr. Aquina is a model to emulate for all times to come.

*Do more than belong: participate. Do more than care: help.  
Do more than believe: practice. Do more than be fair: be kind.  
Do more than forgive: forget. Do more than dream: work..Sr. Aquina was that.*

**Kuriako Joseph(Joy1944)** PIN A775 Matheckal Matheckal

***Who Smiled through Life Who Spread Joy through Medical Healing***

Kuriakose Joy also known as Dr. Joy Mathecken is the second son and seventh child of Varkey Kurikose and Eley Kuriakose. Dr. Joy is the first doctor from the Matheckal family.

Tall, handsome and elegant and endearing to one and all, Dr. Joy was focussed from his childhood in his ambition to become a doctor.

Mentored by Fr. John Mathecken and encouraged by his parents and sisters, Dr. Joy did them proud by not only becoming a doctor but excelled at it by turning out to be a world class urologist. He is an accomplished medical practioner specialized in Urology and obtained his FRCS degree.

After having served in several hospitals in Kerala, Lissie Hospital, Ernakulam, Dharmagiri Hospital Kothamangalam, Medical Mission Hospital Kolencherry, Cooperative Hospital Koothattukulam, Dr.Joy practiced in Saudi Arabia till 2003 after which he relocated to Scotland and now in Nottinghamshire,UK where he is practising.

As his name signifies, Dr. Joy spread cheer and happiness to several patients wherever he served. He helped a large number of people who needed help and treatment with his service and valet.

That two of his children - Sean and Schevonne followed his footsteps indicates the strong influence he wielded. Sean is a Cardio Vascular Consultant Surgeon in UK. Shevonne is pursuing her higher studies in Psychiatry.

The family of Joy Mathecken and Annie Joy is one of rarity - they just lived for their children and their education and growth. His creativity in fine arts in music and painting is well known from childhood; his daughter Mrs.Sheena Monihan has taken it further - today Sheena is well known entity in the sphere of creative arts design and fashion and the digital media in New York. Sheena along with her husband Monihan,has ventured into movie production.

Dr.Joy is a role model for many nephews and nieces to excel in academics and in the field of medicine. He is truly a model to look up to in the medical profession.

**Iype George (1924-2003)**

PIN A777 Matheckal Alappatt Knakuzhy -MMT Arikuzha

***Where the Triune of Love Spirituality and Knowledge Shaped Destinies***

Iype George was primarily an agriculturist who was a master of the profession. Reading was his other passion. His collection of over 4000 books covering Malayalam and World Literature, Psychology, Religion, Philosophy, Agriculture and Spirituality is legendary. George and his spouse Thresiamma from Thottumkal family provided riches of a different kind to their ten children - riches of wisdom, knowledge, love and spiritual values and constantly encouraged them to strive for high learning and simple living and to be

in sync with the family and surroundings steering clear of the various social malaises that prevail around.

In the true tradition of Matheckal Kudumbam, George and Thresiamma involved all their children in all the activities of daily living and trained them to strive for better living through hard work.

It is a matter of admiration that the environment in the family of George and Thresiamma sparkled with vitality and spirit of infectious happiness and joy all around. That spark of happiness one can see in each and every child of George and Thresiamma wherever they are. It is sheer joy to meet any one of them - they spread happiness and radiate contentment in what state they are in and in what they do.

The family of George and Thresiamma is known to be loving and affectionate to all and the neighbourhood very much like the two other Matheckal families of Mathai Mathai, the eldest of the sons of Mathunni Mathai and Martha of Matheckal Koniye kallungal and Mathai Pathrose (1870) and Mariam Matheckal Thekkummalayil.

George and his family have been very active in the local parish activities and the family as a whole always stood for the poor and needy and for all just causes.

It is evident that the presence of Thresiamma truly enhanced the spiritual and love quotient of the family and complemented the charisma of George and both of them could transmit these to all their children. This can be termed as their biggest contribution as parents. Two children are undergraduates, four graduates and four post graduates and above in various fields.

Three sons of the family are in agriculture and allied activities - Jose, Georgekutty and Roy. All three are into integrated agriculture, diary-farming and allied pursuits.

Tomichan and his spouse Margret are into academics and teaching. Tomichan emulated his father and developed a philosophical approach to life and events and is an avid promoter of ecological environment. He is a vocal and fearless crusader against injustice in the society and the political spectrum through his blog - [matheikal.blogspot.in](http://matheikal.blogspot.in). Tomichan has proved that the pen is mightier than the sword.

Among daughters, Molly is a home maker. Two of her children are professionals in hospitality management and in healthcare sectors. The youngest daughter is a rank holder in MA (Lit) from MG University and is now engaged in research as a JRF fellow.

Rosily, Jessy and Rani are into academics and teaching profession. They have proved their excellence in higher Mathematics and Sciences. Lissa (Canada) and Tency (Delhi) are professionals in the Healthcare sector.

Thresiamma and the children commemorated the first death anniversary of Iype Geoge avoiding the usual extravagant way and instead marking the day with prayers and contributing the amount that would have been involved to the poor and needy.

The diversity of interests among the children of the family indicate the value of progressive learning through knowledge imparted and internalised in their childhood.

George and Thresiamma gave their children strong foundations to grow. All their children responded splendidly and are living testimony to the core values of the Matheckal family wherever they are.

George Thresiamma and their children have shown the DNA of Matheckens - true riches lie beyond the earthly material, name and fame. Their life shows that with unity, mutual trust humour and support, a family can strive together, thrive together and prosper together even without any external support.

The example of Thresiamma of Thottumkal from Nediakad, very much like Martha of Muttathu from Bethseleham and Mariam of Payappillil from Peringazha, highlights the positive impact of daughters-in-law who can take the family to higher orbits of love,

spirituality, humour and happiness. The family of George and Thresiamma is a model to emulate for all times to come.

### **Heuristics for Living as shown by Late Iype George**

*(in the words of nephew Jose Xavier Thruthumalil:)*

As for Kunjichachan's (Iype George Matheikal) philosophy of life, whoever has done the write-up on him has done it well. If I might add something, it is this. He was an Ex-Seminarian. More than that, he was almost a priest. The years of training for priesthood had moulded his personality into that of a priest. I guess this is the key to understand his personality and philosophy of life. His thirst for knowledge, love of reading, controlled reaction to people and situations, patience in listening to people, trust in God, perseverance in prayer and the several other good qualities that were an integral part of him. These were imbibed from the seminary. (This is strictly my opinion.)

I remember he was good at Mathematics.

A few Pre-University students from the neighbouring families used to come to him, once in a way, seeking help with their mathematical problems. He was involved in the activities of a club which was situated near St. Sebastian's School. The members used to meet in the evenings for a game of cards and on some days they would play the volley ball instead.

My uncle and I were good friends.

Only once did he punish me.

I must have been an 8<sup>th</sup> or 9<sup>th</sup> standard student. Both of us, along with the servant boy and two three of uncle's friends, went to see a drama at Vazhakulam. While we were moving closer to the stage, somebody sprang in front of me with a bench and blocked my way ahead. I got very angry and uttered an abusive word. Uncle and his friends were behind me.

The next day morning, he called me behind the house, away from the vicinity of the others in the family and made me stand on the parapet and told me, *Last night you used an abusive word. Will you ever say that again?* I promised that I would never say it again. Then he continued, *I am going to whack you with this stick. You should not cry and there should be no tears in your eyes. Now, remove your trousers.*

He then beat me twice on my bum. I wriggled in pain, but I did not cry. A tear drop escaped from my eye. I could not stop it. That was the first and last time I used an abusive word in life. That correction helped me.

I had good relationship with Ammai too.

She used to consider me as her first son. That relationship continued till she left for her heavenly abode. I believe God has rewarded my uncle and Ammai abundantly.

### **Mrs. Mary Xavier and Xavier Thuruthumalil**

PIN A779 Thuruthumyalil

***Who valued and kept Family Bonding and Love Alive above everything else***

Mr. Ouseph Xavier (Shaurichan) married Miss Mary Matheikal, the only sister of Mr. George Matheikal on 03.01.1944 and just one day after the third anniversary of their wedding, Mr. Joseph Xavier (Jose) was born and brought up in Maternal house i.e. uncle's place. His brothers and the sisters were also born here. But they grew up with parents at Arpookara.

Other children of Mary and Xavier were Mercy (Presently, the assistant Mother General of the D.M. Convent, Trivandrum), Babu, (George Xavier) agriculturist in Payyanore, Rani Joseph, settled in Arpookara and Phillamma Joy, settled in Koodalore near Et-

tumannore. The youngest sister, Jessy, expired while she was in Std.V. Since the only brother of Mary, George joined the seminary after his school studies, Xavier and Mary stayed at the Matheikal House at Arikuzha. When brother George returned from the seminary, Mary and Xavier thought it proper to go back to Arpookara and without seeking any benefit or compensation unlike many other families of similar situations. The bond between brother George and sister Mary were based on selfless affection. Their children continue to live together in harmony, affection and mutual trust doing their parents proud.

Both descendants of the Matheckal Tharawad (Alappatt Knakuzhy) Arikuzha - Iype George and Mrs Mary Xavier their respective spouses - Thressiamma Thottungal and Xavier Thuruthmalil and their children are examples and exponents of true Matheckal values with a healthy blend of spiritual, academic and professional values in daily living and models for any family for all times to come.

#### **M4300 Chacko Mathew PIN A039**

**M4300 Ulahannan /4300 Thressia Ulahannan**

**M4300 Ulahannan Mathachan PIN A783**

Pittappillil Kooran Kochunedungattu Matheckal

*Where Psalm 133 can be Experienced*

Chacko Mathew (1878) is the third generation Matheckal son gifted to Kochunedungattu through Dattu. Chacko Mathew and wife Rosa had two children - Thressiamma and Annamma.

Ulahannan is the son in law of Chacko Mathew who came to Kochunedungattu on Dattu after marrying Thressiamma. Ulahannan and Thressiamma had four children - three daughters and one son - Sr. Aquina, Annakutty, Thressia and Mathachan.

All four children of Thressiamma and children of Annamma - Mathew PV, Sr. Benedict, Sr. Nirmal Latha, Alice grew up in mutual support and emotional harmony.

These two families and the family of Varkey Kuriakose were close too and were of mutual emotional support. Mathachan and George MK of Matheckal were close and were born six months apart in 1925 and both passed away six months apart in 1950.

Sr. Aquina CMC is revered to be a model religious. It is said that many people in the locality with problems used to seek her advice and prayer. Sr. Aquina CMC can be aptly named as the first member to pursue counselling as part of religious ministry.

Mathachan, the only son, married Eley of Mappilaparambil from Kuravilangad and has three sons- Johnny, Simon and Jose. Mathachan passed away after the birth of the youngest son Jose.

The manner in which grandfather Ulahannan and Thressiamma brought up the three small children and their widowed mother is legendary. Much as they grieved their son's demise, they strived not let their tears deprive the smile on their grand children or Eley. They ensured that the children grew up happy, contented and active. The quotient of affection and positive strokes has rubbed on the children.

The home of Ulahannan and Thressiamma would turn into a happy jolly home specially every weekend- the kids were engaged in sports games and pastimes.

Card games among the family members is a tradition still followed. This home has a time for serious work, time for prayer and time for relaxation.

It was not academic brilliance that was sought to be inculcated- rather it was happy living that was encouraged and making the children learn to live together in harmony and with values and work for progress through hardwork.

It is a sheer joy to watch the families of all these three - Johnny, Simon and Jose.

As mentioned in Psalm 133, the unity, affection love and support seen among the three brothers and their spouses and their eight children are unparalleled thanks to the high emotional and spiritual and value quotient inherent in the family from its inception.

The story and life of Kochunedungattu family is truly a success story of joy contentment happiness and progress. Sports DNA runs through the family-their children having won laurels at the college, university and national levels.

Today all the young children are educated and well placed.

This family is the second largest after Matheckal Alappatt Knakuzhy among the Matheckal branch of the Matheckal Family.

This family is expanding as generations go by and one can say this is a blessed family- a family with love, affection and healthy living. Kochundungattu family can be termed truly a model family for its spiritual, emotional and physical health and values quotient.

#### **Matheckal Kannathukuzhy Br.**

Kannathukuzhy branch has the second largest number of families and members among the Matheckens. The first priest of Matheckens comes from the Kannathukuzhy branch. Barring a few exceptions, Kannathukuzhy sons are blessed with long life.

Iype Thomas (1913) completed 101 years of life on this earth in 2014.

Primarily agriculturists, members of the family slowly branched to other fields as the level of literacy grew over the generations. More down to earth among the Matheckens, the Kannathkuzhy branch stayed focused on their core competent area of agriculture and allied business.

The trust and faith which the parents had in their children helped them to expand their geographical presence beyond Arakuzha and all those who ventured out thrived and prospered.

Successful agriculturists- symbol of hard work and humour; contended with life- Perumballur, Muvattupuzha, Chalakudy, High Range, Kothamangalam, Nellimattam, Coorg, Ernakulam, Kannur are some of the places where the Kannathkuzhy family expanded. The members are self-employed and entrepreneurs in Timber business, Dry Cleaning, Defense, Bakery, Teaching, Chartered Accountancy, Retail and Wholesale Trading, Business, Service, Professionals in various sectors like medical, healthcare, hospitality, beauty-care, entertainment and the list goes on.

There are priests- lay and religious and religious nuns from the family engaged in various missionary activities, pastoral services, social action and medical health care fields and they are all living symbols of simple living and high social ministry.

The story of Kannathukuzhy family shows that by and large they are agriculturists, down to earth practical; they have high family bonds and fraternal loyalty and care.

Education has caught up with the family members over the generations and more and more members take up employment along with or instead of agriculture.

Kannathukuzhy , by and large, maintained core spiritual and social values. Another trait that runs in the family is that of happiness and sense of humour.

#### **Matheckal Koniye kallungal Br.**

Koniye kallungal Branch has the largest number of families and members among the Mathecken. Most of the priests among Matheckens come from the Koniye kallungal Branch. Ancestors of this branch were the first ones to recognize the value education.

Primarily agriculturists, members of the family were the first ones who moved to other fields as the level of literacy grew over the generations. Over the generations, Koniye kallungal branch grew with a healthy mix of agriculture and education, urban and rural liv-

ing. Benefits of mentoring is visible in almost all families.

Filial devotion, love and trust are visible among all families of this branch. The trust and faith which the parents had in their children helped them to expand their geographical presence beyond Arakuzha and all those who ventured out thrived and prospered.

Many members are self employed and entrepreneurs in various service and trading and business sectors. There are professionals in the Defence, Teaching, Banking, public and social service, retailing and wholesale business, service, professionals in engineering, technology and IT services.

There are priests- lay and religious and religious nuns from the family engaged in various missionary activities, pastoral services, social action and medical health care fields.

Koniyekallungal Branch is known for the high quotient of spirituality, trust, love and peace among the families and family members. Members are known to be intelligent, educated yet, the level of emotional intelligence and people skills are strong and can be seen as a trait among all members of this branch.

Similarly, members of the Matheckal Thazhatheveetil Lakkott and Vilayanickal branches are known to be of high spiritual quotient, committed to their profession, low profile yet actively involved in all social and spiritual causes and upholds the family values.

Priests and religious from these branches are epitome of humility and contemplative life. Most of the sixth generation sons are employed and they lead a balanced life managing sustainable agriculture in addition to their profession mostly in the banking and teaching sectors.

Today these three branches have the most number of educated children who are employed among the Matheckans.

It is seen that the daughters are married to families with good values, virtues, culture, spiritual and material affluence.

Similarly, sons who got married are blessed to have spouses from equally desirable background.

the influence of daughter in laws turned mothers in the Koniyekallungal branches enhanced the family quotient of love, culture, spirituality and education as well.

It is but natural, that the Koniyekallungal branch has emerged as the largest block among the Matheckens. Overall, families of the Koniyekallungal branch not only retained their ancestral assets but also built upon them by investing their resources.

### **Matheckal Branch**

Barring the Kottur branch, Matheckal branch has the least number of families and members among the Matheckal family as the statistics show.

There are just 17 families in the Matheckal branches evidenced by the number of 17 wives among the Matheckal Branch as compared to 109 of Koniyekallungal and 83 of Kannathukuzhuy Branches.

The result is that there are less numbers in the Matheckal branch. Consequently there was no expansion of the Matheckal branch in terms of assets and numbers or members except in the case of Iype George Matheckal and family in Arikuzha. The number crunch has really hit the Matheckal branch today.

Literacy and professional quotient in the Matheckal branch, however, is high. So does the spiritual quotient as the number of vocations show.

The example of Iype George (1924-2003) is another example of the importance which the family gave to prayer and education.

Iype George encouraged all his children to take up reading and discover knowledge beyond the academics.

His was renowned for its collection of variety of genre of literature. All his ten children are educated. Their children have taken up professions in teaching, healthcare, agriculture and are spread outside the state and country as well.

The only son of Varkey Ulahannan, Fr. John Mathecken gave up all homely comforts, took to priestly ministry and took care of the old, the orphaned and destitutes, for which, he founded a series of institutions. He is one of the main architects for the growth and expansion of the Congregation of sisters of Nazareth in the Kothamangalam, Idukki and Palai dioceses.

Maximum number of religious priests and nuns, however, are contributed from the Matheckal branch through nephews and nieces of Matheckal daughters.

Four of the fifth generation daughters took up religious ministry.

Thressiamma (1931), the eldest among the daughters of Varkey Kuriakose and Eley, took the name of Sr. Floweret on her joining the Congregation of Sisters of Nazareth, Edakunnu, and Angamaly in 1953 and is one of the pioneering religious of this congregation having worked for long in North India and in Kerala.

Tenacious, ever smiling and determined, Sr. Floweret beat all odds to recover from a paralytic stroke in 2003.

Sr. Floweret is instrumental in the economic and spiritual uplift of a number of poor families in Uttar Pradesh and Kerala by providing their wards means to vocational courses in the healthcare sector. Sr. Floweret served in the healthcare sector for years.

Brissikutty (1935), the third daughter followed the elder sister, took the name of Sr. Goretti CSN and served in the healthcare sector in UP and Kerala in various capacities in the Congregation of Sisters of Nazareth.

Rita (1938-2008), the fifth child and fourth among daughters of Varkey Kuriakose and Eley too joined the Congregation of Sisters of Nazareth, took the name as Sr. Aquinas CSN, obtained a degree and a doctorate in medicine from Vienna University, served for several years in Germany, took up various responsibilities in the congregation as mother superior, mother general.

Under the guidance of the founder priests of the congregation - Late Fr. Pinakkat and Late Fr. John Mathecken - Sr. Aquina took up the task of transforming Morning Star Hospital in Adimaly into a full-fledged specialty hospitality using her good will and contacts ignoring her infirmities and wound on the leg and this led to her unexpected demise in the hospital in May 16, 2008.

During her lifetime, Sr. Aquina was engaged in helping the poor and needy and stood for justice and truth and is considered to be a model religious without any earthly belongings.

Jolly (Sr. Diana MSJ -1946) the youngest daughter of Varkey Kuriakose and Eley, bright in studies, joined the Congregation of Medical Sisters of St. Joseph, took the name of Sr. Diana MSJ, obtained medical degree from Ireland, PG degree from Manipal University of Medical Sciences and is actively engaged in mission service through medical practice in UK and Ireland in fields of Psychiatry, Clinical Psychology, family counseling and encouraging her patients to take recourse through Charismatic prayer and retreat sessions for couples.

Through her family counseling Sr. Diana is instrumental in re-uniting many a broken family in UK and Ireland, saving the sacrament of Marriage and bringing happiness to both the parents and the children who were on the verge of collapse and separation.

Generous to a fault, Sr. Diana is an embodiment of honesty, truth, justice, fairness and empathy. Sr. Diana is one of the architects of the Matheckal Family Journal along with the core team.

It is interesting to observe that the Kannathukuzhy branch really took off to growth from the fifth generation, while the Koniekallungal branch began to grow from the third generation whereas the Matheckal Branch stopped growing from the fifth generation- less number, less number of sons and less number of wives.

So it is natural that unlike other branches of Koniekallungal and Kannathukuzhy, influence of daughters in laws turned mothers in the Matheckal branches was less than negligible in enhancing the family quotient of love, culture and spirituality. It is but natural, that the Matheckal branch remains as the smallest block after Kottur among the Matheckans today. Neither they could retain their ancestral assets let alone build upon them by investing their resources over the generations.

Looked at in this context, the contribution of Varkey Kuriakose and Eley seems significant- they took the family through to the next generation.

### New Generation Bedtime Tales

**Emmanuel Thomas (1954)** A502 - Matheckal Vilayanickal

#### ***Brilliance in Simplicity and Empathy***

Emmanuel Thomas, like most matheckans, is self effacing, silent, efficient, dedicated and committed to the family, profession and the community around.

A teacher by profession, Emmanuel is the modern face of lay apostolate and takes active interest in the parishes where he worked. Emmanuel is the recipient of diocesan award in 2007 instituted by the Corporate Education Agency of Kothamangalam *for his brilliant performance and dedication in education apostolate*”.

Unlike most employed people around, Emmanuel represents the typical Matheckan who takes active interest beyond his profession and family by being involved in works of philanthropy, community building in rendering help to the weaker sections. Emmanuel is an icon of simple, dedicated but purposeful living for all. He represents the empathetic dimension of the Matheckans.

**Santosh George PIN A554-** Matheikal Thekkummalayil

#### ***Modern Face of Holistic Living***

The example and life of Santhosh Sunny Matheikal demonstrate the inherent discipline and entrepreneurship that exist in the family. He took off from where his father Sunny Peter Matheikal left. Santhosh enhanced it by reaching out further to grow in the insurance entrepreneurship and showed the opportunities that exist for an entrepreneur in the service sector. His area of operations today are global that go beyond the state of Kerala and beyond the country.

He has been a member of MDRT for the third successive year which is a rare achievement. MDRT is a trade association of insurance entrepreneurs who crosses the annual sales of Rs 60 lacs (100000 US Dollars) of life insurance a year to establish best practices and develop ethical and effective ways to increase value to the customer and the entrepreneur.

MDRT is an experience sharing of insurance entrepreneurs to enhance sales by enhancing technical knowledge in an ethical standard and following a "Whole Person" concept in conducting his/her life. There are seven areas the "Whole Person" balances in their

life:family, health, education, career, service, financial and spiritual quests”.

Santosh is a case study for success through holistic living in the modern times through a balanced and pragmatic approach to life with standards of ethics. He is role model for all youngsters for times to come specially his networking skills, his disciplined, professional and ethical approach to business and quest for excellence.

He is one of the torchbearer of the young Matheckans today.

**Jose T Matheckal** PIN A532-Matheckel Akantiriyil

***Sky is the Limit with Mentoring and Education***

Dr.Jose Matheickal is the son of Mr. Thomas Chacko of Matheickal-Koniyekallungal and Mrs. Kuttiamma Thomas of Matheickal-Kottoor family, Arakuzha.

Having completed his Doctoral studies in Australia as a Sir John Crawford Scholar after his M.Tech at IIT Kanpur, Dr. Jose Matheickal is the Chief Technical Adviser at the United Nations' International Maritime Organization in London and heads several global programmes to assist the developing countries. Earlier he worked with the Tata Group in India and taught in Universities in Australia and Singapore.

Jose is known to look for opportunities to do some thing in his capacity for the poor and needy them and one could feel it when he spoke, according to Jacob Matheckan, who suggested him education as one of the areas of help. With young matheckans of such attitude, the future generations of the Matheckans are sure to continue the good works of their ancestors in community building and making their surroundings a better place for others to live.

Jose, who did his schooling in local Malayalam medium school in Arakuzha, sends all the young generation a message that no matter what financial or educational base we have, hard work and a positive attitude towards life combined with a strong faith in God's love will bring the best out of anyone.

**Manoj Mathew** PIN A609- Matheckel Erthadathil

***Who Found Opportunities through Enterprising Imagination***

Manoj Mathew is the son of late Mathew (Mathachan) of Koniyekallungal, Kolembel Erthadethil family and Alice of Kizhakkekara from Moolamattom. The story of Manoj is that he became the Aide De President to the late President of India R.Narayanan. Later on Manoj joined the United Nations as its Principal Negotiator and currently serving in Afghanistan.

Manoj is another role model for youngsters to progress in life irrespective of one's social and educational background. Today Manoj Mathew is the youngest role model for all Matheckans at a global level like his elder relative Dr.Jose T Matheikal. They represent the modern face of enterprising Matheckans.

With young matheckans of such attitude, the future generations of the Matheckans are sure to continue the good works of their ancestors in community building and making their surroundings a better place for others to live.

**Jomy Jose** PIN A624-Matheckel Erthadathil

***Who inherited the DNA to Help Others***

Jomy took up the responsibility of the family after the sudden demise of his father late Jose Matheika in 2009. He is active like his father in all social and public activities and carries on the social philanthropy besides managing the agriculture; Jomy is endearing to one and all in and around Arakuzha for his selfless, pleasing nature while rendering

help and service.

Jomy is actively involved also in the parish activities. It is through the good offices of Jomy that Message of the present Bishop of Kothamangalam for the Family Journal could be obtained.

Jomy is the young face of Matheckans in Arakauzha in making it a better place for others. His positive attitude towards life is an inspiration to others to follow. He is one of the young icons of the Matheckans like his cousins.

**Milson-George(S/o MV Baby) A606 - Matheckal Valammkudiyil**

***New Comet in the Sky***

Milson aka George is the son of Sebastian and Mary is one of the first among the young generations from the Matheckal Valammkudiyil branch to graduate in Engineering. He is one of the new faces of Matheckans who branched out to Engineering and ventured to move out abroad. A Mechanical Engineer from IEC Nagarcoil, PG from Australian National University, Milson is married to Charley and settled in Canbarr. He had earlier worked in Hyundai- MGF, Popular Automobiles.

**Suresh Mathew A512 - Matheckal (CR)**

***"Exodus to Success in a Digital World"***

An MCA from REC(Now NIT) Calicut, Suresh is one of the pioneers among young generation of Matheckans who took up Computer Applications and ventured into Information Technology and moved into the corporate world of financial services.

Suresh is currently the Vice President of Goldmans Saachs in Bangalore as Head of Technology for Investment Management Division. Prior to this, he was with Fidelity another big name in the Financial Corporate World for 13 years in the US.

He demonstrated the usefulness of the ladder of learning by taking up AMP (Advanced Management Programme) from IIM Bangalore after having worked for sometime.

Suresh is an ardent Badminton player. He is role model for all aspiring Matheckans in acquiring and developing employability skills as part of continual improvement in a career as well as physical fitness. Like his uncle late JPT who lead a whole generation to take up Banking as a career, Suresh is the pioneer among the Matheckans to take up Information Technology when it happened- a whole generation since then have followed his footsteps.

**Zubin George A517 Matheckal (CR)**

***"Meritocracy - Soul of Young Matheckans"***

Zubin son of George Thomas Matheckal is a rankholder in BTech. He took up government service like his great grandfather Munsiff Pathrose Thomas and is with HAL.

Zubin is one of the few who didnot fall for the glitter and glaze of a career in the lucrative private sector. His academic credentials and right attitudes - meritocracy - took him to where he is now. Zubin is one of the core team involved in the design of the latest commercial vehicle of HAL.

Zubin is known to take active role in the activities of the Matheckal Kudumbam events and makes it a point to attend them as far as possible. He is one the young Matheckans who keeps abreast with persons, events and other happenings among other Matheckal Families.

Like his illustrious father George, a banker with Federal bank, Zubin keeps up the legacy of cherished family and spiritual values alongside his professional competency.

He has kept the name of the Matheckans high in his profession with his impeccable integrity.

Zubin showed Meritocracy the surest route to success and represents the young generation of Matheckans who performs and succeeds by sheer merit and right attitudes.

**Bindu Jomi A514-Chathanatt(Matheckel)**

***"Mantle of Mentoring Inherited"***

Bindu is the daughter of Prof.Sonny Mathew. She followed her father's footsteps - a career in Mathematics and a profession in Teaching.Bindu is a chip of the old block and modern new generation facet of Prof.Sonny Mathew.

It is true to say that Bindu has inherited the educational DNA of Prof.Sonny Mathew in its entirety which augurs well for the vast number of children who are her students.

They are in safe hands for sure as the words of a very senior academician signify:

*"Yes, she is a post graduate in Mathematics with a B Ed degree. The only thing I can say about her is that she is a very good teacher and very popular among the students and staff"* Along with the likes of Rosily George Matheckal, Bindu represents committed clan of matheckens who have taken up the responsibility of shaping the destiny of the citizens of tomorrow as their life's mission.

**Zusmi George A519 Matheckal (CR)**

***Exploring new Avenues to Grow"***

Zusmi, the sister of Zubin, has taken a different route to pursue a career - Design Architecture. A product of the well renowned University School of Design from Mysore. Zusmi has taken off her career with MOFA, Delhi- a design outfit called Manifestation of Fluid Architecture.

MOFA is a Delhi based design practice s established in 2007 as a team of highly trained determined Architects Planners with a global vision in Architecture Design , Urbanism and interior design.

At MOFA, architecture is treated as a living organism that changes, adapts itself and responds to every change around it. The architectural organism is a store house of energy where the energy resources are conserved and recycled to sustain itself.

Every project throughout its lifecycle undergoes multiple layers of planning, design realization.

At MOFA, every project is taken through these processes of back and forth through various simulations, case studies, exhaustive research, discussions and applications.

MOFA Studios specializes in Master-planning, Institutional, Recreational Clubs, Infrastructure projects, Housing, Residential and Retail/Offices.

The example of Zusmi illustrates the scope that exists beyond software engineering and medicine the opportunities that exists in the realm of design and a role model for other Matheckan Daughters to pursue career in fields touched unhitherto.

The case of Zusmi illustrates also the vital role of parental counselling and guidance that enable children to discern and choose their career in sync with their talents and taste.

Today,Zusmi and the likes of her represent the new energetic young matheckans who are ready to open their wings to soar towards their future and reach out to their dreams.

**Sean Joy A831- Matheckal(T)**

***Focus on Core Competancy***

Sean Joy followed the footsteps of his father Dr. Joy. A product of St. John's Bangalore, Sean completed his higher studies in London and is the first cardio vascular consultant among the Matheckans today. He is known to pursue excellence in his profession. Sean is known to have dabbled into other interests like debate, witty talkshow, marathon running etc.

Sean is an example that shows the opportunities that the world of medicine offers and how focussed effort helps in one's profession.

**Sheena Monihan** A832- Monihan House, NY, USA

***Who followed Her Passion***

Sheena inherited the creative talents of Dr. Joy, her father. Mrs. Sheena Monihan has taken it further. Today Sheena is a well known entity in the sphere of creative arts design and fashion and the digital media in New York. Sheena along with her husband Monihan has ventured into movie production.

Sheena did her graduation from Stella Maris, Chennai and completed her postgraduation from Parsons School of Design, New York.

She is an accomplished entrepreneur in fashion, visual and digital media.

Sheena is married to Monihan from New York and settled there with her design school Matheiken, Inc. Sheena is known to be creative and talented.

Sheena is a case for all to pursue their career in sync with the talents they have.

**Rosily George** A810- Matheckal Alappat Knakuzhy

***Woman Icon of the 21<sup>st</sup> century***

A mathematician by talent, mentor by passion and counsellor by instinct, Rosily is the second daughter of Iype George of Matheckal Alappat Knakuzhy Arikuzha.

A proven teacher of mathematics, she is a post-graduate in the subject. Like other luminaries among the Matheckans, the mathematic DNA rubs on Rosily.

A versatile person in academics, Rosily went on to do post-graduation in Psychology and M.Phil in Career Guidance and Counselling so that she could be of further help to contemporary adolescent students.

Very popular among the students and staff for her excellence in teaching, impeccable discipline and hard work, Rosily demonstrated the ease with which multi-tasking is carried out effortlessly. A person with a happy disposition towards life and people, she exudes joy and instils confidence in her students.

A single woman by vocation, Rosily is an icon for all women for purposeful living.

A woman of high spiritual, intellectual and emotional quotient, Rosily is one of those rare gems of talented Matheckans loved by all and endearing to all Matheckans - a model for all aspiring teachers and especially working women. She demonstrated how women can be self sufficient, financially independent and leading a meaningful life.

**Tomichan George** A806- Matheckal Alappat Knakuzhy

***"Entrepreneur of Mind and Mentoring"***

The second son of George and Thressiana, Tomichan has left a blaze of success trails in the path of academics and literature. A passionate writer by nature, rank-holder in B.Ed from Shillong, Tomichan is an intellectual and a vivid social activist. An ardent lover of the environment, Tomichan advocates environment protection in every sense - the physical, social, political and/or the personal. A stickler for integrity and honesty in public and personal life, Tomichan is loved alike by his colleagues and students. Many are the instances where Tomichan rejected lucrative assignments of principalship of schools as he

wanted to concentrate on teaching and teaching alone and did not wish to compromise on his core competency and values- money just cannot buy him. Tomichan is an avid thinker and a social activist and a contributor to a better society through his blog and literary writings. His writings are topmost blogs in Indi Blogger and the most widely read. Tomichan is the modern face of the talented Matheckans who wades into the 21st century with confidence, dexterity and powerful writing. He showed *Pen is Mightier than Sword and Digital Blogging is the mightiest of all*. His interests lie beyond himself- it is his surroundings, the society and the environment. He is passionate about writing and more passionate about teaching. He won laurels- won the best teacher awards both times when the surveys were held in his school.

Tomichan is the role model for all Matheckans who wish to take the road less travelled without any fear.

**James Peter A522- Matheckal Akantiriyil**

***Who took the Cooperative Route to Success***

James Peter is one of those rare breed of professionals who took the cooperative route to make an institution perform with economic stability and progress. Consensus building, communicative skills, high level of flexibility in human relations and consistency to systems and procedures are essential ingredients to a cooperator to thrive and succeed. James did just that.

There are very few and a handful people who made a mark in the cooperative movement. Late "Amul" Padmasri Varghese Kurian, Late Padmasri Paul Pothan who founded IF-FCO, Dr. US Awasthi current MD of IFFCO are the luminaries in the cooperative sector. Our James did succeed and that too in a politically charged environment in Kerala which by itself is remarkable.

James turned around a losing enterprise and launched it to a trajectory of self sustaining growth path.

The high emotional quotient of cooperation and mutual support and the spiritual quotient of service that run in the Matheckal Akantiriyil branch has lent its DNA to the success of James at his work place.

James is a success story for any aspiring professional specially in the cooperative sector and for all entrepreneurs.

**Fr Jose KannathukuzhiMST PIN A080- Matheckel Kalliyel**

***His Deeds Speak Louder Than Words***

Born in 1945, third priest from Matheckel Kalliyel (Kannathukuzhy) branch, Fr. Jose the eldest son of Mathai Varkey and Thressia, served in Vazhathoppu, Muthalakodam, Churuli, Cheruthoni, Kurithode in the Highranges. He built church in Churuli. Fr. Jose served in Ujjain Mission after becoming a member of St. Thomas Missionary society; set up convent and English medium school in Byavara in Madhya Pradesh.

He took up doctorate in Missionology in Germany and served in Parish of Regensburg while helping the Ujjain Mission in various ways. Fr. Jose is known to be a person of deeds having helped and contributed to various social causes and for the needs of the poor and marginalised people in the society.

Fr. Jose has come back to India and is helping the Kalyan Diocese in Sangli and continuing to render relevant ministry appropriate to the time and the place.

Fr. Jose is the modern face of spirituality and torchbearer of the legacy of the Matheckans. He is an example for all aspiring religious and lay priests in religious vocation. His deeds are louder than words.

**Jacob Mathecken(Baby1950) PIN A829- Matheckel Matheckel T**

***A Miracle that Happened***

The story of Jacob Mathecken is that he got freedom from his parents from very early age. Like his father, he ploughed his path through education and enterprise all through the guiding grace of God. Late Fr.John Mathecken and Late Bro.Donald (Antony Thekkel,Moonilav,Late Bro.Dominic of Montfort Brothers of St. Gabriel and Joseph Pathiyil are his mentors.Late Sr.Aquina ensured that he lived in the home of his father rather than his maternal house. They were God-sent angels in his life. Scholarships for academics, proficiency in sports, literature and fine arts and music honed him to survive and grow. Physical set backs helped him to be resilient and strong to move forward. His only asset was total trust God and Our Lady and, the intelligence God provided to him.

It is only God's grace the he is blessed with an understanding, educated and able wife, Leela and three versatile talented children- Tina, Pratap and Pramod; the family is settled in Hyderabad.

Professionally, he could work with the best of organizations in India in Engineering Industry and Agriculture sectors- CII and IFFCO from 1977-2010.He was part of the CII and IFFCO teams in developing research and data based MIS and systems. He was part IFFCO core team to pioneer digitization of the marketing division through automation through computerization upto the grassroot level in all the districts and use of IT for agriculture beginning 1993 onwards- As the main coordinator and core member of IFFCO-ISRO PROJECT called GeoFARMS - an Agri- Climatic GIS application using Remote Sensing and GIS from 1998 to 2003- digitization of all the districts of the country with respect to soil fertility, cooperative societies outlets, rakepoints of supply for route optimization were carried out to enable faster and timely response to the farmer needs-including demand estimation, dissemination of mandiwise prices of agricultural products and inputs to farmer societies to help them source and sell without intermediaries under the wing of the cooperative sector.

The story of Leela is that she gave up a very lucrative Government College lecturer posting to be with the kids and bring them up instead of raising them in boarding. She provided them with emotional and spiritual quotient to their three children. All three children are talented in arts, music,sports and literature alongside academics. While Tina is a prolific creative writer,Pratap and Pramod are ardent sportspersons and healthfreaks.All three passionately love music like their parents.All three have inherited the talents and qualities of their great grandparents and parents; they are the greatest gifts and assets God has given to Leela and Jacob.

Jacob Matheckan is one of the main forces behind the making of the Matheckal Family Journal 2013 , database and the Matheckal Family website.

The life of Jacob Mathecken and his family is a living and continuing miracle that God is working from 1950 and his story tells that with Jesus and Mary, and their loving graces, nothing is impossible and nothing else matters in one's life. God's miracle that just happened.

**Fr.Jose VC(B.1952) PIN A499- Matheckal Vilayanickal**

***A Holistic Living to be Experienced***

Fr. Jose Matheckal followed the footsteps of his uncle Fr.Mathew Matheckal VC.He is known to be a fountainhead of compassion and love for the poor and downtrodden. Fr.Jose always reminded his near and dear ones to be compassionate and affectionate to

the marginalised ones around and insisted that one should always refrain from insulting or showing disrespect to the less fortunate.

Fr. Jose is a role model for all in his dealings with others specially the older ones.

He always held his elders with respect and obedience be it at home or in religious life. He is one of those rare priceless Matheckal gems who forgot to look at the material balance sheet of his family and focussed his life towards spiritual growth by exemplary monastic life through harmonious community living.

Fr. Jose is known to be a good mentor of parents. He insisted and encouraged parents specially mothers to take up a career or employment that complemented and enhanced the role of motherhood and which provided sufficient free time to mentor own children. The life of Fr. Jose highlights the high level of spiritual, emotional and intellectual quotient that runs through the family veins and the strong influence of parents that helps children grow in a balanced environment for holistic living. A zen of simplicity.

**Fr. Wilson SDB PIN A551- Matheckal Thekkummalayil**

***The New Face of Pastoral Ministry***

Vincent to his parents, Fr. Wilson SDB is the young spiritual face of matheckans today. A doctor by education, a religious by vocation, Fr. Wilson has taken up the spirit of St. John Bosco.

Don Bosco dedicated his life to the betterment and education of street children, juvenile delinquents, and other disadvantaged youth. It was Don Bosco who developed teaching methods based on love rather than punishment, a method that became known as the Salesian Preventive System -to win them not with blows, but with gentleness and kindness to show them that sin is ugly and virtue beautiful.

If St. John Bosco was the educator and writer of the 19th century, today Fr. Wilson is the educator and formator for the 21st century with his life. He devotes his life to the same cause of Don Bosco by serving in various places in Andhra Pradesh.

Today, he is living in a rural village near Vishakapatnam following the footsteps of St. John Bosco and is one of the active and modern apostles in the nascent and resurgent Andhra Pradesh from where there is a growing trend in religious vocations.

He has taken off from where his ancestors left to continue the spiritual mandate. Presently he is grooming the future priests of Andhra Pradesh in the Regional Philosophate of Andhra Pradesh.

Besides his assigned work as the Principal and Vice-Rector of St John's Regional Seminary, he is involved in neighbourhood ministry in the villages around, preaching the good news of Christ and empowering the poor and downtrodden of the society - a mission that every christian is called to carry out.

**Fr. Shine CMI A978- Matheckal Akantiriyil**

***Torchbearer of the Chavara Legacy and Matheckan Tradition***

Shine, the eldest son of Thomas (Tomy 1952) and Gracy, was born on March 6, 1980. He joined the Carmelite Order and was ordained a priest on December 29, 2009. Very well known for his proficiency in singing, election and debates, Fr. Shine Thomas CMI is the youngest Priest from the Matheckal family and the torchbearer in this generation. Fr. Shine is one of the youngest among the 120 counsellors of the CMI Order today which indicates the high level of maturity he has at this young age - wise head on young shoulders.

The way Fr. Shine celebrated his Ordination Mass is still etched in one's memory. The Ordination Mass was noteworthy in three aspects.

One, the dignity with which he offered the mass.

Two, the captivating manner he sang the Mass.

Three, the eloquent way and the maturity he displayed when he spoke. Fr. Shine has been able to harness his talents and gifts for his vocation.

A teacher by profession, Fr. Shine is pursuing his post graduation and he is known to devote his spare time in the company of Adivasis as part of his social ministry and sharing all he has with them - his goodness and love, service, knowledge and talents for their empowerment and betterment.

In a sense, he is continuing the mission of the first Matheckal priests - Fr. Mathai Kottor and Fr. Bernadette Matheckal CMI - in the way relevant to the 21<sup>st</sup> century and appropriate to the current needs of the society.

Fr. Shine CMI is the youngest torchbearer of Matheckan spirituality today.

**George Joseph PIN A509- Matheckal Vilayanickal**

***Excellence is Simplicity***

George Joseph is one of those young generation matheckans who takes agriculture passionately and navigates internet technology like fish takes to water. He is the quintessence of a model agriculturist who demonstrated the feasibility of sustainable agriculture as a fruitful career. Low profile in conduct, George has demonstrated his team building calibre when he created a Matheckal Kudumbam group in facebook and enrolled over 100 matheckans to communicate and interact. His life is a case study for excellence in living - simple, silent and efficient.

**George Paulose PIN A573- Matheckal Thazhathuveetil**

***Another Heuristic of Entrepreneurship***

George of Matheckal Thazhathuveetil is one of the pioneers among matheckans who took the image industry as his passion and career. He is probably the first among matheckans who did not take the education route to take up a job. Instead, he ventured into photography for an entrepreneurial career. Photography and cinema are two inventions that defined the future of entertainment and mass media in the twentieth century. George foresaw the opportunities in these and chose to tread a different path by taking up his passion of photography to define his career. His life should serve as a career guidance for all youngsters. According to George himself, his photography related work helped him to see various places and meet people of different strata of life in society and after 31 years in this image industry, today has a large network of acquaintances.

By his own admission, George is a passionate agriculturist and a successful one too. A nurturing parent, George is a model parent who understands the changing values and preference of the new generation. To sum up, George represents one of those rarest among matheckans who loves to do what he likes and demonstrated his risk-taking accumen with his multi-tasking in hobby and agriculture as a career. His life is one of the heuristics of entrepreneurship. George represents the multi-facet of talented matheckans.

**Mini Babu, Mrs. A526- Matheckal Akantiriyil**

***She is Far Beyond the Price of Pearls***

Mini Babu is from the Paryannilam family Karimannoor and who entered the portals of Matheckal Akantiriyil consequent to her marriage to Babu Peter. In no time, Mini turned out to be the proverbial perfect woman of the Proverbs 33:11-31 very much like her mother in law Eleykutty Peter. Eleykutty was bedridden for quite a long time. There were other catastrophies in the family. The calm soothing dedicated Mini helped every-

one to cope and tide over every instance of difficulty.

The way she nursed Elekutty in her old age is spoken with admiration among all Matheckal families. Her transition from being a daughter-in-law to a mother of Matheckal family has all the facets of poise, grace, humility, love, empathy, responsibility and spiritual resilience to turn her home into a holy and happy family like her illustrious predecessors. Down the passage of time, all generations shall call Mini and the likes of her blessed. Daughters-in-law are the showers of blessing that God rains upon all Matheckal families; they nurturer and mould to shape the destiny of future Matheckans. One gets them only through grace and prayer.

# Chapter 11

## The Journey Ahead:Future

### **Changing Times :Signs and Impact**

Signs of the times are indicators which can help us to decide how we decide to live our future. The purpose of this chapter is to help us in having a broad understanding of how the world is moving on and how we are equipped to take on changes that are happening. Growing urbanization is one of them.

Urbanization is a word that describes the transition of rural conditions (farms and small towns) to urban conditions (cities.) and India is fast becoming an urbanized economy. One of the impacts which Industrialization brought about is the growth of towns and cities proximate to the location of the industrial activity and people migrated to these towns and cities for convenience of time, distance and facilities.

From a modest 11.4% urban population in 1901, India has 30% of its population residing in the cities and towns. By AD 2030 our country is projected to have a population of 1475 million with urban population accounting for a 40% share of it- 590 million.

According to a study by McKinsey Global Institute, 70% of net new employment is expected to be in the urban sector and the net increase in working age population estimated to be 270 million by AD 2030.

From the current 22 million an increase to 91 million urban households in the middle class by AD 2030 is also expected.

Urban India is estimated to account for 70% of India's GDP by then.

There are some macro global trends which can impact lives in future.

These are in areas of urbanization, climate change, income growth and dietary change.

Urbanization means expansion of cities to encroach more rural areas and less land for agriculture.

### **Impact of Climate Change**

According to a World Bank study, frequent climate change varying from 10°C to 50°C impact food, water and eco systems.

### **Impact on Food Water Eco Systems**

Some of these are:

declining crop yields in many areas particularly in the developing regions,

possible rising crop yields in some high latitude regions,

falling yields in many developed regions,

small mountain glaciers which disappear and water supplies threatened in several areas,

sea level rise threat to major cities,  
 extensive damage to coral reefs,  
 rising number of extinction of species,  
 rising intensity of storms, forest fires, droughts, flooding and heat waves, depleting  
 ground water resources  
*(It may be recalled that Kerala witnessed one of the worst floods and land erosion during  
 AD 2013 south western monsoon).*

### **Income and Dietary Change**

The study also mentions of change in income growth and dietary change. Income growth, relative price changes, urbanization and shift in consumer preference have altered the dietary patterns especially in developing countries. There is a shift away from staples such as cereals, roots, tubers and pulses towards more livestock products, vegetable oils and fruits and vegetables.

### **Future Prospects of Water**

It is opined that the next world war will be fought over water. It is estimated that by 2025 AD, there will be acute water crisis.

Acute water scarcity in the near future can impact the food security and health; prices could spiral beyond imagination.

In other words, the future scenario consists of less labour, less water, less arable land on the one hand, and there are increasing land policy conflicts, loss of bio diversity; genetic, species and eco system, increasing levels of pollution and constraint unpredictable climate change on the other.

**Economic Sectors -Old and New** Agriculture no longer becomes a dominant driver of the economy; it is the service sector and the manufacturing sectors that dominate the economy. Urbanization and growth prospects, therefore, are to be viewed in the context of these global trends.

Decline of jobs in government sector, stoppage of existing pension schemes, introduction of participatory pension scheme AD 2004 means government jobs are no longer lucrative. Increased opportunities in the corporate sector specially in the IT and related technological sectors means there is competition around and the concept of permanent job is no longer there.

Professionals in times to come will shift their jobs; migrate from one firm to another to grow. This would mean they navigate from one city to another at more frequent intervals.

Some growth sector markets in the infrastructure and allied fields like transportation, healthcare, education, and recreation are envisaged as a corollary to increased migration and quest for better standards of living.

Another trend that is slowly evolving is the emergence and acceptability of entrepreneurship in the business sector. FDI in retailing is almost here already. All these mean more opportunities.

### **Technology in Education**

Internet is here to stay; so too, the mobile communications and, space technology for communications will increase. All these will determine the education systems, the way we learn and teach in the future; cloud computing will increase the use of technology for higher productivity in corporate operations in all sectors.

### Urban Growth

If the current urban growth rate is an indicator, Punjab, Gujarat, Maharashtra, Karnataka and Tamilnadu will have 50% of its population living in cities and towns. Closely behind would follow Andhra Pradesh, Madhya Pradesh, Kerala, West Bengal and Haryana. Cities of Mumbai, Delhi, Kolkata, Chennai, Bangalore, Pune, and Hyderabad are likely to have an urban population of 4 million followed by cities and tier 2, tier 3 towns.

#### Impact on lives

Main impact is that more and more future generations of the Matheckal family will be living in urban conditions either in the state or outside or abroad and will be compelled to adopt the cultures and living conditions and values.

Technology today dominates daily lives and growing urbanization is changing the family and individual values and lifestyles.

More and more women are taking up jobs and become financially independent and to supplement rising costs of living in urban areas. This trend will continue to grow.

This will impact family living and the growth of children- children being isolated and parents no longer have time for them as both parents are engaged in their career. This will lead to an emotional turmoil and/or vacuum in the family.

Expectations and approaches to family life will need to be looked at from these changing perspectives.

Marriages of commitment is slowly paving way for marriages of convenience; existing values, systems and practices in a home will not suffice in the times to come.

Growing number of females taking up various professions will mean that the male will have to be flexible, understanding and change their mindsets hitherto not challenged or questioned.

Living in urban environment becomes necessary and a different mindset and outlook is required to live around a community in a city.

### Parenting

A trend that is fast catching up among families is the tendency among parents to idolize and showcase children around to the extent that as they grow up, children would reach a stage when they get stunted in their academics and personal growth.

Late Sr. Aquina Matheckal (Rita 1938-2008) expressed this poignantly when she spoke on her birthday 20th, April, 2008.

She was responding over phone after exchange of birthday wishes and pleasantries when concern was expressed over sending our son abroad due to the social morass and low moral standards prevalent there, *Sr. Aquina said: It all depends on the individual. The situations had nothing to do with it; it all depends how you bring up your children. Modern parents commit the sin of idolatry, making gods of their children and super gods of themselves. If you as parents go after money at the neglect of prayer and to love children, how can the family survive, let alone the children who are already doomed by your neglect. Providing children everything they ask for is not love.*

(Birthday of Sr. Aquina is given as April 20, 1938 as per serial no. 25 on page xi of Cherukulam Family History.)

### Institution of Marriage

One of the reasons for the crumbling marriages among our youth is partly the way parents interfere in the lives of children - both son and daughters- knowingly or unknowingly.

it is desirable to mentor daughters to integrate and adapt in the homes where they go

to live after marriage to build up relationships and bonding among all members and, at best, parents may act as catalyst in the making of a happy family for the daughter.

According to various family counselling experts, a common cause for unhappy marriages is due to the fact that most sons and daughters are not ready and /or mature emotionally, spiritually and in mind with holistic values and outlook towards life at the time of marriage - mere physical readiness would not suffice.

What's happening in modern marriages is that parents and siblings get displaced by a life partner in the space of one's heart- the heart remains same or becomes smaller as days go by ; for a son or daughter, his/her heart just has space just for his parents and siblings. It is when a son or daughter is ready to provide space in his/her heart to accommodate another individual, he/she becomes large hearted and his/her love expands. . . . That's when he/she is ready for a marriage.

Mere counseling sessions and retreat before marriage are not sufficient; these are to be developed in one's home first. . . .

It is desirable that both sons and daughters are trained and encouraged to be interested in household chores of housekeeping, maintenance and cooking well before they enter into puberty and be motivated to be interested in these aspects also as they grow along with their pursuits in academics and encourage them to discover the joy of living with people around, to empathize, contribute and grow. This becomes handy in situations when both partners are employed.

One of the reasons for the crumbling marriages and failure in career is the frustration or set back a son or daughter faces in his or her career down the lane. This is natural and from young age they must be taught to learn to accept failure and set backs as opportunities to become resilient.

Choice of the line of study determines the way a son or daughter shapes up in life. In many cases, there is a tendency among parents to push a child to a discipline which is not suited for him or her. Discovering the field for which the child is suitable for and has interest becomes crucial for the parent, failing which they should be prepared for facing regrets later on in life.

### **Value Systems**

Traditional values and practices are in a process of change. With increased literacy more so in the Science and Technology fields, youngsters seek evidence based proof to accept religious and spiritual facts, principles and traditional faith based belief and practices is under scrutiny and blind acceptance of spiritual practices are questioned. The reason is not far to seek.

Education is no longer literacy with values; it is technical expertise and skill sets for employability; values take a back seat.

Inter mingling of youngsters with youth of other beliefs, cultures tend to alter their outlook on life; there are more leaning towards humanism or some form of atheism or morbid secularism in their social index of living.

The way we begin to educate our children at home early on in their lives will either make them grow for the good or we will leave them to forces around to dictate their lives. The choice is up to each and every parent.

Being an informed, understanding and encouraging parent and one who helps the children to discover his/her potential is always better than being just a good and seemingly caring parent.

Reinventing our core values and practices in a changing society is one great service that parents can do to our children so that they can experience these values and practices,

imbibe them and stand on their own, think and decide for themselves without wavering where ever they are - in one's village or outside or abroad- to be the guiding light to children in their search for growth and journey towards a happy living, to be involved rather than interfering in their lives.

### **Religion Spirituality Rationalism**

Today, many young minds seek evidence for one's existence, the credibility of spiritual and religious teachings and learnings, existence of the universe, life after death and of God etc.No need to get worried.

When this happens, it is time to realize that they are applying their mind and knowledge to discover and reconfirm meanings into their zest for learning by trying to find logic and reasoning through a process of discovery by themselves.

Spirituality is an experiential quest through personal life learnings besides the grace of God.

Light of knowledge is to be experienced after a journey into the darkness of doubt, confusion, contradiction, questioning followed by discovery and enlightenment. This happens when the Holy Spirit touches and fills their heart, mind and soul with His Wisdom.

Wisdom begins where Science stops.

Let us not get worried therefore.*Be not afraid* as the Bible tells us and keep the family faith alive...

Youngsters today have different perceptions about religion, spirituality and rationalism. It is a trend that is increasingly perceived among the youth. While they view religion as a man made and ritualistic exercise, they speak of spirituality as personal and rationalism as the benchmark for personal informed decisions with regard to beliefs, convictions and values which they use to justify their personal actions. This is an area where the young need a strong mature mentor since in most cases, it the peer group perception, influence and enticing intellectual fad that lead them on.

Youngsters are better off when they are able to to balances in their life family, health, education, career, service, financial and spiritual quests.This becomes the mission of parenting and education early in life.

### **Religious and Priestly Vocation**

It is seen also that there is a sharp decline in religious and priestly vocations in the 7th and 8th generation of Matheckens thanks to the emergence of small nuclear families.

Religious and priestly vocations are no longer looked upon as a sacred vocation to pursue; various scandals that emerged from time to time has shorn its sanctity; youngsters are no longer attracted to vocations.

Children per family has declined to one or two or maximum three over the past two generation. Declining vocations from families is mainly due to this.

As a result,it is seen that with the growth in material and economic affluence and comfort,parents seem more inclined to encourage children to pursue a career in engineering,medicine and other technologies and conversely are reluctant to the idea of children taking up priestly or religious vocation.

The dominance of secularism,growth of communism, humanism and atheism since 1950's and emergence of various religious fundamentalism from the 1980's along with their associated propaganda have changed the very facets of the cultural fabric of the Keralite society and their mindsets; so parental encouragement seems lacking in this task.

More than 14% of the members of the Matheckal family are priests or religious or nuns. They represent the spiritual face and character of the Matheckans. It is their influence

and example that rubs on the children and other members of every family.

The core values and spiritual DNA of the Matheckal family nurtured and grew from the families during the last two centuries indicate that any decline in religious and priestly vocations could signal significant erosion in the spiritual values in the future and disintegration of families.

This is another challenge to the parents of today and tomorrow. This is a challenge that merits a due response from every parent.

Examples of third, fourth and fifth generation parents who let go their only child/children and encouraged them to take up religious and priestly ministry should convey strong message to all parents in this matter - the strong character of detachment to let go their precious possession namely children and offer them to God's service.

One just needs to refer to the geneology in chapters 5 to 9 and Matheckal bedtime stories in chapter 10 to recollect and ponder. Statistical profiling helps to indicate the levels of various indicators specially the spiritual index.

The future of Matheckal Families and their prospects are bright as long as the spiritual index is maintained - like in the past when Divine Grace led them on. This is the challenge and responsibility as well.

Healing Prayer of the Family Tree and the Epilogue is intended to help each and every member and family of Matheckans in this endeavour.

## Chapter 12

# Statistical Profile

This part is an attempt to provide a profile of the Matheckal family using information and data based on certain parameters and assumptions.

One of the tasks which was undertaken pertains to the tracing of the birth year of Mathunni the first patriarch of the Matheckal family followed by a statistical buildup leading to glance at the overall indicators and findings from statistics derived from the statistical profiling.

An effort has been made also to trace the root and meaning of the Matheckal family name.

Five main criteria have guided the choice of issues addressed in this part. These are: the availability of good quantitative data, the types of questions that are frequently asked of the author and other family researchers, common myths and misunderstandings evident both in questions and arguments often heard in various circles, information that is relevant for the development of informed family policy and, information that bears on some of the ongoing debates among sociologists and family circles.

Every effort has been made to ensure the data and material in the book is widely accessible once this work is completed. While statistical information is not always easy to read, the goal has been to keep the analysis and presentation simple. The challenge has been not to simplify to the extent of over-simplifying and present a misleading picture.

### **Population Considered:**

Based on the data from the original Malayalam version of Matheckal Kudumbam - A Family History, a brief, but, overall profile of the Matheckal Family over the past 225 years covering eight generations has been profiled. There are over 1000 members in total.

This list includes 45 members who are taken into account but whose details are to be updated.

There were nearly 800 members the year when Matheckal Kudumbam - A Family History was published in 1992. A list of 228 members has been obtained from various sources such as Matheckal Family Directory 2004 and Telephone Directory 2010 etc.

The list of members who were born after 1992 and whose details are not available number around 140 (from sons and daughters and children of 6<sup>th</sup> and 7<sup>th</sup> generation sons and daughters), spouses and children of the 6<sup>th</sup> and 7<sup>th</sup> generation, sons and daughters of the 8<sup>th</sup> generations number is estimated to be around 120. Once this inclusion has been carried out the total members would be above 1260. Similarly, the list of those deceased with details of their birth and death need updation. This work of statistical profiling, however, is carried on with the existing data of 1028 members).

As far as the 6th, 7th and 8th generation members are concerned, there are some details to be updated with respect to Status, Literacy, Vocation, Profession and Field chosen. The list includes wives for the 6<sup>th</sup> and 7<sup>th</sup> generation but referred to as Mrs/W/o the son assuming 90% of 6<sup>th</sup> and 50% of the 7<sup>th</sup> generation would have got settled in life by now.

### **Tracing the birth year of Mathunni Karanavar- A Quest:**

To carry out this task, a study of the history of Cherukulam and Matheckal families was done. While there was no direct mention of the date or year, there were some reference dates by way of recorded date of birth and death of some members available in the books of both families. Since some of the references were available as per Malayalam Kollavarsham calendar, use of calendar conversion tables were used.

It was observed while using calendar conversion, the dates were as per Kollavarsham calendar and the year as per Gregorian AD calendar in some records. Hence the first task was the reconstruct the date in both calendars.

Thereafter, it was found necessary to have some logic and premise to trace the year of birth of the first patriarch. It was also found necessary to trace the birth year of the brothers and sister of Mathunni Karanavar as this information would ensure the consistency of the assumptions and premises used for locating the year of birth.

Details provided in the history of Cherukulam family history proved critical and helpful in this task.

Website of [drikpanchang](http://drikpanchang.com) proved to be equally useful to obtain the recorded dates in both Kollavarsham and Gregorian Calendars.

*Go to [www.drikpanchang.com](http://www.drikpanchang.com); select option panchang; select the date you wish to convert.*

For example, one gets to know that the date Medam 7, Kollavarsham 1023 is on April 18, 1848. This is the date on which the priest of Cherukulam family passed away. Following were the premises and assumptions applied to calculate, trace and smoothen logical inconsistencies involved in the process of discovering the year of birth of a person:

Assumptions:

1. 90% of the 6<sup>th</sup> generation and 50% of the 7<sup>th</sup> generation would have settled by now.
2. 25-30 years is considered as the span of one generation. life span of 25 years is considered for the patriarch of the Matheckal family,
3. Since early marriages were prevalent in past, smoothening factor of 1-2 years may be considered.
4. The first recorded birth of the second son of Mathunni Mathai<sub>1</sub> - Fr. Bernard CMI is taken as the base to calculate the birth of Mathunni Karanavar

5. First recorded birth of first borns of Maniyattu, Pandarikunnel and Vallikkat are taken as the reference point to trace back the year of birth and to cross verify and smoothen the age distribution curve.
6. It is assumed that a two to three year gap between two siblings is most probable.
7. A correction factor of  $\pm 1$  year per generation is considered acceptable in the time line.
8. It is seen from the history of Matheekal that either the eldest and only son or the second or the third became priests.
9. A life span of 60-80 years is considered as probable.

Following is the process adopted in tracing the birth year of the first patriarch of the Matheekal Kudumbam.

As per Cherukulam family history, the six brothers (including the priest) who came to settle in Arakuzha were: Kuruvila in Maniyattu, Mathunni in Matheekal, Paulose in Pandarikunnel, Varkey in Vallikkat, Mathan (1825) in Puramadham purayidams; the Cherukulam priest resided in St. Mary's Church, Arakuzha.

The youngest of the Cherukulam brothers, known as Kora stayed on in Cherukulam purayidam also born in 1825 could have been the twin brother of Mathan (1825) settled in Puramadham as per Cherukulam Family History (page 3 and page 58).

So, Mathunni Karanavar had six brothers and a sister as recorded in pages 2 and 3 of Cherukulam family history.

As per mention in page 62, Mathai Njaralakkat born in 1805 was the first son of Maniyattu Kuruvilla, followed by a daughter married to Anikuzhiyil family in Arakuzha, third daughter Eley married to Kadalikad family born in 1827, and Yohannan also born in 1827 leading to conclude that Eley and Yohannan were twins.

After taking into account the assumptive factors mentioned above, it is probable that Maniyattu Kuruvilla was born around AD 1780. So the second son Cherukulam priest could be born after 1781.

It is mentioned in page 2 and 3 of Cherukulam Family History and page 10 of Matheekal Family History in Malayalam that one of the brothers was a priest who died on Medam 7 of Kollavarsham 1023, the day after the Palm Sunday. After verifying the date calander between Kollavarsham and Gregorian calander, it is ascertained that Medam 7, Kollavarsham 1023 fell on April 18, 1848.

So, after taking into the assumptive factors mentioned above, it is probable that the Cherukulam priest, brother of Mathunni could have been born any time between (1780 and 1790) since his elder brother Maniyattu Kuruvilla's birth is traced around AD 1780.

As per mention in page 44 and 78 of Cherukulam Family History, Uthup born in 1817, was the first son of Pandarikunnel Paulose, second son being Pylee born in 1825. There is also mention that Pylee and family settled in Cherupuzha in Malabar.

So, after taking into account the assumptive factors mentioned above, it is probable that Pandarikunnel Paulose was born around AD 1791.

As per mention in page 55 and 86 of Cherukulam Family History, Kuruvila Karottel born in 1823 was the first son of Vallikkat Varkey, followed by Vallikkat Varkey.

So after taking into account the assumptive factors listed above, it is probable that Vallikkat Varkey was born around 1794.

As per mention in Pages 3 and 88 of Cherukulam Family History, Puramadham Mathan

and Cherukulam Kora were twins and born in 1825, the latter stayed on in Cherukulam Tharawad in Nadukara situated between Arakuzha and Vazhakulam.

The first recorded birth with date and year in the Matheckal branch is that of Mathai Mathai aka Fr. Bernard CMI, the second son of Mathunni Mathai, head of Kanathukuzhy Branch.

The likely year of birth of Mathunni Karnavar has been worked out from the date of birth of Fr. Bernard CMI taking into account the premises and assumptive factors listed above.

The First recorded birth Mathai Mathai (Fr. Bernard CMI) - second son of Mathunni Mathai is shown as February 14, 1845 in the original Malayalam book *Matheckal Kudumbam*.

The year of birth of Mathai Varkey, the elder brother of Fr. Bernard is taken as AD 1842 as recorded in page 34 of Cherukulam family history.

Therefore, the probable year of birth of Mathunni Mathai<sub>1</sub>, father of Mathai Varkey and Fr. Bernard CMI, is traced to AD 1817 while it is recorded as AD 1818 in Cherukulam family history.

Therefore, the probable year of birth of his elder brother Mathunni Varkey is calculated as  $1817-2$  (or  $1818-3$ ) = AD 1815.

Therefore, the probable year of the birth of Mathunni Karnavar is placed around  $1815-25$  = AD 1790.

After applying a correction factor of two years for two generations =  $1790-2$ , the year of birth of Mathunni Karnavar is in AD 1788 AD.

Therefore, AD 1788 can be considered as the year of the birth of Mathunni Karnavar.

It is also mentioned in page 3 of Cherukulam Family history that late Brigit who died on Edavam, 27, 1876 was 78 years old and could have been the mother of Kora.

Since, Kollavarsham 1023 coincided with 1848 AD, the year when Fr. Cherukulam died, then AD 1876, the year of demise of Brigit mentioned seems to indicate that all the six brothers of Kora and one sister could not have had Brigit as their mother because Brigit was born in 1798 and died at the age of 78 on Edavam 27, AD 1876 which is Kollavarsham 1051.

Reconstructed, this date is Edavam 27, Kollavarsham 1051 which fell on Thursday, 8th June, 1876.

Therefore, except for Puramadam Mathan and Cherukulam Kora whose birth year was recorded as 1825, all other siblings were born before 1798.

This would lead to the probability that the youngest two siblings could have been the off springs of a second marriage, their mother being Brigit and other five brothers and one sister were born through first marriage.

There is age gap of 27 years between Kora and Mathan (born 1825) and next eldest sibling.

It is also seen that a gap of nine years existed between Maniyattu Kuruvilla and Mathunni Karnavar but the gap between Mathunni Karnavar and Pandarikunnel Paulose was 3 years.

This could mean that Fr. Cherukulam and the only sister were born probably in 1783 and 1786 respectively. It can be seen that there were early marriages unlike today.

Hence by reapplying the smoothening factor of 1 year per generation, the probable year of birth of the last Cherukulam sister and brothers would look thus:

Maniyatt Kuruvilla born in AD 1779 (1780 -1).

Fr. Cherukulam born in AD 1782 ( $1779+3$ ) and died on April 18, 1848 (7th Medam 1023).

Cherukulam Daughter (married to Panthanath, Nadukara) born in AD 1785 (1782+3).

Matheckal Mathunni Karnavar born in AD 1788 (1790 -2) and/or (1785+3).

Pandarikunnel Paulose in AD 1791 ( 1792 -1) and/or (1788+3).

Vallikkat Varkey born in AD 1794 (1795 -2) and/or (1791+3).

Puramadham Mathan born in AD 1825 as recorded.

Cherukulam Kora born in AD 1825 as recorded.

Brigit, mother of Kora was born in AD 1898 and died in AD 1976 (27th Edavam of Kollavarsham 1051).

By the same token, the last Cherukulam Karnavar ie.the father of the last Cherukulam sister and seven Cherukulam brothers could have been born around AD 1754 (1779-25). There is age gap of 37 years between Kora and Mathan (both 1825) and next eldest sibling. So it is probable that the death of the matriarch through first marriage therefore has happened after AD 1795 and before AD 1825.

It is also probable that all elder siblings of Kora and Mathan would have married by the time they were born.

Since the birth of Brigit is traced to 1898 AD, Brigit could have been married not before she was twelve at the earliest i.e. AD 1810 or 1811 and not later than AD 1824 and thus the birth of Mathan and Kora took place.

Statistical profile of the Matheckal Family and its various branches can be studied from tables from 12.58 to 12.73.

Tables from 12.58 to 12.65 show the overall branch and generation wise profile of all branches.

Tables from 12.66 to 12.73 show the generationwise spectrum of the Matheckal Family - overall spectrum,spectrum of sons, daughters, wives, priests, religious nuns,literacy and profession among matheckans.

### **Scope for Further Study:**

*Note: It is hoped that in future, with better Simulation, Mathematical models, Business Intelligence Applications and Techniques and better quality data, this exercise can be refined further. It is quite possible that the emerging technologies in the digital and genetic areas will help if someone takes up the initiative.*

*Therefore, opportunity exists for all young matheckans specially those specialized in technology, maths and research.*

### **Overall Indicators of Matheckens (Derived from Statistical Profiling):**

#### **Growth Index:**

*Status-* Declining growth rate seen among all branches. Kannathukuzhy and Koniye kallungal branches surge in terms of numbers; others decline

*Trend* - Status to continue in declining proportion

#### **Gender Ratio Index**

*Status-* 1:1 ratio in Koniye kallungal and Matheckal branches; slight decline (1:0.85) ratio in Kannathukuzhy Branches

*Trend* - Status may continue

#### **Household Index**

*Status*- More households seen among Kannathukuzhy and Koniye kallungal branches; less in others

*Trend* - Status to continue with declining growth rate

### **Land holding Asset Index**

(derived from household index)

*Status* - Growth seen in Kannathukuzhy and Koniye kallungal branches; these branches built up on ancestral inheritance to provide for more numbers of children and encourage children to venture out to expand in places beyond native village of Arakuzha.

Stagnation or decline seen in Matheckal and Kottur branches seen as these branches did not have number of children like other branches to carry on and the few they had took to professions of their choice; so land holdings remained stagnant or gifted away.

*Trend*- Status may continue or decline due to migration and declining agriculture.

### **Literacy Index**

*Status*- Benchmark of literacy grew from undergraduates to graduates. Growth in literacy levels seen across all branches; more graduates and post graduates now; surge in Engineering and Management disciplines from the 6<sup>th</sup> generation onwards due to demand in IT services sector.

*Trend*- Post graduation seen as the bench mark in future.

### **Profession Index**

*Status* - Decline in agriculture; increase in employment among males; increase of dual role of home makers and employment among females seen across all branches; banking and teaching most preferred till the 6<sup>th</sup> generation

*Trend*- Further decline in agriculture and more and more migration to employment seen; employment in IT services sector and financial sector to grow for some time; entrepreneurial segment to open up; future opportunities for service industry in infrastructure, entertainment, healthcare sectors seen. Career growth in specialized sectors seen.

### **Vocation Index**

*Status* - Maximum vocation of priests and nuns in Matheckal and Koniye kallungal branches followed by Kannathukuzhy and Kottur branches; sharp decline by the 7<sup>th</sup> generation. Maximum contribution to vocation of priests and religious nuns from the Matheckal daughters.

*Trend*- Sharp decline in vocation prospects bleak and seen across all branches; nuclear families, impact of urbanisation, liberal values, growing secular and humanism propaganda leading to growing disillusionment among youth; lack of encouragement and motivation by parents do not excite youth to look at religious vocation.

### **Findings from Statistics: Salient highlights of Tables 12.58 to 12.73**

1. 41.7% members are from Koniye kallungal branch (429) followed by Kannathukuzhy branch with 33.9% members (348); 22.2% members are from Matheckal branch (228) Kottur branch has least members (13) with 1.3% member share.
2. Maximum number of sons and daughters are in Koniye kallungal branch (141 and

153) followed by Kannathukuzhy (125 sons and 101 daughters); Matheckal branch has 27 sons including Mathunni Karanavar and 26 daughters; Kottur has 2 sons and one daughter.

3. There were no daughters in the Kannathukuzhy branch in the 4<sup>th</sup> generation.
4. The numbers increased from 3<sup>rd</sup> generation onwards in Koniye kallungal and Matheckal branches whereas the increase in the Kannathukuzhy branch began from the 5<sup>th</sup> generation onwards and registered the maximum number (157) in the 7<sup>th</sup> generation. It is a declining trend in the case of Matheckal branches from the 5<sup>th</sup> generation onwards. With the only son in the 3<sup>rd</sup> generation in Kottur branch becoming priest (Fr. Mathai Matheckal), this branch came to a standstill.
5. The growth rate was highest in the first four generations but the numbers grew to three digits from the 5<sup>th</sup> generations.
6. There are about 220 Matheckal families as can be inferred from the number of wives whose number is 222 (including a second marriage by 4<sup>th</sup> generation son in Kannathukuzhy branch and 5<sup>th</sup> generation son in the Koniye kallungal Branch).
7. The spread of these families are 1 in Kottur, 90 among the Kannathukuzhy (41.4%), 110 among the Koniye kallungal (49.55%) and 18 among the Matheckal branches over the 7 generations. This number will go up with updates of the 7<sup>th</sup> and 8<sup>th</sup> generation details.  
The number of families in the Kannathukuzhy branch is projected to go up in the 8<sup>th</sup> and 9<sup>th</sup> generation since this branch has 52 sons in the 7<sup>th</sup> generation and 37 sons in the 8<sup>th</sup> generation as against 40 sons in the Koniye kallungal branch in the 7<sup>th</sup> generation and combined together the number of families could go up further to 120 by the end of 8<sup>th</sup> generation.  
In contrast the number of families in the Matheckal branch is significantly low as it ranges from 3 to 5 families per generation since the 3<sup>rd</sup> generation onwards. By the end of the 8th generation 350 families are projected.
8. There are 45 priests including religious priests and one religious in the Matheckal family either sons or nephews through daughters from all four branches. There is a priest from the 3<sup>rd</sup> to 7<sup>th</sup> generation and Koniye kallungal branch has representation in each of these generations. The 5<sup>th</sup> and 6<sup>th</sup> generation has the maximum number of priests. There is significant decline in the number of priests in the 7<sup>th</sup> generation.
9. The first priest of the Matheckal family is from the Kannathukuzhy branch - Fr. Bernard CMI. There are 30 priests who are nephews through Matheckal daughters and 13 priests who are Matheckal sons.
10. There are instances where the only son and sole male heir in a family who renounced the comfort and riches to take up priestly ministry. Fr. Mathai Matheckal

of Kottur branch , Fr.Kochumathai of Koniye kallungal branch, Fr. John Mathecken of Matheckal branch and Fr. Joseph of Kannathukuzhy branch belong to this category.

11. There are 99 religious nuns by the 6th generation from all the four branches of the family. This number could go up with updates of the 7<sup>th</sup> and 8<sup>th</sup> generations. A significant number of religious nuns are nieces of daughters and this is observed mostly in the Matheckal branch. The spread of religious nuns are from Kottur branch through daughters - 4.1%, Kannathukuzhy branch 12.4%, Koniye kallungal branch 27.8% and Matheckal branch 55.7 %.  
Maximum number of religious nuns is found in the 5<sup>th</sup> generation followed by the 6<sup>th</sup> generation. There is significant decline in the number of religious nuns during the 7<sup>th</sup> and 8<sup>th</sup> generations.
12. 14% members of the Matheckal family are priests(4.4 %) and religious nuns (9.6%).
13. Contributions of priests and religious nuns of Matheckal family are significant in that they served in different arrays and fields spread across the state, the country and even abroad.
14. Priests and religious nuns were the earliest among the various branches to pursue higher education. This factor proved to be one of the stimuli for others to take to education.
15. Literacy picked up among the branches by the 5<sup>th</sup> generation. 81% of member were undergraduates by the end of the 4<sup>th</sup> generation and 19% were graduates and above.  
By the 7<sup>th</sup> generation undergraduates declined to 20%, graduates increased to 46.4%.  
There was significant increase to 12.8% in the post graduates and doctorates category. Students who are either undergraduate and/or graduate or post graduate or doing research account for 20.8% in the 7<sup>th</sup> generation.  
The IT boom in late 90's and the demand in the IT services sector during the first decade of the 21st century, post 9/11 era saw a significant shift towards Engineering graduates taking up career in the IT sector.
16. Agriculture and home makers were the dominant profession till the 4<sup>th</sup> generation. This trend changed by the 5<sup>th</sup> generation. Priests and religious nuns were mostly in the social service sector (which included pastoral, community, religious, missionary activities and services) primarily with 21.4% till the 5<sup>th</sup> generation. With decline in priestly and religious vocation, share of social service sector too declined.
17. 7.9% were in the employment sector in the 4<sup>th</sup> generation. By the 7<sup>th</sup> generation, 46.1% are in the employment sector; 28.1% in agriculture in 4th generation and

17.3% in agriculture by the 7<sup>th</sup> generation.

By the 7<sup>th</sup> generation, share of full-time home makers which includes wives and daughters declined to 34 %. Looked at in other way, wives and daughters over the generations took up to education and became employed. This is a growing trend.

18. With rise in literacy, more and more members took to the employment sector while the agriculture sector remained stagnant or declined over the generations.

According to data available, 77.8% of male members and 52.7% of female members both wives and daughters are in the employment sector by the 7<sup>th</sup> generation and this trend is likely to be maintained or grow in times to come.

19. The number of children per family too declined drastically from the 6<sup>th</sup> generation onwards.

With the rise in the employment sector, there has been rise in migration to various towns away from native village and to cities outside where there are more opportunities.

### Origin and Significance of a Family Name

Usage of family name and/or surname is a common practice.

A surname is a name added to a given name and is part of a personal name.

In many cases, a surname is a family name. The style of having both a family name (surname) and a given name (forename or *Christian* is popular in many regions while it is common for ordinary people to have one name or mononym.

Indian surnames often denote caste, profession, village etc. and are invariably mentioned along with personal names.

However, hereditary last names are not universal.

In Indian passports, the surname is shown first; in north Indian states, the surname is placed after given names where it exists.

In south India, use of names is not universal, surname is placed before personal names and in most cases it is only shown as an initial (for example, *S* for Sarevepalli).

In English, the usual order of names is *first middle last*; the order is changed to *last middle first* with the last name and first name separated by a comma and the names are alphabetized by last name in libraries and academic circles.

European surnames are generally classified under five categories depending on their origin - given name, occupational name, location name, nick name and ornamental name.

This classification can be extended to surnames originating elsewhere.

When married a woman replaces her surname by the name and/or surname of her spouse.

Most surnames of British origin fall into seven types - Occupations, Personal characteristics, Geographical features, Place names, Estate, Patronymics, matronymics or ancestral, Patronal Patronage) - often form the basis of surnames

### Surnames in India

In India, surnames are based on patronymics and ancestry, whereby the father's name or an ancestor's given name is used in its original form or in a derived form ( e.g. Aggarwal or Agrawal or Agrawala derived from the the ancestor Agrasen)

20. **Occupations:** Charmar, Patel or Patil meaning village headman; Gandhi, Kamat, Kulkarni who used to maintain the accounts and records, collect taxes; Kapadia, Nadkarni, Patwardhan, Patwari, Shenoy, etc
21. Priestly distinctions like Bhatt, Bhatt, Bhattar, Sastry, Trivedi, Shukla, Chaturvedi, Twivedi, Purohit, Mukhopadhyay
22. Business people like Sjetu. Rai, Hegde commonly used in kshatriya castes of the Karnataka coastal belt.
23. Parsi, Bohra and Gujarat families who use English trade names as last names since the 18th and 19th centuries - Contractor, Engineer, Builder etc.
24. **Caste of clan name:** Pillai, Gounder, Goud, Gowda, Boyar, Parmar, Sindhi, Vaish, Reddy, Meena, Naidu etc) are not surnames but suffixes to first names to indicate their clan or caste  
**Place names** are names derived from places of ancestral origin - Aluru, Marwari, Gawaskar, Gaonkar, Mangeshkar, Kapoor, Wamankar, Kokradi, Karnad, Medukonduru, Rachapilly.
25. **Last Name:**A few last names are from names like Juthani.
26. **Father's First Name:**The father's first name is used as a surname in certain Southern states, such as Kerala, Karnataka and Tamilnadu.  
 Spouses take on the first name of the father prior to marriage and husband's after marriage.  
 Children take on the first name of the father as their last name or surname.
27. **Muslim Surnames:**Muslim surnames generally follow the same rules used in Pakistan.  
 Khan is among the most popular surnames often signifying Afghan, Central Asian descent.
28. **Bestowed titles:** These are titles bestowed by kings- rajas, nawabs and other nobles before the British Raj (Wali, Rai, Rao, Tharakan, Panicker, Vallikappen, Moocken etc.) or those bestowed by the British (Rai, Bahadur).
29. **Titles of Nobility:** These are names indicating nobility or feudal associations or honrifics - Chowdhury, naidy, Varma, Singh, Burman, Raja, Reddy, Tagor, Thakur, Rana, Kunwar.
30. **Colonial Surnames:** These are surnames based on tax or after religious conversion, particularly in Goa, which was under Portuguese control- D'Cruz, Pinto etc. Often, surnames of Portuguese noble families who were accepted as godparents

were the names of the converted and baptized.

Some families still keep their ancestral Hindu surnames along with their given catholic surnames e.g. - Miranda - Prabhu, Periera Shenoy etc.

31. **House or Family Name:**In Kerala the practice of using the house name before or after the given name is on the rise. For example Joseph Peechattu - Joseph being the given name and Peechatt being the house name.

In the case of Matheckal family, it is pretty hard to identify its origin, what exactly is the meaning of the word *Matheckal* and under what category the name is evolved from.

Many among the members were asked this question and there is no definiteness of its meaning and origin.

Over the decades during the last two hundred years, the spelling itself has undergone changes and today there many variations of the name *Matheckal*.

Change is imminent with passage of time and more and more trendy variations are bound to sprout based on one's creativity, imagination, fancy, contemporary language style, fashion and fancy towards global names.

A list of the branches of the Cherukulam and Matheckal families, a list of different variations in the spelling of the name *Matheckal* used in signatures and various records and books are compiled and given in Table 12.74

### Origin of the name Matheckal

Following are some of the plausible origin of the name *Matheckal*.

32. The name originates from the name of the first Patriarch Mathunni or Mathai meaning House of Mathai evolving into Mathunnickal or Mathaikkal to Matheckal, Matheckal, Mathekal,Matheikal etc. over a period of time. By 1876 AD, the name of the Fr. Mathai Matheckal is recorded as Fr. Mathai Matheckal in the CMI Order history.
33. Mathunni Karnavar christens the name *Matheckal* after he constructed the house to signify the seeking of protection at the feet of Our Lady Mother Mary in a new place of stay
34. Mathunni Karnavar gives the name in memory and honor of his late mother as "Matheckal" meaning belonging to and seeking refuge in mother.
35. Mathunni just carried on the name *Matheckal* as it existed after he constructed and moved in

36. The place could have been named as referring to as a place filled with cluster of Mango, Teakwood and Coconut trees - said in Malayalam as (Mavu-Theckku-Thengu) kal evolving into to Matheckal, Matheckal etc...to its latter variations.

These possibilities are based on certain recordings in the Cherukulam Kudumbam history and some of the findings made in the earlier section of this part Statistical Profiling.

It is recorded on page 19, line 32 and page 20 line of Cherukulam history that Mariam (1902) daughter of Pulickal Mathew Iype (1876) is married to Iype of Padinjare Matheckal.

It is recorded on page 50 line 25 of the Cherukulam Kudmbam history that the spouse of Mathai John (1935) son of Iype Mathai of Pulickal family is Eley daughter of Chacko of Padinjare Matheckal, Meenkunnam.

It is recorded also on page 31, line 4 to 32 of *Padamudrakal* an autobiography of Late Fr. John Mathecken, published by Dr. Joy Mathecken in January, 2000 AD that Mathunni Karanavar, the Matheckal Patriarch moved from Cherukulam, settled in Matheckal Purayidam and constructed the Matheckal Tharawad. What Mathunni constructed resembled the madam or illam of Brahmin / Namboothiri - a Naalukettu with Naadukalam i.e. a four side walled fortress with with huge open space in the middle.

It is also mentioned in page 3 of Cherukulam Family history that late Brigit who died on 27th Edavam, 1976 was 78 years old and could have been the mother of Kora. Therefore, except for Puramadam Mathan and Cherukulam Kora whose birth year was recorded as 1825, all other siblings were born before 1898. This would lead to the probability that the youngest two siblings could have been the off springs of a second marriage, their mother being Brigit and other five brothers and one sister were born through first marriage.

It is also mentioned earlier in this section that there is age gap of 27 years between Kora and Mathan (both 1825) and next eldest sibling... Therefore, the death of the matriarch through the first marriage has happened after 1799 AD but before 1825 AD. Since the birth of Brigit is traced to 1898 AD, Brigit could have been married not before she was twelve at the earliest ie. AD 1810 or AD 1811 and not later than AD 1824.

It is therefore, quite probable that the migration of Mathunni and six brothers took place after the demise of his mother (between 1799 and 1825) and, after the second marriage of his father (between 1810 and 1825).

If so, the construction of the Matheckal Tharawad took place after the migration and after the marriage of Mathunni Karanavar but before the birth of his first son Mathunni Varkey in 1815 AD (except for the youngest, it is the practice that other children move out after their marriage).

The above references lead to the following possibilities:

37. There has to be meaning for the name Matheckal since there is a rationale behind every family name and/or surname.

38. The name of Matheckal Tharawad was considered as the referral name for identifying and locating families and persons situated in its vicinity for traceability. Therefore, the name can be the derivative of Mathunni or Mathai.
39. There is possibility that the name could have existed when Mathunni came to settle in Arakuzha and that he carried on with the name *Matheckal* thereafter.
40. Mathunni and brothers migrated after the demise of their mother and after the second marriage of their father but before the birth of his first son Mathunni Varkey (father of Fr.Mathai Matheckal); so Mathunni named the house to honour his mother.
42. Mathunni constructed the house like that of a Namboothiri Illam (like that of a Brahmin Madam - a Naalukettu Valappu with Nadukalam) but needed to give a Christian touch to the name. Therefore, Mathunni named the house after Our Lady for protection.
43. After taking cognizance of the point f) above, there is a possibility too that the name could just mean a house in cluster of various trees meaning Mango, Teak and Coconuts - to name it precisely- a house full of mavum theckkum thengum i.e. Matheckumkal, Matheckal, Matheckal etc. . .

#### **Code and Abbreviation Used**

Geneology code is branch code suffixed by the numeric of the generation the member belongs to. So Mathunni Karanavar is represented by M0000[1] in the geneology code. Geneology code for all successive generations represented by the sons will be represented by the branch code followed by generation which he represents. For example Jose T Matheckal son of Chacko Thomas and Kuttiamma has the geneology Code- M3323[6] as he represents the 6th generation. So is the case with the spouses of the sons.

In the case of daughters however, the geneology code is the branch code followed by a null bracket[ ] since they have assumed the family name of her spouse if married or joined the convent as religious.

For example, the geneology code Sr. Flowret CSN (Thressiamma) daughter of Late Varkey Kuriakose and Eley is Geneology Code - M4220[-].

44. Basic Classification Codes are meant to represent the Founder Matheckens - Mathunni Karanavar and family, four branches of the Matheckal family and the First Matheckal Daughters (daughters of Mathunni Karanavar ). They are represented by the following codes:
  - M0 - Founder Matheckens.
  - M1 - Kottur branch.
  - M2 - Kannathukuzhy branch.
  - M3 - Koniye kallungal branch.
  - M4 - Matheckal branch.
  - M5 - First Matheckal Daughters (4 daughters of Mathunni Karanavar).

45. BC (Branch Code): Branch codes are subclassification of basic codes to represent their sub branches:
46. Generation Code: Generation code is used to identify the generation to which the member belongs and explained as:
  - 1G - 1st generation
  - 2G - 2nd generation
  - 3G - 3rd generation
  - 4G - 4th generation
  - 5G - 5th generation
  - 6G - 6th generation
  - 7G - 7th generation
  - 8G - 8th generation
47. Status Code: Status of a member as son, daughter or wife to the son is represented as in member code and the following symbols are used to represent the member:
  - X refers to daughter
  - Y refers to sons
  - Z refers to daughter in laws/wives to sons
48. PIN - refers to Personal Identification Number allotted to a Member and is useful to browse the history of the member while searching the database uploaded into the Matheckal Family Website [www.matheckalfamily.org](http://www.matheckalfamily.org)  
 Provision has been made for total members from 0001 to 9999( valid for the next 300 years)  
 Serial Numbers are translated into PIN Numbers as:
  - 000 - 0999 is PIN A000 to A999
  - 1000-1999 is PIN B000 to B999
  - 2000-2999 is PIN C000 to C999
  - 3000-3999 is PIN D000 to D999
  - 4000-4999 is PIN E000 to E999
  - 5000-5999 is PIN F000 to F999
  - 6000-6999 is PIN G000 to G999
  - 7000-7999 is PIN H000 to H999
  - 8000-8999 is PIN J000 to J999
  - 9000-9999 is PIN K000 to K999

Example: A001 is the PIN of Mathunni Karnavar and his serial number is 0001.

49. Name Code: is the serial order of the member arranged in alphabetical order.  
 It may be mentioned all priests are prefixed as Fr. Hence their name code begins with F0.  
 Similarly all religious nuns are prefixed with RN.  
 So the name code of religious nun begins with R0.
50. Branch Geneology Code - is a four digit branch code suffixed with the generation to which the son/wife belongs to suffixed in bracket. Generation code is not listed

in the case of daughters and their descendants.

51. MC(Member Code) - refers to Member Code.

It refers to the Branch one is born, generation he/she is born in, trace to the generation he/she is born to, name code serial, the serial number or PIN he is in, and the serial number/PIN he/she is traced to.

Member History

Every member history is summarized or coded with his branch, root, generation, name code, address, PIN serial number and page reference made in Matheckal Kudumbam (1992) and listing made in Family Directory 2004/2010 and Family Directory 2013.

52. Branch Geneology Code - is the four digit branch code suffixed with the generation to which the son/wife belongs to suffixed in bracket.

Generation code is not listed in the case of daughters and their descendants.

53. Address Code: Address Code with Address as available in the Malayalam publication of Matheckal Kudumbam and Family Directory 2004 is given. Address Code is a 4 digit number.

There are 5 categories of address codes -0,1,2,3,4.

0000 - referring to the founder Matheckens Mathunni and wives and their 4 daughters.

Decendants of these daughters have their address code beginning with 0.

Kottur family has the address beginning with 1.

Kannathukuzh has address code beginning with 2.

Koniyekallungal with 3.

Matheckal Branch starts with 4.

These categories are suffixed with a continual serial number starting from 001.

Unmarried daughters, priests and nuns are attached to their father's address.

The address of the wife is attached to her husband ie Mathecken son.

The address code is suffixed with either X, Y, Z. XL,YA,YL.

X,Y,Z refers to daughter, son, wife.

XL refers to Dattu to Matheckal daughter (in the absence of a male heir).

YA refers to Dattu by Matheckal son to another family's daughter (in the absence of a male heir) and adopts the wife's family name.

YL refers to Dattu by Matheckal Son through marriage to another family having no male heir but retains Matheckal Family name.

Accordingly, List of Members have been prepared and the List of Members consists of PIN, Name of Member, MID, Address Code shown as AC, and address.

Also prepared are the lists of Religious Nuns, Priests and Religious Priests of the Matheckal Family.

Coded history of every member has been compiled and can be accessed immediately after chapter 12.

### Abbreviation

Various abbreviations are used. These are listed below :

(T): Tharaward  
 ABECT: Agriculture/ Business/ Entrepreneur/ Consulting/Trading  
 Agriculture (TC): Agriculture, allied trade and commerce  
 Aka: Also known as  
 br : Branch  
 DOC: Document  
 DR : Documentary Reference  
 FD : Family Directory  
 FDN : Family Directory Number  
 FLIM: Finance, Law, Insurance, Marketing streams Fr.: Father meaning Priest  
 HM: Head Master KMM: Kothamangalam  
 KTM: Kottayam  
 L : List, Lay  
 MK : Matheckal Kudumbam  
 MKB: Matheckal Kolembe  
 MKL: Matheckal Kalliyel  
 MKO: Matheckal Koniye kallungal and sub-branches  
 MKT: Matheckal Kottoor and sub-branches  
 MKZ: Matheckal Kannathukuzhy  
 MMT: Matheckal Matheckal T and sub-branches  
 MTM: Matheckal Thekkummalayil and sub-branches  
 MVP/MVA: Muvattupuzha  
 O-E: Others-Employment  
 P : Page, Priest  
 RN : Religious Nun  
 SPPPS: Social, Pastoral, Public, Politic Service  
 Sr : Sister meaning religious nun  
 TDP: Thodupuzha

In addition to the above, most commonly used abbreviations in the usage of English are also used but are not listed here.

### Usages and Application of Codes:

The above mentioned codes are used extensively for maintaining the member database, reference in family directory, branch listing, in tables and various statistical interpretations.

Member Code (MC), Member History (MH) are coded information and basic details of a member and included as Fun Learning Exercise after chapter 12.

PIN, Name Code, Address Code Branch Code, Branch Genealogy Code, Status Code are used in database as well as in tables and for statistical purposes.

These codes are used in an integrated manner for identification, traceability and validation, for future data development, update of Matheckal Family data base periodically and with the passage of every generation.

# Fun Learning- Exercise

This following pages contains the coded history of every member of the Matheckal summarized in one line for brevity, traceability and identification. This summary provides basic information about each member with reference to his/her root, family, branch, genealogy, address with the aid of their respective codes and document references to the member.

Build up of future database with inclusion of new members as the number of members increase and families expand becomes possible with accuracy with regard to the member, family, generation and root. The coded member history helps to trace the family roots of every member added to the family data base.

This coded history provide ample scope for practical sessions and workshops at home and whenever members of family young and old alike gather for various occasions like marriage, baptism, birthdays and other occasions or in one's home to engage in discovering members of Matheckal Family by decoding the coded history and finding the name of the member. It helps to bring out togetherness as well.

There are clues to decoding that can be found elsewhere throughout this book and in the Matheckal Family Database.

This section can be considered as an exercise or assignment that can be taken up at family level or among youngsters so that it helps one to test and sharpen one's mental skill and helps in team building by working together as a team and to develop one's domain skills.

In other words, this exercise helps the members to read in a new way through the language of codes by decoding it. This helps to build one's logical and reasoning acumen, develop and sharpen one's problem solving skills on the one side and fine tune one's emotional IQ by trying solve through a team effort. It is a fun learning exercise that helps in the long run.

Coded history of the Members of the Matheckal Family is a set of numbers and alphabets concised in a single line to represent one single member. Various codes used and which are autogenerated from the system after providing the basic inputs of a member such as name, parents' name, address etc. Use of codes also validates the details of each member when cross referenced with previous publications of family history, family directory and the family database which has been developed. These codes are then used to generate the summary of a member.

**Exercise:** *Following is the coded history of the Matheckans from AD 1788.*

*Identify the member and write the name through this Fun Learning Exercise. Write your own coded history and locate it from the coded history of Matheckans listed below as well.*

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# Healing Prayer Of the Family Tree

Fr. John H Hampsch CMF, a clarist missionary from US is a dedicated priest who used the mass media in brining Christ's message through his role as officer of the Los Angeles Archdiocesan Communication Association. Fr. John has stressed the importance of praying for the Family and has composed a Prayer for Healing the Family Tree.

It is very important to remember that the sins of previous generations can be visited upon the present generation, as well as our sins today being visited on future generations.

The Bible says in Exodus 20:5 (where God gives us His First Commandment to have no strange gods before Him), Exodus 34:7, Numbers 14:18, and Deuteronomy 5:9, that the punishment for sins can be given to the 3rd and 4th succeeding generations.

This led to the recognition for the need of an intercessory prayer before the rosary which resulted in the making of this Prayer for Healing the Family Tree.

Say YES TO LIFE AND LIVING FAMILY TREE - Yes to the fact that we are here was because past family members to let each one of us say 'Yes to life.'

Visualize this as a Tree as it brings a whole family together: those here (Church Militant), those who have passed on (Church Penitent and Church Triumphant) and those little ones who will be our future family.

Our ancestors - Church penitent and Church triumphant - represent the roots of our Family Tree. They are the family members who have passed on and upon whose shoulders we stand today. (We can find them from the list of family members)

Those family members who represent the strength or/and backbone of our family represents the trunk of our family tree. (We can identify them from the list of family members).

The future members represent the new buds on the family tree.

## **Praying the Healing of the Family Tree**

### **I. Select the List to Pray For**

One can select say 10 or 20 or 30 members from the List of Family Members /Directory/List of Priests and Religious Nuns given in tables 12.5 to 34 each day before the Rosary to thank, pray for and intercede.// Members may like to use this list for praying the Healing the Family Tree.

### **II. Prayer for Healing the Family Tree**

*Heavenly Father, I come before You as Your child, in great need of Your help. I have physical health needs, emotional needs, spiritual needs, and interpersonal needs.*

*Many of my problems have been caused by my own failures, neglect and sinfulness, for*

*which I humbly beg Your forgiveness, Lord. But I also ask You to forgive the sins of my ancestors whose failures have left their effects on me in the form of unwanted tendencies, behavior patterns and defects in body, mind and spirit. Heal me, Lord, of all these disorders.*

*With Your help I sincerely forgive everyone, especially living or dead members of my family tree, who have directly offended me or my loved ones in any way, or those whose sins have resulted in our present sufferings and disorders.*

*In the name of Your divine Son Jesus, and in the power of His Holy Spirit, I ask You, Father, to deliver me and my entire family tree from the influence of the evil one. Free all living and dead members of my family tree, including those in adoptive relationships, and those in extended family relationships, from every contaminating form of bondage. ( pray for the members selected).*

*By Your loving concern for us, heavenly Father, and by the shed blood of your Precious Son Jesus, I beg You to extend Your blessing to me and all my living and deceased relatives. Heal every negative effect transmitted through all past generations, and prevent such negative effects in future generations of my family tree.*

*I symbolically place the Cross of Jesus over the head of each person in my family tree, and between each generation.*

*I ask You to let the cleansing blood of Jesus purify the blood lines in my family lineage. Set Your protective angels to encamp around us, and permit Archangel Raphael, the patron of healing, to administer Your divine healing power to all of us, even in areas of genetic disability.*

*Give special power to our family members' guardian angels to heal, protect, guide and encourage each of us in all our needs. Let Your healing power be released at this very moment and let it continue as long as Your sovereignty permits. In our family tree, Lord, replace all bondage with a holy bonding in family love. And let there be an ever deeper bonding with You, Lord, by the Holy Spirit, to Your Son Jesus.*

*Let the family of the Holy Trinity and the protection of Our Lady pervade our family with your tender, warm, loving presence, so that our family may recognize and manifest that love in all our relationships. All of our unknown needs we include with this petition that we pray in Jesus precious Name.Amen..*

- Rev. John H. Hampsch CMF

**To be followed by the Rosary.**

# Epilogue

... *So, this is the story the old man told which he wrote.*

Earlier, he had embarked on a journey into time along with his wife and children; visited the homes across various places; met the people of the Family the old man took him to; listened to their stories and lives. Thus ended a journey that covered a period of over 1000 days or so; he could travel over a time capsule covering twenty centuries along with the old man. This journey ended on the last day of the year 2013 with a visit to a Matheckal family in Kochi where he went a day earlier to attend a wedding ceremony of a relative. He realised that most of the time since his retired, he had been travelling in search of people from his family and meeting them up.

The head of the family picked him up around 6.00 pm in the evening near the Kalyan Jewellery Showroom near MG Road Ernakulam, Kochi and reached home forty five minutes later. There were Petzo and Liz waiting to welcome them at the door with a glow and smile on their faces. They were seeing him for the first time; he too. Liz was eight and Petzo six. There was joy on their faces when he gave them two boxes of Fox strawberry dollups and and chocolate assorties which he had picked up while coming - one each for Liz and Petzo.

The next two hours were full of lively tete-a-tete of their experiences in their school, their exploits on holidays. It was a travel back to one's own childhood. How the kids told him that they watched TV only on week ends with their grandparents in native Arakuzha. How they could save time for study and home work without TV during week days besides protecting their eyes from the ill effects of glare and light from TV. It was an experience that left him thinking. An inner voice told him. *This is possible only in a Matheckal home.* Now he understood why the old man smiled and kept quiet when he quizzed about the role on discipline and freedom in mentoring during the course of the past three years.

More surprises were to follow. Anu, the mother of the family, just reached home from work after commuting to and fro by bus as her two-wheeler had to be serviced. He greeted her and the pleasantries which followed displayed the lively atmosphere which prevailed in this small home of four lives- the spontaneity and quick response to each other, the kids offer her the box of sweets he gave them tells her the happenings of the day like one tells a story, how they plan to spend the New Year with their friends and the air was filled with vibrant waves of joy around and made one pep up with delight. It was then the head of the family after a brief chat with the mother announced that all go to the nearby church followed by dinner in an Arabic restaurant.

The visit to St. George's Church Edapally was an experience to remember- while the whole city was being drawn into the New Year Celebration mood, the church was brim-

ming with families. It was amusing and thought provoking when he asked the kids while they travelled back what they prayed for. *To make dad and mom healthy so that they can take care of us*, was their answer. Their simplicity, trust and innocence was so endearing to hear and experience and spoke volumes of the high emotional quotient that existed in this small family.

They all proceeded to St. Antony's Church, Kaloore for mid night mass after leaving the kids at home to sleep. Santosh, head of the family, said that it would be too hectic for the kids to stay awake for midnight mass; that's why he took them to church earlier when he could explain to them the cribs and importance of going for mass to church. Now he understood the significance of this evening and what the old man had told him in the past that a visit to a Mathekal family is experiential.

The midnight service which began around 11 pm went on for a couple of hours and by the time they came out it was the still night of the first day of 2014 that they stepped into. He felt happy and cheerful; glad that he could be part of the joy and happiness in a Mathekal home though he had come down for another family function. He had seen with his own eyes the living of a modern young Mathekan family.

He was glad to be part of this journey which the old man had told him to undertake and which culminated with an evening with this Mathekal Family. He felt reassured that the Mathekan are in safe hands as he realized that he could feel an unseen yet, familiar presence all through. It dawned on him that this is the same presence that has been guiding the journey of the Mathekal family ever since its inception.

Soon he would get in to the train to head back to his home.

The experience of the encounter with a Mathekal family in Kochi would not have been possible but for the old man.

So what began as an attempt to translate Malayalam into English as a pastime soon turned into a journey into the past resulting in encounters with the lives of over 1000 members of this family- there were some more to meet up, traced and located.

The experience of these encounters, the milestones of encouragement and motivation from Sr. Susan Matheikal FMM, Sr. Diana Matheikal MSJ, Emmanuel, Santosh, John, Sunny Mathekal Thazhatheveetil and others along this journey through time and the profound insights with regard to historical facts and social perspectives provided by Prof. Sonny (Thomas Mathew) Matheikal and Chacko Mathai Matheikal proved to be crucial and critical for the completion of this task to this extent. He told this to Leela, his wife and children, who too were on this journey.

He thanked Santhosh for making the last day of the year a memorable one. He thanked the old man for making this possible.

It was past four in the morning of the New Year.

Except for the siren of a moving train from the nearby platform or the sound of the night patrol or the stray bark of dogs nearby, the night was calm and serene when the old man concluded:

*So this is the story of the Mathekan.*

*Ancestors have written this with their life...*

*Decendents will continue to write them with theirs...*

The Old man smiled and got up to leave. He was alone with the night and the pre-dawn night was calm. When it readied to bid adieu and give way to the light in the horizon he walked towards the station nearby.

Suddenly a song burst out in the sky. He could hear a thousand voices.

They sang in choral voices - soprano, tenor, alto and bass - to the accompaniment of different types of drums and instruments made of wind or air, percussion and the

string. The band which kept company to the voices struck a chord of complementary tango. The song had different beats, hues and moods of all human emotions. He could see them dancing with joy and happiness as they moved forward clapping hands. He could see the maestro wielding his baton. It was the Old man.

There was a mystical hue all around in no time.

This is the song they sang. The song to which they danced as they moved on. The song filled the air. The rhythm was dynamic. The tempo exhilarating. The mood articulated a festive atmosphere. Listening to it, made one light hearted, peppy and happy. What they sang and danced to, set the horizon with a celestial blaze of joy and happiness even as the caravan, which started eons ago, moved on gliding across the terrain towards the frontiers...

This is the song they sang...

*And the Matheckal Family flows through*

*The River of Time and races on*

*The Road of Living to soar towards*

*The Sky of Eternity to merge with*

*The Infinite...*

While the song filled the air as he drifted into a deep slumber, what the old man told reverberated in his ears again and again:

*So this is the story of the Matheckens...*

*Ancestors have written this with their life...*

*Decendents will continue to write them with theirs...*

*Write yours.*

A calling? Is it a challenge? To live not just exist?

He realized when he woke up and he decided to. Live.

*Begins with nothing. Nothing at the end. With the end it Begins.*

*But the hour will come - in fact it is here already - when true worshippers will worship the Father in spirit and truth: this is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth - John 4:23-24*

The End.

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# TABLES

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Table 12.1: Joys and Sorrows of Mary

| <b>Sorrows (Dolours)</b>                                             | <b>Joys</b>                                                         |
|----------------------------------------------------------------------|---------------------------------------------------------------------|
| The Prophecy of Simeon (Luke 2:33-35)                                | The Annunciation (Luke 1:27-38)                                     |
| The Flight into Egypt (Matthew 3:13-15)                              | The Visitation (Luke 1:39-58)                                       |
| The Loss of Jesus in the Temple (Luke 2:41-52)                       | The Birth of Jesus (Luke 2:7)                                       |
| The Meeting of Jesus and Mary on the Way of the Cross (John 19:17)   | The Adoration of the Magi (Matthew 2:7-11)                          |
| The Crucifixion (John 19:25-30)                                      | The Finding of Jesus in the Temple (Luke 2:46)                      |
| The Taking Down of the Body of Jesus from the Cross (John 19: 31-37) | The Resurrection of Our Lord (John 20:1-9)                          |
| Jesus laid in the Tomb (John 19:38-42)                               | The Assumption and Coronation of the Blessed Virgin (Apocalypse 12) |

Table 12.2: Joys and Sorrows of Joseph

| <b>Sorrows</b>                                        | <b>Joys</b>                                        |
|-------------------------------------------------------|----------------------------------------------------|
| The doubt of Saint Joseph (Matthew 1:19)              | The Message of the Angel (Matthew 1:20)            |
| The poverty of Jesus' birth (Luke 2:7)                | Jesus' Birth itself (Luke 2:7)                     |
| The Circumcision (Luke 2:21)                          | The Holy Name of Jesus (Matthew 1:25)              |
| Simeon's prophecy that many would be lost (Luke 2:34) | Simeon's prophecy that many would rise (Luke 2:34) |
| The flight into Egypt (Matthew 2:13-14)               | The Overthrow of Idols (Isaias 19:1)               |
| The return from Egypt (Matthew 2:22)                  | Life with Mary and Jesus (Luke 2:39)               |
| The loss of the Child Jesus (Luke 2:45)               | The Finding of Jesus in the Temple (Luke 2:46)     |

Table 12.3: Six Days of Creation

| Day     | Creation                                                                                              |
|---------|-------------------------------------------------------------------------------------------------------|
| 1st Day | A dividing of light from darkness brings forth Heaven and a formless, water-covered Earth, then Light |
| 2nd Day | A dividing of the waters above from the waters below to create the Firmament of Heaven                |
| 3rd Day | A dividing of the waters under the heavens to form dry land; then grass, herbs, and fruit trees       |
| 4th Day | Sun, Moon and Stars                                                                                   |
| 5th Day | Creatures of the waters and of the air                                                                |
| 6th Day | Creatures of the land, then Man                                                                       |

Table 12.4: Nine Choirs of Angels

| Triad     | Concerns/Responsibilities                                                                                                                                                                                                                                                             |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1st triad | <i>Angels, Archangels, and Principalities:</i> concern themselves with the minute ordering of the universe and specific causes, including the welfare of people. Each human being, each church, and each country has a Guardian Angel. The Feast of the Guardian Angels is October 2. |
| 2nd triad | <i>Powers, Virtues and Dominations:</i> known as the "angels of creation" because they concern themselves with the ordering of the universe and a plurality of causes.                                                                                                                |
| 3rd triad | <i>Thrones, Cherubim, and Seraphim:</i> concern themselves with contemplating the glory of God. It is the 6-winged Seraphim who sing the Sanctus, "Holy, Holy, Holy Lord God of Hosts" (Isaias 6:3).                                                                                  |

Table 12.5: List of Members M0,M5,M1,

| <b>Br</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                 |
|-----------|------------------------------------------------------------------------|
| <b>M0</b> | <b>FOUNDER MATHECKANS</b>                                              |
| 001       | F001- First Matriarch[PIN A002][L1001P11]Matheckel                     |
| 002       | M001- Mathunni Karanavar[PIN A001][L1001P11]Matheckel                  |
| 003       | M002- Mariam Mathunni,Mrs[PIN A003][L1001P11]Matheckel                 |
| <b>M5</b> | <b>FIRST MATHECKAL DAUGHTERS</b>                                       |
| 001       | F002- Fr.Yakob Onattu[PIN A016][L1001P12]FMD-Onattu                    |
| 002       | F003- Fr.Thomas NSr[PIN A017][L1001P12]Nedungkallel                    |
| 003       | F004- Fr.Thomas NJr[PIN A018][L1001P12]Nedungkallel                    |
| 004       | W001- W/o Mrs Anna Varkey)-[PIN A004][L1 001P12]Onatt                  |
| 005       | W002- W/o Meemballikavil,Mrs-[PIN A005][L1001P13]Meemabllikavil        |
| 006       | W003- W/o Thalakel,Mrs-[PIN A006][L1001P13]Thalakkal                   |
| 007       | W004- W/o Anikottil, Mrs-[PIN A007][L1001P13]Anikottil                 |
| <b>M1</b> | <b>MATHECKAL KOTTOOR</b>                                               |
| 001       | E002- Elishua Ouseph[PIN A019][L1A002P19]N.Erthadathil)                |
| 002       | F005- Fr.Varkey Mathai[PIN A029][L1A002P15]MatheckelKottur-KT          |
| 003       | F008- Fr.Thomas Karingalil[PIN A052][L1A002P19]Parayamnilam-MKT        |
| 004       | F009- Fr.Jose Kottoor[PIN A053][L1A002P19]Thalapilly-MKT               |
| 005       | I002- Iype Kottoor-[PIN A050][L1A 002P19]-N.Erthadathil-MKT)           |
| 006       | M014- Mathai Paryannilam-[PIN A048][L1A002P19]Parayamnilam MKT         |
| 007       | R004- RNSr.Emily CMC -[PIN A047][L1A 002P19]-N.ErthadathilMKT          |
| 008       | R005- RNSr.Mariam ThressiaCMC[PIN A051][L1A002P19]-Parayamnilam)       |
| 009       | R006- RNSr.Virgin Kottoor SH [PIN A054][L1A 002P19]-Thalapilly-MKT)    |
| 010       | R007- RNSr.Philippia KottoorSH-[PIN A055][L1A 002P19]-Thalapilly-MKT)  |
| 011       | V001- Varkey(S/o Mathunni)-[PIN A008][L1A 002P13]-Matheckel Kottur-MKT |
| 012       | V005- Varkey Thalapilly-[PIN A049][L1A 002P19]-ThalapillyMKT)          |
| 013       | W005- W/o Varkey-[PIN A012][L1A 002P13]-Matheckek Kottur-KT            |

Table 12.6: List of Members M2(1)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                   |
|-----------|--------------------------------------------------------------------------|
| <b>M2</b> | <b>MATHECKAL KANNATHUKUZH</b>                                            |
| 001       | A001- Anna Mathai(1)-[PIN A013][L1B003P20]Matheckel Kannathukuzhy-MKZ    |
| 002       | A002- Anna Ulahannan, Mrs-[PIN A059][L101007P21]Vattakuzhy               |
| 003       | A003- Anna Mathai[PIN A074][L98200P22]Matheckel Kalliyel-M-MKL           |
| 004       | A004- Anna Ouseph(Iype)[PIN A112][L83009P25]Matheckel Kannathukuzhy      |
| 005       | A005- Anna Joseph, Mrs -[PIN A116][L83009P26]Pulikunnel                  |
| 006       | A006- Anna Ulahannam, Mrs-[PIN A118][L71125P28]Matheckel Valummel-MKZ    |
| 007       | A007- Anna Ouseph, Mrs-[PIN A120][L72154P31]Matheckel-Koduvelill-P-MKZ   |
| 008       | A008- Abraham-[PIN A131][L91187P27]Matheckel Kannathukuzy-T-MKZ          |
| 009       | A009- Annamma Joseph, Mrs -[PIN A135][L88180P26]Pandiyannakkal           |
| 010       | A010- Anna Joseph, Mrs-[PIN A142][L57127P29]Matheckel Valummel -MKZ      |
| 011       | A011- Anna Joseph, Mrs -[PIN A159][L73155P33]Pulickal                    |
| 012       | A012- Augusty1942-[PIN A176][L85175P34]Matheckel Peringallingal-MKZ      |
| 013       | A013- Anna Mathew, Mrs -[PIN A189][L88181P26]Kaniyamoozhi                |
| 014       | A014- Augusty1953 -[PIN A190][L90185P26]Matheckel Kannathukuzy-T-MKZ     |
| 015       | A015- Alice Denny,Mrs[PIN A203][L91188P27]Matheckel Kannathukuzy-T-MKZ   |
| 016       | A016- Anna John, Mrs -[PIN A209][L95194P28]Inchithanam                   |
| 017       | A017- Anna Jose, Mrs -[PIN A217][L57127P29]Ilavunkal                     |
| 018       | A018- Anice-(Anna) Scaria, Mrs -[PIN A230][L63138P30]Mapplasserry        |
| 019       | A019- Anna Thariyan, Mrs[PIN A234][L64 140P30]-Jeerakathil               |
| 020       | A020- Ancy(Sherly) Mathew,Mrs[PIN A240][L67144P30]Matheckel Valummel     |
| 021       | A021- Ansy W/o, Mrs[PIN A265][L72154P32]-Matheckel-[Koduvelill(P)-MKZ    |
| 022       | A022- Anu Jobin-Joseph,Mrs[PIN A282][L73157P33]Matheckel[Mundackal(P)MKZ |
| 023       | A023- Alphonsa W/o,Mrs[PIN A292][L81166P34]Matheckel Namattam -MKZ       |
| 024       | A024- Abraham1988[PIN A301][L86178P35]Matheckel Peringallingal-MKZ       |
| 025       | A025- Antony-Sherlin[PIN A313][L96198P28]Matheckel Kannathukuzy T-MKZ    |
| 026       | A062- Annie Mathew,Mrs[PIN A838][L101207P25]-Kannathukuzy                |
| 027       | A072- Anna Francis-[PIN A929][L61 136P29]-Matheckel Valummel-MKZ         |
| 028       | A073- Allen Jose-[PIN A936][L66 143P30]-Matheckel Valummel )-MKZ         |
| 029       | A074- Ann Mary Jose-[PIN A937][L66 143P30]-Matheckel Valummel-MKZ        |
| 030       | A075- Antony Mathew-[PIN A939][L67 144P30]-Matheckel Valummel-MKZ        |
| 031       | A076- Anto(S/oJolly)-[PIN A942][L70 147P30]-Matheckel Valummel-MKZ       |
| 032       | A077- Amalu Raju-[PIN A950][L82 169P34]-Matheckel Namattam-MKZ           |
| 033       | A078- Abi(S/oDenny Francis)[PIN A957][L91188P27]Matheckel Kannathukuzy   |
| 034       | A079- Abu(Denny Francis)[PIN A958][L91188P27]Matheckel Kannathukuzy      |
| 035       | A080- Anju George(1989)-[PIN A976][L100205P22]Matheckel Kalliyel M-MKL   |

Table 12.7: List of Members M2(2)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                     |
|-----------|----------------------------------------------------------------------------|
| 036       | A081- Annice Mathew,Mrs[PIN A977][L101207P25]Matheckel Kalliyel M-MKL      |
| 037       | A083- Allen(S/o Sabu)[PIN B009][L80164P33]Matheckel[Mundackal(P)-MKZ]      |
| 038       | A087- Amulya Tijo,Mrs[PIN B020][L101208P25]Matheckel Kalliyel-MKL)         |
| 039       | B001- Baby-[PIN A086][L98 008P21]-Mannur                                   |
| 040       | B002- Binu1972(S/o John)[PIN A101][L102211P24]Matheckel Kalliyel-MKL)      |
| 041       | B003- Bindu(Bija 1976) Jacob, Mrs-[PIN A102][L102210P24]Chengancherry      |
| 042       | B004- Biju 1978(S/oJohn)[PIN A103][L102212P24]Matheckel KalliyelMKL)       |
| 043       | B005- Brigit Varkey,Mrs[PIN A115][L88 180P25]Matheckel Kannathukuzhy-MKZ   |
| 044       | B006- Bright Abraham,[PIN A132][L91187P27]Matheckel Kannathukuzy-MKZ       |
| 045       | B007- Brigita Varghese,Mrs[PIN A185][L86181P26]-Neerampuzha                |
| 046       | B008- Brigit George, Mrs -[PIN A208][L95 194P28]-Aarackal                  |
| 047       | B009- Benny-Kurian KV-[PIN A241][L68145P30]-Matheckel Valummel-MKZ         |
| 048       | B010- Bindu Benny(Kurian),[PIN A242][L68145P30]Matheckel Valummel-MKZ      |
| 049       | B011- Bindu Antony,Mrs[PIN A245][L64141P30]-Matheckel Valummel-MKZ         |
| 050       | B012- Biju -John-[PIN A278][L75159P33]Matheckel[Mundackal(P)-MKZ]          |
| 051       | B032- Bincy Jolly,Mrs[PIN A941][L70147P30]Matheckel Valummel-MKZ           |
| 052       | C002- Cicily1961 Saji,Mrs[PIN A079][L101206P23]-Pulikkakunnel              |
| 053       | C003- Celine George,Mrs[PIN A163][L73156P33]Matheckel-[MundackalP-MKZ]     |
| 054       | C004- Celine-(Lilly)Emmanuel,Mrs-[PIN A231][L63138P30]-Vattakuzhy          |
| 055       | C025- Chikki-Maria George[PIN A932][L62137P29]Matheckel Valummel-MKZ       |
| 056       | C026- Christo Jose[PIN A949][L78162P33]Matheckel-[Mundackal(P)-MKZ]        |
| 057       | C027- Chinnu[PIN A966][L94193P27]Matheckel Kannathukuzy T-MKZ              |
| 058       | D001- D/o1 Anna 1889[PIN A137][L83009P26]Pulikunnel                        |
| 059       | D002- D/o2 Anna 1889[PIN A138][L83 009P26]Pulikunnel                       |
| 060       | D003- Daisy Jose, Mrs-[PIN A200][L94193P27]Matheckel KannathukuzyT-MKZ     |
| 061       | D004- Denny(Francis)[PIN A202][L91188P27]-MatheckelKannathukuzy-T-MKZ      |
| 062       | D005- Daisy(Mary)Kurian,Mrs[PIN A266][L75158P33]Poonolil                   |
| 063       | D006- Deepti Sabu(Antony)[PIN A276][L80164P33]Matheckel[Mundackal-MKZ]     |
| 064       | D007- Deepa(Mary)Biju Antony,[PIN A280][L73156P33]-Puthusserri             |
| 065       | D008- Donny(Mary)W/o,[PIN A303][L87179P35]Matheckel Peringkallingal-MKZ    |
| 066       | D009- Diya W/o,[PIN A317][L58129P29]Matheckel Valummel-MKZ                 |
| 067       | D010- Doshi-Mathew91[PIN A321][L63139P30]Matheckel Valummel-MKZ            |
| 068       | D025- Davis(S/o Johnny)[PIN A954][L83172P34]Matheckel Peringkallingal-MKZ  |
| 069       | D026- Dennis(S/o Johnny)[PIN A955][L83172P34]Matheckel Peringkallingal-MKZ |
| 070       | D027- Daphie(Alice1983)[PIN A973][L99 204P22]Matheckel Kalliyel M-MKL      |

Table 12.8: List of Members M2(3)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                    |
|-----------|---------------------------------------------------------------------------|
| 071       | E005- Eley Mathai,Mrs[PIN A057][L101007P21]MatheckelKalliyel-MKL          |
| 072       | E006- Eley Chacko,Mrs[PIN A061][L101007P21]Karingattil                    |
| 073       | E007- Elishua Joseph,Mrs[PIN A075][L101206P23]Nedungallel Palakottil      |
| 074       | E008- Eley Kurian,Mrs[PIN A124][L81165P34]Matheckel Namattam-MKZ          |
| 075       | E009- Elishua Ouseph,Mrs[PIN A134][L95194P28]Matheckel Kannathukuzy T     |
| 076       | E010- Elishua Thomas,Mrs[PIN A136][L88180P26]Kuzhikandathil               |
| 077       | E011- Elishua Mathai,Mrs[PIN A144][L63138P29]Matheckel Valummel-MKZ       |
| 078       | E012- Eley John, Mrs[PIN A152][L56126P31]Matheckel Valummel -MKZ          |
| 079       | E013- Emily(Baby)Kuriakose,Mrs[PIN A221][L60132P29]Matheckel Valummel     |
| 080       | E014- Elsy Shaju, Mrs[PIN A262][L72154P32]Maliyekal                       |
| 081       | E015- Emil-Kurian1975[PIN A289][L81167P34]Matheckel Namattam-MKZ          |
| 082       | E016- Elphin Margret Jimmy,Mrs[PIN A291][L81166P34]Kandrickal             |
| 083       | E042- Eley Ouseph(Kunjappu)[PIN A866][L98008P21]Matheckel Kannathukuzy    |
| 084       | E043- Emmanuel John[PIN A935][L65142P29]Matheckel Valummel -MKZ           |
| 085       | F006- Fr.Bernadette CMI[PIN A031][L95003P21]Matheckel Kannathukuzhy-MKZ   |
| 086       | F010- Fr.Mathew NambiamparambilSJ[PIN A066][L101007P21]MundattuVattakuzhy |
| 087       | F011- Fr.George VarungalakudiSJ[PIN A067][L101007P21]MundattuVattakuzhy   |
| 088       | F012- Fr.Cyriac Maniattu [PIN A069][L101 007P21]Vattakuzhy                |
| 089       | F013- Fr.Jose KannathukuzhiMST[PIN A080][L101206P23]Matheckel Kalliye-MKL |
| 090       | F014- Fr.Joseph Kannathukuzhi1928[PIN A154][L72154P31]Koduvelill P-MKZ    |
| 091       | F015- Fr.Abraham Adapoor SJ-[PIN A172][L83 009P.25]-Adapoor               |
| 092       | F016- Francis(S/o Joseph)-[PIN A223][L61 136P29]-Matheckel Valummel -MKZ  |
| 093       | G001- George KM1954[PIN A093][L100205P22]Matheckel Kalliyel-M-MKL         |
| 094       | G002- Gracy[PIN A097][L101206P23]Nedungallel Palakottil                   |
| 095       | G003- George-Varkey[PIN A145][L64140P30]MatheckelValummel-MKZ             |
| 096       | G004- George(45)KM[PIN A162][L73156P33]Matheckel-[Mundackal(P)-MKZ]       |
| 097       | G005- George[PIN A179][L86176P34]-Matheckel Peringallingal-MKZ            |
| 098       | G006- George1947[PIN A187][L89183P26]Matheckel Kannathukuzy T-MKZ         |
| 099       | G007- George(Joy48)[PIN A193][L92189P27]Matheckel Kannathukuzy T-MKZ      |
| 100       | G008- George1946[PIN A206][L96 196P28]Matheckel Kannathukuzy T-MKZ        |
| 101       | G009- George[PIN A226][L62137P29]Matheckel Valummel-MKZ                   |
| 102       | G010- George KM1958[PIN A232][L63 139P30]-Matheckel Valummel-MKZ          |
| 103       | G011- George(S/o Paul)[PIN A258][L72154P32]Koduvelill(P)-MKZ]             |
| 104       | G028- Georgekutty Baby-[PIN A928][L60132P29]-Matheckel Valummel-MKZ       |
| 105       | I007- Indu(1985)d/o KMGeorge[PIN A974][L100205P22]-Matheckel Kalliyel M   |

Table 12.9: List of Members M2(4)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                   |
|-----------|--------------------------------------------------------------------------|
| 106       | J001- John1947 Kunjilon[PIN A081][L102210P23]Matheckel Kalliye-MKL       |
| 107       | J002- Joy-Mathew(S/oVarkey)[PIN A083][L101207P25]Matheckel Kalliyel-MKL  |
| 108       | J003- Joy-[PIN A084][L98008P21]-Mannur                                   |
| 109       | J004- Jose-[PIN A085][L98008P21]-Mannur                                  |
| 110       | J005- Jose 1949(S/oMathai1925)[PIN A091][L98201P22]Matheckel KalliyelM   |
| 111       | J006- Jessy Antony,Mrs-[PIN A096][L98165P23 ]Pazhuthana                  |
| 112       | J007- Joseph (S/o Ulahannan)[PIN A141][L57127P29]Matheckel Valummel-MKZ  |
| 113       | J008- John-Kunjilon[PIN A151][L56126P31]Matheckel Valummel-MKZ           |
| 114       | J009- Joseph(S/o Mathai)[PIN A157][L74158P33]Matheckel[Mundackal P-MKZ]  |
| 115       | J010- Joseph(S/o Kurian)[PIN A168][L82165P34]Matheckel Namattam -MKZ     |
| 116       | J011- John Joy(S/o Kurian)-[PIN A170][L81 166P34]Matheckel Namattam-MKZ  |
| 117       | J012- Joseph1940[PIN A174][L84173P34]Matheckel Peringkallingal-MKZ       |
| 118       | J013- Johnny[PIN A183][L83172P34]Matheckel Peringkallingal-MKZ           |
| 119       | J014- Joseph1956-Joy[PIN A192][L88182P27]Matheckel KannathukuzyT-MKZ     |
| 120       | J015- James Late[PIN A196][L93192P27]Matheckel Kannathukuzy-T-MKZ        |
| 121       | J016- Jose[PIN A199][L94193P27]Matheckel Kannathukuzy-T-MKZ              |
| 122       | J017- Jose [PIN A211][L97199P28]Matheckel Kannathukuzy-T-MKZ             |
| 123       | J018- Joy-Francis1963[PIN A213][L95195P28]Matheckel Kannathukuzy T-MKZ   |
| 124       | J019- John- Joy1948[PIN A215][L58129P29]Matheckel Valummel-MKZ           |
| 125       | J020- Joseph KJ[PIN A218][L59131P29]Matheckel Valummel -MKZ              |
| 126       | J021- Jessy Tojo,Mrs[PIN A228][L57127P29]-Kidangan                       |
| 127       | J022- Jomy [PIN A229][L57 128P29]-Matheckel Valummel-MKZ                 |
| 128       | J023- John KV-Joychan[PIN A235][L65142P30]Matheckel Valummel-MKZ         |
| 129       | J024- Jose KV-Thankachan[PIN A237][L66143P30]Matheckel Valummel-MKZ      |
| 130       | J025- Jilsy Jose, Mrs[PIN A238][L66 143P30]Matheckel Valummel-MKZ        |
| 131       | J026- Jolly(S/o Kurian)[PIN A246][L70147P30]Matheckel Valummel-MKZ       |
| 132       | J027- Joshi(S/o Kurian)[PIN A247][L70 148P30]Matheckel Valummel-MKZ      |
| 133       | J028- Joby(S/oKurian)[PIN A249][L70 149P30]Matheckel Valummel -MKZ       |
| 134       | J029- Jomy(S/o Kurian)[PIN A250][L70150P30]Matheckel Valummel -MKZ       |
| 135       | J030- Jasmine George,Mrs[PIN A259][L72154P32]Matheckel-[KoduvelillP-MKZ] |
| 136       | J031- Joseph(S/oPaulSir)[PIN A260][L72154P32]Matheckel[KoduvelillP-MKZ]  |
| 137       | J032- Joshi(S/oPaul Sir)[PIN A263][L72154P32]Matheckel[KoduvelillP-MKZ]  |
| 138       | J033- Jose(S/oJoseph1929)[PIN A271][L78162P33]Matheckel[MundackalP-MKZ]  |
| 139       | J034- Jessy Johnson(1966)[PIN A277][L75 158P33]Parambil                  |
| 140       | J035- Jobin-Joseph[PIN A281][L73157P33]Matheckel-[Mundackal(P)-MKZ]      |

Table 12.10: List of Members M2(5)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                 |
|-----------|------------------------------------------------------------------------|
| 141       | J036- James-Kurian74[PIN A287][L82170P34]Matheckel Namattam-MKZ        |
| 142       | J037- Jils/Jins(S/oJohny)[PIN A315][L58130P29]Matheckel Valummel-MKZ   |
| 143       | J097- Jithu1995(S/oJose)[PIN A925][L59131P29]Matheckel Valummel-MKZ    |
| 144       | J098- Josekutty Baby[PIN A926][L60132P29]Matheckel Valummel-MKZ        |
| 145       | J099- Johnkutty Baby[PIN A927][L60132P29]Matheckel Valummel-MKZ        |
| 146       | J100- Joseph Francis-[PIN A930][L61136P29]Matheckel Valummel-MKZ       |
| 147       | J101- Jose George-[PIN A931][L62137P29]Matheckel Valummel-MKZ          |
| 148       | J102- John Late(S/o Mathai)[PIN A933][L63138P29]Matheckel Valummel-MKZ |
| 149       | J103- Jerrin Mathew[PIN A938][L67144P30]Matheckel Valummel-MKZ         |
| 150       | J104- Joseph Mathew[PIN A944][L67160P33]Matheckel-[Mundackal(P)-MKZ]   |
| 151       | J105- Joy Thomas[PIN A946][L77161P33]Matheckel-[Mundackal(P)-MKZ]      |
| 152       | J106- Jitin Jose[PIN A947][L78162P33]-Matheckel-[Mundackal(P)-MKZ]     |
| 153       | J107- Joseph Raju[PIN A951][L82169P34]Matheckel Namattam-MKZ           |
| 154       | J108- James(1974).Joseph[PIN A952][L82170P34]Matheckel Namattam-MKZ    |
| 155       | J109- Jubin Jose[PIN A964][L94193P27]Matheckel Kannathukuzy-T-MKZ      |
| 156       | J110- Jobin Joy[PIN A967][L95195P28]Matheckel Kannathukuzy T-MKZ       |
| 157       | J111- Jona Joy[PIN A968][L95195P28]Matheckel Kannathukuzy T-MKZ        |
| 158       | J112- Jhilu Jose[PIN A969][L96199P28]Matheckel Kannathukuzy T-MKZ      |
| 159       | J113- Jhinjilu Jose[PIN A970][L96199P28]-Matheckel KannathukuzyT-MKZ   |
| 160       | J114- Joseph Jomi[PIN A984][L57128P29]Matheckel Valummel-MKZ           |
| 161       | J115- Jina84 W/o,[PIN A999][L72154P32]-Matheckel-[Koduvelill(P)-MKZ]   |
| 162       | J116- Jerin88[PIN B000][L72154P32]Matheckel[Koduvelill(P)-MKZ]         |
| 163       | J117- Joshi84(S/oJose)[PIN B001][L98202P27]Matheckel Kalliyel-M-MKL    |
| 164       | J118- Jane-Asha85d/oKMJose[PIN B002][L98201P27]Matheckel Kalliyel MKL  |
| 165       | K001- Kurian1904(S/oIype)[PIN A123][L81165P33]Matheckel Namattam-MKZ   |
| 166       | K002- Kurian KJ[PIN A147][L69146P30]Matheckel Valummel-MKZ             |
| 167       | K003- Kochuthressia George[PIN A194][L92189P27]Matheckel Kannathukuzy  |
| 168       | K004- KochuraniJoy(Francis)[PIN A214][L95195P28]Matheckel Kannathukuzy |
| 169       | K005- Kuriakose-Baby[PIN A220][L60132P29]Matheckel Valummel-MKZ        |
| 170       | K006- Kochuthressia1977W/o[PIN A304][L89183P27]Matheckel Kannathukuzy  |
| 171       | K019- Kochuthressia Joy[PIN A924][L88182P26]Matheckel Kannathukuzy T   |
| 172       | L001- Lucy-[PIN A088][L98 008P21]-Mannur                               |
| 173       | L002- Lily Isaac,Mrs-[PIN A090][L98200P22]Kallichiyil                  |
| 174       | L003- Lucy Baby,Mrs-[PIN A095][L98165P22]Kizhakkeveetil                |
| 175       | L004- Lissy Paul,Mrs-[PIN A109][L99204P22]Matheckel Kalliyel           |

Table 12.11: List of Members M2(6)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                      |
|-----------|-----------------------------------------------------------------------------|
| 176       | L005- Lucy Sebastian[PIN A164][L73155P33]Pallikkat [Koduvelill(P)]          |
| 177       | L006- Leelamma(Eley)[PIN A175][L84173P34]Matheckel Peringkallingal          |
| 178       | L007- Lally Tomy[PIN A182][L87179P34]Matheckel Peringkallingal              |
| 179       | L008- Lucy Thomas[PIN A195][L91187P27]Cheruparambil                         |
| 180       | L009- Lissy James[PIN A201][L91187P27]Illickal                              |
| 181       | L010- Lovely Mathews Mrs-[PIN A204][L91187P27]Kottackal                     |
| 182       | L011- Lally Saju,Mrs[PIN A205][L91187P27*]Pulicakal                         |
| 183       | L012- Lily Joseph,Mrs[PIN A219][L59131P29]Matheckel Valummel-MKZ            |
| 184       | L013- Lissy George,Mrs[PIN A227][L62137P29]Matheckel Valummel-MKZ           |
| 185       | L014- Lekha(Mary1982)[PIN A298][L86176P35]Matheckel Peringkallingal         |
| 186       | L034- Liji Jomi, Mrs-[PIN A983][L57128P29]Matheckel Valummel-MKZ            |
| 187       | M003- Mathai <sub>1</sub> [PIN A009][L1B 003P20]Matheckel Kannathukuzhy-MKZ |
| 188       | M015- Mathai(S/oVarkey)[PIN A056][L101007P21]Matheckel Kalliyel-MKL         |
| 189       | M016- Mariam Thomman,Mrs[PIN A058][L101007P21]Mundattu Vattakuzhy           |
| 190       | M017- Mariam Ulahannan,Mrs[PIN A070][L98008P21]Mannur                       |
| 191       | M018- Mathai1925(S/oOuseph)[PIN A073][L98200P22]Matheckel Kalliyel M        |
| 192       | M019- Mary John, Mrs-[PIN A082][L102 210P23]-Matheckel Kalliyel-MKL)        |
| 193       | M020- Mary(1950)George,[PIN A094][L98155P22]Kunnumelparambil                |
| 194       | M021- Mathai1902[PIN A121][L73155P32]Matheckel-[MundackalP-MKZ]             |
| 195       | M022- Mariam Mathai,Mrs[PIN A122][L73155P32]Matheckel-[MundackalP-MKZ]      |
| 196       | M023- Mariam Ulahanan,Mrs[PIN A125][L83009P26]-Adapoor                      |
| 197       | M024- Mariam Thomas,[PIN A127][L83171P34]Matheckel Peringkallingal-MKZ      |
| 198       | M025- Mathai1911[PIN A128][L88181P26]Matheckel Kannathukuzy T-MKZ           |
| 199       | M026- Mariam Kurian,Mrs[PIN A130][L88180P26]Moolekudi                       |
| 200       | M027- Mathai(S/oUlahannan)[PIN A143][L63138P29]-Matheckel Valummel-MKZ      |
| 201       | M028- Mary Thomas,Mrs[PIN A150][L71151P30]Matheckel Valummel-MKZ            |
| 202       | M029- Mary Pylee Aranjani,Mrs[PIN A167][L81165P34]Aranjani                  |
| 203       | M030- Mercy Augusty,Mrs[PIN A177][L85175P34]Matheckel Peringkallingal       |
| 204       | M031- Mrs Rosa Augusty[PIN A178][L83171P34]Pulickal                         |
| 205       | M032- Monsy George,Mrs[PIN A180][L86176P34]Matheckel Peringkallingal        |
| 206       | M033- Mary Augusty1953[PIN A191][L90185P27]Matheckel KannathukuzyT          |
| 207       | M034- Molly Kurian,Mrs[PIN A198][L91187P27]Perincherril                     |
| 208       | M035- Mariam Thomas,Mrs[PIN A210][L95194P28]Kochumuttom                     |
| 209       | M036- Mary Jose,Mrs[PIN A212][L97 199P28]Matheckel KannathukuzyT-MKZ        |
| 210       | M037- Mrs Kochuthressia John[PIN A216][L58129P29]Matheckel Valummel-MKZ     |

Table 12.12: List of Members M2(7)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                |
|-----------|-----------------------------------------------------------------------|
| 211       | M038- Mary George,Mrs[PIN A225][L57127P29]Mattappillil                |
| 212       | M039- Molly John,Mrs[PIN A236][L65142P30]Matheckel Valummel-MKZ       |
| 213       | M040- MathewKV[PIN A239][L67144P30]Matheckel Valummel-MKZ             |
| 214       | M041- Mathew(S/oJoseph)[PIN A267][L76160P33]Matheckel[MundackalP]     |
| 215       | M042- Michael(S/oJoseph)[PIN A273][L79163P33]Matheckel[MundackalP]    |
| 216       | M043- Mini(Eley)Saju,Mrs[PIN A285][L82168P34 ]Vattakkatt              |
| 217       | M044- Mable(Mary 1970)Santosh,Mrs[PIN A286][L82168P34]Chevvara        |
| 218       | M045- Mathew1979[PIN A305][L89184P27]Matheckel KannathukuzyT-MKZ      |
| 219       | M046- Mathew82(S/oAugusty)[PIN A307][L90186P27]Matheckel Kannathukuzy |
| 220       | M047- Minnu-AnnaW/o[PIN A318][L59131P29]Matheckel Valummel -MKZ       |
| 221       | M048- Mukhta-Eley89 W/o[PIN A320][L63139P30]Matheckel Valummel-MKZ    |
| 222       | M113- Mariam Varkey,Mrs[PIN A865][L95006P20]-Kannathukuzy             |
| 223       | M119- Melwin-[PIN A953][L79163P33]-Matheckel-[Mundackal(P)-MKZ]       |
| 224       | N005- Niya Jose-[PIN A948][L78162P33]-Matheckel-[Mundackal(P)-MKZ]    |
| 225       | N006- Naveen(S/oGeorge48)[PIN A959][L92190P27]Matheckel Kannathukuzy  |
| 226       | N007- Nithin(S/oGeorge48)[PIN A960][L92191P27]Matheckel Kannathukuzy  |
| 227       | N008- NeethuW/oMrs[PIN A961][L92189P27]Matheckel Kannathukuzy T-MKZ   |
| 228       | N009- Nobin Jose[PIN A965][L94193P27]Matheckel Kannathukuzy TMKZ      |
| 229       | N010- Neethu George(1987)[PIN A975][L100205P22]-Matheckel KalliyelM   |
| 230       | O001- Ouseph1896-Kunjappu[PIN A062][L98008P21]-Matheckel Kalliyel MKL |
| 231       | O002- Ouseph(Iype1865)[PIN A111][L83009P25]-Matheckel Kannathukuzhy   |
| 232       | O003- Ouseph 1900(S/oIype)[PIN A119][L72154P31]Matheckel-[Koduvelill] |
| 233       | O004- Ouseph-Kuttipappan[PIN A133][L95194P28]Matheckel Kannathukuzy   |
| 234       | P003- Paul KM 1951[PIN A092][L99 204P22]-Matheckel Kalliyel M         |
| 235       | P004- Philo George,Mrs[PIN A110][L100205P22]Matheckel Kalliyel M      |
| 236       | P025- Pinkie(Mary1978)[PIN A972][L99204P22]Matheckel Kalliyel M       |
| 237       | P026- Paul Jomi-[PIN A985][L57128P29]-Matheckel Valummel-MKZ          |
| 238       | R008- Rosa Varkey1904,Mrs[PIN A064][L101206P23]Matheckel Kalliyel     |
| 239       | R009- RN Sr.Floweret VattakuzhySH[PIN A068][L101007P21]-Vattakuzhy    |
| 240       | R010- RN Sr.Bertha(Eley 1938) BC[PIN A071][L98008P21]-Kannathukuzy    |
| 241       | R011- RN Sr.Evugin(Anna1940) SH[PIN A072][L98008P22]-Kannathukuzy     |
| 242       | R012- RN Sr.Salas AC[PIN A076][L101206P23]-Matheckel Kalliyel         |
| 243       | R013- RN Sr.Cicilia FCC[PIN A077][L101206P23]-Matheckel Kalliyel      |
| 244       | R014- RN Sr.Simily(1951)SH[PIN A078][L101206P23]-Matheckel Kalliyel   |
| 245       | R015- Rani-[PIN A100][L101 206P23]-Nedungallel Palakottil             |

Table 12.13: List of Members M2(8)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                   |
|-----------|--------------------------------------------------------------------------|
| 246       | R016- Rosa Ouseph,Mrs[PIN A113][L83009P25]-Matheckel Kannathukuzhy       |
| 247       | R017- RN Sr.Regina (Mariakutty) SH-[PIN A139][L83 009P26]Pulikunnel      |
| 248       | R018- Rosamma Mathai, Mrs -[PIN A140][L56 125P29]-Cherayil               |
| 249       | R019- RNSr.SeraphiaSABS[PIN A153][L72154P31]Matheckel-Koduvelill         |
| 250       | R020- RNSr.TheodoreCSN-[PIN A156][L72154P32]Matheckel-Koduvelill         |
| 251       | R021- RNSr.Mary JohnSH1[PIN A160][L73155P33]Matheckel-[Mundackal(P)]     |
| 252       | R022- RNSr.ConsolataSABS[PIN A165][L81165P34]Matheckel Valummel-MKZ      |
| 253       | R023- RNSr.MercyCSN[PIN A166][L81165P34]-Matheckel Valummel-MKZ          |
| 254       | R024- Rosamma John, Mrs-[PIN A171][L81166P34]Matheckel Namattam -MKZ     |
| 255       | R025- RNSr.Cicily Adapoor JM[PIN A173][L83009P26]Adapoor                 |
| 256       | R026- Rosa George,Mrs[PIN A207][L96196P28]Matheckel Kannathukuzy-T       |
| 257       | R027- Rosa John, Mrs[PIN A222][L57127P29]Mulanjanani                     |
| 258       | R028- Rini Joseph,Mrs[PIN A261][L72154P32 ]Matheckel-[Koduvelill]        |
| 259       | R029- Reji Thomas,Mrs[PIN A270][L77161P33]Matheckel-[Mundackal(P)]       |
| 260       | R030- Raju-Cyriac1966[PIN A283][L82169P34]Matheckel Namattam-MKZ         |
| 261       | R031- Rani Shibu,Mrs[PIN A296][L84174P35]Matheckel Peringkallingal       |
| 262       | R147- Rittu Thomas[PIN A945][L77161P33]Matheckel-[Mundackal(P)-MKZ]      |
| 263       | S001- Shaji-[PIN A087][L98008P21]-Mannur                                 |
| 264       | S002- Sheena-[PIN A089][L98008P21]-Mannur                                |
| 265       | S003- Soly-[PIN A098][L101206P23]-Nedungalle Palakottil                  |
| 266       | S004- Sophie-[PIN A099][L101206P23]-Nedungalle Palakottil                |
| 267       | S005- Sherley John,Mrs[PIN A184][L83172P34]-Matheckel Peringkallingal    |
| 268       | S006- Shiny James,Mrs-[PIN A197][L93192P27]-Matheckel Kannathukuzy-T     |
| 269       | S007- Shelly Frncis,Mrs[PIN A224][L61136P29]-Matheckel Valummel-MKZ      |
| 270       | S008- Shally George,Mrs[PIN A233][L63139P30]-Matheckel Valummel-MKZ      |
| 271       | S009- Silvy(Mary)Biju,Mrs[PIN A243][L64 140P30]Cheruparambil             |
| 272       | S010- Saju-John(S/oThomas1937)[PIN A252][L71153P30]Matheckel Valummel    |
| 273       | S011- Salija-Celestina W/o,[PIN A254][L71151P30]Matheckel Valummel       |
| 274       | S012- Saji-Thomas(S/oThomas1937)[PIN A255][L71152P30]Matheckel Valummel  |
| 275       | S013- Suja-Stella Mathew,Mrs-[PIN A257][L71151P30]Koottappillil          |
| 276       | S014- Saly Mathew,Mrs[PIN A268][L76160P33]-Matheckel-[Mundackal(P)]      |
| 277       | S015- Sindu Joseph,Mrs[PIN A272][L78162P33]-Matheckel-[Mundackal(P)]     |
| 278       | S016- Sheeny Michael,Mrs[PIN A274][L79163P33]-Matheckel[Mundackal(P)]    |
| 279       | S017- Sabu-Antony[PIN A275][L80 164P33]Matheckel-[Mundackal(P)-MKZ]      |
| 280       | S018- Sini Biju-John,Mrs-[PIN A279][L75 159P33]-Matheckel-[Mundackal(P)] |

Table 12.14: List of Members M2(9)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                   |
|-----------|--------------------------------------------------------------------------|
| 281       | S019- Sini Raju,Mrs[PIN A284][L82169P34 ]-Matheckel Namattam -MKZ        |
| 282       | S020- Sint James,Mrs[PIN A288][L82170P34 ]-Matheckel Namattam -MKZ       |
| 283       | S021- Shiney(Mary)Varghese,Mrs[PIN A293][L84173P35 ]-Melepallil          |
| 284       | S022- Shincy(Thressia)Renny,Mrs[PIN A294][L84173P35]-Nedungatt           |
| 285       | S023- Shibu-Joseph74[PIN A295][L84174P35]-Matheckel Peringallingal       |
| 286       | S024- Shanty(Josemary) Tom,Mrs-[PIN A297][L84173P35]-Mattam              |
| 287       | S025- Shijo-Augusty[PIN A310][L96197P28]-Matheckel Kannathukuzy-T        |
| 288       | S026- Shanty (Rosa) Sunny, Mrs-[PIN A312][L96196P.28 ]-Pathikattil       |
| 289       | S027- Smitha Johnny, Mrs-[PIN A316][L58129P29]-Chalunilam                |
| 290       | S028- Sonu-Joseph(S/oJoseph54)[PIN A319][L59131P29]Matheckel Valummel    |
| 291       | T003- Thressia Iype[PIN A060][L101007P21]Chembarathy Puthiyedathukunnel  |
| 292       | T004- Thressia Varkey1904,Mrs[PIN A065][L101007P23]Matheckel Kalliyel    |
| 293       | T005- Tini-[PIN A104][L101207P25]Matheckel (Kalliyel)-MKL)               |
| 294       | T006- Tijo(S/o MathewKV)[PIN A105][L101208P25]Matheckel KalliyelMKL      |
| 295       | T007- Tania-[PIN A106][L101207P25]Matheckel Kalliyel-MKL                 |
| 296       | T008- Tony-Ryns(S/oMathew KV)[PIN A107][L101209P25]Matheckel Kalliyel    |
| 297       | T009- Tressia Jose(1949)Mrs[PIN A108][L98201P22]Matheckel Kalliyel-M     |
| 298       | T010- Thomas1913(S/oIype)[PIN A126][L83171P34]Matheckel Peringallingal   |
| 299       | T011- Thressia Mathai,Mrs[PIN A129][L88181P26]Matheckel Kannathukuzy     |
| 300       | T012- Thressia George-Varkey[PIN A146][L64140P30]Matheckel Valummel      |
| 301       | T013- Thressia Kuriakose,Mrs[PIN A148][L69146P30]Matheckel Valummel      |
| 302       | T014- Thomas(S/oUlhannan)[PIN A149][L71151P30]Matheckel Valummel-MKZ     |
| 303       | T015- Thressiakutty Paul,Mrs[PIN A155][L72154P32]Matheckel[Koduvelill]   |
| 304       | T016- Thressia Joseph,Mrs[PIN A158][L74158P33]Matheckel[Mundackal]       |
| 305       | T017- Thressiamma Peter,Mrs[PIN A161][L73155P33]Kureethadam              |
| 306       | T018- Thressia Joseph,Mrs[PIN A169][L82168P34]Matheckel Namattam -MKZ    |
| 307       | T019- Tomy-Dominic1956[PIN A181][L87179P34]Matheckel Peringallingal      |
| 308       | T020- Thressia Luke, Mrs-[PIN A186][L88 181P26]-Thyparambil              |
| 309       | T021- Thressia George1947,[PIN A188][L89 183P27]-Matheckel KannathukuzyT |
| 310       | T022- Tony-Antony(S/oGeorge)[PIN A244][L64141P30]Matheckel Valummel      |
| 311       | T023- Thomas(S/oJoseph1929)[PIN A269][L77161P33]Matheckel-[Mundackal(P)] |
| 312       | T024- Thomas1984[PIN A299][L86177P35]-Matheckel Peringallingal-MKZ       |
| 313       | T025- Thressia84 W/o,[PIN A309][L90185P27]Matheckel Kannathukuzy T-MKZ   |
| 314       | T069- Tara John-[PIN A934][L65 142P29]-Matheckel Valummel-MKZ            |
| 315       | T070- Thressia[PIN A940][L68145P30]-Matheckel Valummel-MKZ               |

Table 12.15: List of Members M2(10)

| <b>M2</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                   |
|-----------|--------------------------------------------------------------------------|
| 316       | T071- TessW/o,[PIN A943][L67160P33]Matheckel-[Mundackal(P)-MKZ           |
| 317       | T072- Tobin(S/oTomy)[PIN A956][L87179P34]Matheckel Peringkallingal-MKZ   |
| 318       | T073- Tinku James[PIN A962][L93192P27]Matheckel Kannathukuzy-T-MKZ       |
| 319       | T074- Tinu James[PIN A963][L93192P27]Matheckel Kannathukuzy-T-MKZ        |
| 320       | T075- Twinkle(Annie76)d/oPaul[PIN A971][L99204P22]Matheckel Kalliyel M   |
| 321       | T077- Teeny-Suma87d/oKMJose[PIN B003][L98201P27]Matheckel Kalliyel M     |
| 322       | T078- Tom(S/oJose49)[PIN B004][L98201P27]MatheckelKalliyel M             |
| 323       | U001- Ulahannan1898[PIN A117][L71125P28]Matheckel Valummel-MKZ           |
| 324       | V002- Varkey(S/oMathai1)[PIN A030][L95006P20]Matheckel Kannathukuzhy     |
| 325       | V006- Varkey 1904(S/oMathai)[PIN A063][L101206P21]Matheckel Kalliyel)MKL |
| 326       | V007- Varkey(1887)(S/o Iype)[PIN A114][L88180P25]Matheckel Kannathukuzhy |
| 327       | W006- W/o Devassia[PIN A020][L1B003P20]Adapoor Puthenpurayil             |
| 328       | W007- W/o Thadathil[PIN A021][L1B003P20]Thadathil                        |
| 329       | W009- W/o Joshi[PIN A248][L70148P30]Matheckel Valummel-MKZ               |
| 330       | W010- W/o Jomy[PIN A251][L70150P30]Matheckel Valummel-MKZ                |
| 331       | W011- W/o Saju(John)[PIN A253][L71153P30]Matheckel Valummel-MKZ          |
| 332       | W012- W/o Saji(Thomas),Mrs-[PIN A256][L71152P30]Matheckel Valummel-MKZ   |
| 333       | W013- W/o Joshi,Mrs[PIN A264][L72154P32]Matheckel-[Koduvelill(P)-MKZ     |
| 334       | W014- W/o Emil Kurian1975,[PIN A290][L81167P34]Matheckel Namattam        |
| 335       | W015- W/oThomas1984[PIN A300][L86177P35]Matheckel Peringkallingal-MKZ    |
| 336       | W016- W/o Abraham[PIN A302][L86178P35]Matheckel Peringkallingal-MKZ      |
| 337       | W017- W/o Mathew1979[PIN A306][L89184P27]Matheckel Kannathukuzy          |
| 338       | W018- W/o Mathew[PIN A308][L90 186P27]Matheckel Kannathukuzy-T-MKZ       |
| 339       | W019- W/o Shijo-Augusty[PIN A311][L96197P28]Matheckel Kannathukuzy T     |
| 340       | W020- W/o Antony-Sherlin[PIN A314][L96198P28]Matheckel Kannathukuzy      |
| 341       | W033- W/o Binu1972A101[PIN A839][L102211P24]-Matheckel Kalliyel-MKL)     |
| 342       | W035- W/o Jils/Jins A315[PIN A991][L58130P29]-Matheckel Valumme )-MKZ    |
| 343       | W036- W/o Sonu A319,[PIN A992][L59131P29]-Matheckel Valummel-MKZ         |
| 344       | W037- W/o Jeetu A925,Mrs-[PIN A993][L59131P29]Matheckel Valummel-MKZ     |
| 345       | W038- W/oJoby KurianA249[PIN A995][L70149P30]Matheckel Valummel-MKZ      |
| 346       | W039- W/o JosekuttyA926[PIN A996][L60133P29]Matheckel Valummel-MKZ       |
| 347       | W040- W/o JohnkuttyA927[PIN A997][L60134P29]Matheckel Valummel-MKZ       |
| 348       | W041- W/o GeorgekuttyA928[PIN A998][L60135P29]Matheckel Valummel-MKZ     |

Table 12.16: List of Members M3(1)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                   |
|-----------|--------------------------------------------------------------------------|
| <b>M3</b> | <b>MATHECKAL KONIYEKALLUNGAL</b>                                         |
| 001       | A026- Abraham Vadakkel[PIN A327][L1C004P36]Vadakel                       |
| 002       | A027- Anna Mathai,Mrs[PIN A332][L7011P38]Kochumuttom                     |
| 003       | A028- Anna Mathu,Mrs[PIN A334][L7012P38]Matheckel Kolembel-MKB           |
| 004       | A029- Agnes Iype,Mrs[PIN A336][L7011P38]Vadakkumkara                     |
| 005       | A030- Annamma VarkeyMrs[PIN A353][L52023P66]Matheckel Thekkummalayil     |
| 006       | A031- Annamma VarkeyLate[PIN A369][L11048P39]Matheckel Valamkudiyil      |
| 007       | A032- Alice-Leela Kuriakose[PIN A393][L40102P57]Matheckel(Convent Road)  |
| 008       | A033- Annamma Mathew(Late)[PIN A397][L41103P57]Matheckel(Convent Road)   |
| 009       | A034- Annkutty Joseph,Mrs[PIN A407][L44021P59]Kanimattathil              |
| 010       | A035- Anice Baby,Mrs[PIN A427][L52023P66]Kochuparambil                   |
| 011       | A036- Annakutty Thomas[PIN A433][L24015P49]Matheckel Thazhathuveetil     |
| 012       | A037- Anna Kurian,Mrs[PIN A437][L31016P51]Periyapuram                    |
| 013       | A038- Anice Babu, Mrs-[PIN A449][L37098P52]Matheckel Lakkott-MKO         |
| 014       | A039- Alice Mathew,Mrs[PIN A467][L15057P40]Matheckel Erthadathil-MKB     |
| 015       | A040- Annie Thomas,Mrs[PIN A473][L17064P40]Matheckel Erthadathil-MKB     |
| 016       | A041- Avirachan[PIN A487][L10047P41]Matheckel Thazhathekolembel          |
| 017       | A042- Alphonsa Varghese, Mrs-[PIN A496][L21071P43]Palackal               |
| 018       | A043- Anitta Shinto[PIN A545][L51119P61]Matheckel Kurinjikaanam          |
| 019       | A044- Anu Santosh,Mrs[PIN A555][L55124P67]Matheckel Thekkummalayil-MTM   |
| 020       | A045- Alphonsa Sebastian[PIN A576][L30087P50]Matheckel Thazhathuveetil   |
| 021       | A046- Alice Mathew,Mrs-[PIN A585][L31088P51]Pittappillil                 |
| 022       | A047- Anju Jomy,Mrs[PIN A625][L14 056P40]-Matheckel Erthadathil- MKB     |
| 023       | A048- Ashish[PIN A632][L8045P41]Matheckel Thazhathekolembel-MKB          |
| 024       | A049- Ashley Binny,Mrs[PIN A638][L26080P49]Matheckel Thazhathuveetil-MKO |
| 025       | A050- Alwin-Alban Paulson[PIN A654][L34094P51]Matheckel Karottekolembel  |
| 026       | A051- Ancil Paulson[PIN A655][L34094P51]Matheckel Karottekolembel-MKO    |
| 027       | A052- Annette(D/oJose)[PIN A659][L28084P51]Matheckel Thazhathuveetil-MKO |
| 028       | A063- Allan Cherian[PIN A874][L8045P41]Matheckel Thazhathekolembel-MKB   |
| 029       | A064- Anns[PIN A876][L9 046P42]Matheckel Thazhathekolembel-MKB           |
| 030       | A065- Angel Mary Geroge[PIN A884][L19069P45]Matheckel Vilayanickal-MKB   |
| 031       | A066- Anns Mathew[PIN A889][L22073P45]-Matheckel Vilayanickal-MKB        |
| 032       | A067- Abin Tom Manuel[PIN A891][L23074P45]Matheckel Vilayanickal-MKB     |
| 033       | A068- Antony Binoy-[PIN A908][L48 114P60]Matheckel Akantiriyil -MTM      |
| 034       | A069- Ann Mary Jose-[PIN A909][L50 116P60]Matheckel Akantiriyil -MTM     |
| 035       | A070- Anju(Angela).Jose[PIN A910][L50116P60]Matheckel Akantiriyil -MTM   |

Table 12.17: List of Members M3(2)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992</b>                           |
|-----------|---------------------------------------------------------------------------|
| 036       | A071- Annmol Santhosh[PIN A921][L55124P67]Matheckel Thekkummalayil        |
| 037       | A084- Abel Mary George[PIN B012][L19069P45]Matheckel Vilayanickal-MKB     |
| 038       | A086- Ajini Shyjo Mrs[PIN B019][L45 110P.60]Matheckel Akantiriyil-MTM     |
| 039       | B013- Babu1951(S/oIype1905)[PIN A448][L37098P52]Matheckel Lakkott-MKO     |
| 040       | B014- Betty Louis,Mrs[PIN A452][L38018P53]Tharayil                        |
| 041       | B015- Beena Varghese,Mrs[PIN A455][L38018P53]Menacherry                   |
| 042       | B016- Baby(Sebastian)MV[PIN A464][L11049P39]Matheckel Valamkudiyil-MKB    |
| 043       | B017- Bindu Jomi,Mrs[PIN A514][L41103P57]Chathanatt (Matheckel CR-MTM)    |
| 044       | B018- Babu-Augustine1968[PIN A525][L44108P60]Matheckel Akantiriyil-MTM    |
| 045       | B019- Binoy1959(S/oJoseph1933)[PIN A529][L48114P60]Matheckel Akantiriyil  |
| 046       | B020- Binny-Paul(S/oJohn)[PIN A637][L26080P49]Matheckel Thazhathuveetil   |
| 047       | B021- Binnymol-Rosa Jose Mrs-[PIN A639][L26 079P49]Kizhakkalayail         |
| 048       | B022- Biju-Joseph(S/oJohn)[PIN A640][L26081P50]Matheckel ThazhathuveetilO |
| 049       | B023- Beena-Monica Dennis,Mrs[PIN A642][L26079P50]-Kannankuzhy            |
| 050       | B024- Babu-Sebastian[PIN A643][L26082P50]Matheckel Thazhathuveetil-MKO    |
| 051       | B025- Bincy-Maria Rose[PIN A647][L28084P50]Matheckel Thazhathuveetil-MKO  |
| 052       | B026- Binoj M Jose[PIN A648][L28085P50]Matheckel Thazhathuveetil-MKO      |
| 053       | B030- Baby(D/oFrancis)[PIN A902][L31089P52]Matheckel Karottkolembel-MKO   |
| 054       | B031- Baby Jobin[PIN A918][L53213P67]Matheckel Thekkummalayil-MTM         |
| 055       | B036- Baby Shyjo[PIN B021][L45110P60]Matheckel Akantiriyil -MTM           |
| 056       | C005- Chacko(S/oPathrose)Late[PIN A347][L43021P59]Matheckel Akantiriyil   |
| 057       | C006- Celine Joy-John Peter[PIN A399][L42 105P57]Matheckel(Convent Road)  |
| 058       | C007- Cicily Jacob,Mrs[PIN A418][L51022P61]Kottukappillil                 |
| 059       | C008- Cicily Jose,Mrs[PIN A420][L53121P66]Matheckel Thekkummalayil-MTM    |
| 060       | C009- Chinnamma Mathew,Mrs[PIN A461][L12050P39]Matheckel Valamkudiyil     |
| 061       | C010- Chinnamma-Anice,Mrs[PIN A471][L16060P40]Matheckel Erthadathil-MKB   |
| 062       | C011- Cherian(Scariachan)[PIN A482][L8045P41]Matheckel Thazhathekolembel  |
| 063       | C013- Caroline Mathew,Mrs[PIN A505][L22073P44]Matheckel Vilayanickal-MKB  |
| 064       | C014- Caroline Shajan,Mrs[PIN A600][L12051P39]Matheckel Valamkudiyil- MKB |
| 065       | C015- Celine Biju,Mrs[PIN A641][L26081P50]Matheckel Thazhathuveetil-MKO   |
| 066       | C020- Cuckoo-Claire[PIN A873][L8045P41]Matheckel Thazhathekolembel-MKB    |
| 067       | C021- Chinnu-Janet[PIN A877][L10047P42]Matheckel Thazhathekolembel-MKB    |
| 068       | C022- Chikoo-Jeenat[PIN A878][L10047P42]Matheckel Thazhathekolembel-MKB   |
| 069       | C023- Christo Jose[PIN A885][L20070P45]Matheckel Vilayanickal-MKB         |
| 070       | C024- Chinju Manuel[PIN A890][L23074P45]Matheckel Vilayanickal-MKB        |

Table 12.18: List of Members M3(3)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                     |
|-----------|----------------------------------------------------------------------------|
| 071       | D011- Dalley Pius,Mrs[PIN A429][L52120P66]Matheckel Thekkummalayil-MTM     |
| 072       | D012- Dolly Sunny,Mrs[PIN A451][L35095P53]Matheckel Lakkott-MKO            |
| 073       | D013- Dolly Mathew[PIN A456][L38018P53]Matheckel Koniye kallungal-MKO      |
| 074       | D014- Dally-Rita Siby,Mrs[PIN A492][L7042P41]Kunnel                        |
| 075       | D015- Deepa Saji,Mrs[PIN A536][L43106P60]Valiyaparakkat Akantiriyil        |
| 076       | D016- Dixy Rajesh,Mrs[PIN A612][L15 058P40]Matheckel Erthadathil-MKB       |
| 077       | D024- Diya Rajesh[PIN A881][L15058P40]Matheckel Erthadathil-MKB            |
| 078       | E001- Eley Mathai(2)[PIN A014][L1C004P36]Matheckel Koniye kallungal-MKO    |
| 079       | E003- Elishua Varkey,Mrs[PIN A023][L1C004P36]Vadakel                       |
| 080       | E017- Elisha Abraham,Mrs[PIN A331][L7011P38]Kalathingal                    |
| 081       | E018- Eley Papu,Mrs[PIN A341][L52019P54]Peechattu                          |
| 082       | E019- Elishua Iype Late[PIN A350][L51 022P61]-Matheckel Kurinjikaanam-MTM  |
| 083       | E020- Elishua Kuriakose,Mrs[PIN A355][L24015P49]Matheckel Koniye kallungal |
| 084       | E021- Eley Mani,Mrs[PIN A358][L1C014P48]Porunedathu                        |
| 085       | E022- Elishua Iype,Mrs[PIN A360][L35017P52]Matheckel Lakkott-MKO           |
| 086       | E023- Eleykutty Thomas[PIN A373][L7042P41]Matheckel Kolembel- MKB          |
| 087       | E024- Elishua Varghese,Mrs[PIN A375][L21071P43]Matheckel Vilayanickal-MKB  |
| 088       | E025- Eleykutty Peter,Mrs[PIN A405][L44 107P59]Matheckel Akantiriyil-MTM   |
| 089       | E026- Elamma Joseph,Mrs[PIN A409][L47112P60]Matheckel Akantiriyil-MTM      |
| 090       | E027- Eleyamma Sunny-Peter[PIN A422][L54122P66]Matheckel Thekkummalayil    |
| 091       | E028- Elikutty Paulose,Mrs[PIN A441][L31088P51]Matheckel Karottetekolembel |
| 092       | E029- Elamma Jose,Mrs[PIN A463][L13052P39]Matheckel Valamkudiyil-MKB       |
| 093       | E030- Eley Francis,Mrs[PIN A469][L14054P40]Trissurkaran                    |
| 094       | E031- Emmanuel(S/oThomas1927)[PIN A502][L23074P44]Matheckel Vilayanickal   |
| 095       | E032- ElsyElishua Kuriakose[PIN A563][L25077P49]Matheckel Thazhathuveetil  |
| 096       | E033- EmmanuelMP53[PINA583][L32091P51]-Matheckel Karottetekolembel-MKO     |
| 097       | E034- Elsa Maria Rinu W/o-[PIN A650][L32091P51]Matheckel Karottetekolembel |
| 098       | E044- Emie Elsa Togi[PIN B025][L7044P40]Matheckel Thazhathetekolembel-MKB  |
| 099       | F007- Fr.Joseph(1867)[PIN A034][L1C004P45]Matheckel Koniye kallungal-MKO   |
| 100       | F017- Fr.Mathew Vadakkel[PIN A326][L1C004P36]Vadakel                       |
| 101       | F018- Fr.Mathai(1873)[PIN A330][L1C010P37]Matheckel Koniye kallungal-MKO   |
| 102       | F019- Fr.Mathew(1910-85)[PIN A351][L52019P62]Matheckel Thekkummalayil      |
| 103       | F020- Fr.Mathew VC(1925-97)[PIN A377][L19013P43]Matheckel Vilayanickal     |
| 104       | F021- Fr Mathew VC[PIN A384][L7011P38]Chembarathi(Paliyakunnel)            |
| 105       | F022- Fr.Thomas Peechattu[PIN A385][L52019P54]-Peechattu                   |

Table 12.19: List of Members M3(4)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                     |
|-----------|----------------------------------------------------------------------------|
| 106       | F023- Fr Savio Peechattu CST[PIN A386][L52019P54]Peechattu                 |
| 107       | F024- Fr.Jose Peechattu(Nephew)[PIN A388][L52019P54]Peechattu              |
| 108       | F025- Fr.Joe(1931)SJ[PIN A391][L39020P56]-Matheckel(Convent Road)-MTM      |
| 109       | F026- Fr.Emmanuel N/o Eli mani A358-[PIN A442][L1C014P48]Porunedathu       |
| 110       | F027- Francis[PIN A485][L9046P41]Matheckel Thazhathekolembel-MKB           |
| 111       | F028- Fr.Jose1952 VC[PIN A499][L22072P44]Matheckel Vilayanickal-MKB        |
| 112       | F029- Fr.Wilson/VincentSDB[PIN A551][L53121P67 ]Matheckel Thekkummalayil   |
| 113       | F030- Fr.Baby Periyapuram[PIN A580][L31016P51]-Periyapurathu               |
| 114       | F031- Francis1965[PIN A591][L31089P52]Matheckel Karottetekolembel-MKO      |
| 115       | F048- Fr.Shine CMI[PIN A867][L45109P60]Matheckel Akantiriyil -MTM          |
| 116       | G012- George Vadakkel[PIN A366][L1C004P36]Vadakel                          |
| 117       | G013- George 1955[PIN A401][L39 100P57]Matheckel(Convent Road)-MTM         |
| 118       | G014- Gracy Antony,Mrs[PIN A447][L35017P53]Pulickal                        |
| 119       | G015- George1945[PIN A470][L16060P40]Matheckel Erthadathil-MKB             |
| 120       | G016- George(S/o Joseph1935)[PIN A508][L19069P45]Matheckel Vilayanickal    |
| 121       | G017- Gracy Thomas,Mrs[PIN A520][L45107P60]Matheckel Akantiriyil-MTM       |
| 122       | G018- Gladis Roy,Mrs-[PIN A528][L47113P60]-Matheckel Akantiriyil-MTM       |
| 123       | G019- George(S/oPaulose)[PIN A573][L29086P50]Matheckel Thazhathuveetil     |
| 124       | G020- George(S/oJose)[PIN A602][L13 053P39]-Matheckel Valamkudiyil- MKB    |
| 125       | G021- George(S/oThomas48)[PIN A622][L17066P40]Matheckel Erthadathil-MKB    |
| 126       | G026- Georgekutty(S/O Saju)[PIN A882][L16061P40]Matheckel Erthadathil      |
| 127       | G027- Georgekutty Pius[PIN A920][L52120P66]Matheckel Thekkummalayil-MTM    |
| 128       | H001- Haisley Jose,Mrs[PIN A589][L34094P52]Matheckel Karottetekolembel-MKO |
| 129       | I003- Iype1895(S/oVarghese)[PIN A337][L19013P42]Matheckel Vilayanickal     |
| 130       | I004- Iype1908 Late[PIN A349][L51022P61]Matheckel Kurinjikaanam-MTM        |
| 131       | I005- Iype1905(S/oPaulose)[PIN A359][L35 017P48]Matheckel Lakkott-MKO      |
| 132       | I008- Isa Maria[PIN B023][L14055P40]Padamkuzhy Parackal                    |
| 133       | J038- JosephPJ[PIN A328][L1C 004P36]Kochuparambil(Vayattatil Palathinal)   |
| 134       | J039- Joseph1935(S/oIype)-[PIN A382][L19068P45]-Matheckel Vilayanickal     |
| 135       | J040- Joy-John Peter[PIN A398][L42 105P57]-Matheckel (Convent Road)-MTM    |
| 136       | J041- Joseph MC1933[PIN A408][L47 112P60]-Matheckel Akantiriyil-MTM        |
| 137       | J042- Jose(1938-85) Late[PIN A415][L51117P61]Matheckel Kurinjikaanam-MTM   |
| 138       | J043- Jose1938[PIN A419][L53 121P66]-Matheckel Thekkummalayil-MTM          |
| 139       | J044- Joseph Late-[PIN A435][L24015P49]-Matheckel Thazhathuveetil-MKO      |
| 140       | J045- Joseph-Ouseppachan(S/oIype)[PIN A443][L36 096P53]Matheckel Lakkott   |

Table 12.20: List of Members M3(5)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                     |
|-----------|----------------------------------------------------------------------------|
| 141       | J046- Jose MV[PIN A462][L13 052P39]-Matheckel Valamkudiyil- MKB            |
| 142       | J047- Jose(1950)[PIN A474][L14 055P40]-Matheckel Erthadathil-MKB           |
| 143       | J048- Jancy Pius,Mrs[PIN A478][L18 067P40]-Matheckel Erthadathil - MKB     |
| 144       | J049- Joy(Mathew)[PIN A479][L7043P41]-Matheckel Thazhathekolembel-MKB      |
| 145       | J050- Jancy Avirachan,Mrs[PIN A488][L10047P41]Matheckel Thazhathekolembel  |
| 146       | J051- Johnson[PIN A489][L7043P41]Matheckel Thazhathekolembel               |
| 147       | J052- Jose J-Joychan[PIN A506][L20070P45]Matheckel Vilayanickal-MKB        |
| 148       | J053- James1959(S/oPeter)[PIN A522][L46 111P60]Matheckel Akantiriyil       |
| 149       | J054- Jessy Thomas,Mrs[PIN A531][L49115P60]Kattakayam                      |
| 150       | J055- Jose(S/oThomas1935)[PIN A532][L50 116P60]Matheckel AkantiriyilMTM    |
| 151       | J056- Jolly Ouseppachan,Mrs[PIN A534][L49 115P60]-Vayampothanal            |
| 152       | J057- Joby-George(S/oJose38)[PIN A546][L53213P67]Matheckel Thekkum-malayil |
| 153       | J058- Jessy Jose, Mrs-[PIN A548][L53 121P67 ]-Vatholil                     |
| 154       | J059- John(S/oPaulose1913)[PIN A564][L26079P49]Matheckel Thazhathuveetil   |
| 155       | J060- Joseph(S/oPaulose)[PIN A570][L28084P50]Matheckel Thazhathuveetil     |
| 156       | J061- Jose1961(S/oPaulose)[PIN A588][L34094P52]Matheckel Karottkolembel    |
| 157       | J062- Juby-Mariatta82W/o[PIN A597][L37098P53]-Matheckel Lakkott-MKO        |
| 158       | J063- Julie-Elizabeth84W/o[PIN A598][L37 098P53]Matheckel Lakkott-MKO      |
| 159       | J064- Jyoti Manoj,Mrs[PIN A610][L15059P40]Matheckel Erthadathil-MKB        |
| 160       | J065- Joju(S/oGeorge)[PIN A617][L16063P40]Matheckel Erthadathil-MKB        |
| 161       | J066- Jose(S/oThomas48)[PIN A620][L17065P40]Matheckel Erthadathil          |
| 162       | J067- Jomy(S/o Jose1950)[PIN A624][L14056P40]Matheckel Erthadathil-MKB     |
| 163       | J068- Jinu Bobby, Mrs-[PIN A626][L14 055P40]-Padamkuzhy Parackal           |
| 164       | J069- James(S/oPius56)-[PIN A627][L18067P40]-Matheckel Erthadathil-MKB     |
| 165       | J070- JasmySabu,Mrs[PIN A646][L27 083P50]Kochupurayil                      |
| 166       | J091- Jeena[PIN A870][L46111P60]Matheckel Akantiriyil-MTM                  |
| 167       | J092- Jesley[PIN A871][L46111P60]Matheckel Akantiriyil-MTM                 |
| 168       | J093- Jose George[PIN A892][L29086P50]Matheckel Thazhathuveetil-MKO        |
| 169       | J094- Jose(S/oBabu51)-[PIN A903][L37 099P52]-Matheckel Lakkott-MKO         |
| 170       | J095- Jaswin-[PIN A904][L35 095P52]-Matheckel Lakkott-MKO                  |
| 171       | J096- Josin-JobinJoby[PIN A917][L53213P67 ]Matheckel Thekkummalayil-MTM    |
| 172       | J121- Joe Mathew Togi[PIN B026][L7044P40]Matheckel Thazhathekolembel-MKB   |
| 173       | K007- Kuriakose1895[PIN A354][L24015P49]Matheckel Thazhathuveetil-MKO      |
| 174       | K008- Kuriakose1913(S/oMathu)[PIN A370][L14054P39]Matheckel Erthadathil    |
| 175       | K009- Kuriakose-Baby[PIN A392][L40 102P57]Matheckel(Convent Road)-MTM      |

Table 12.21: List of Members M3(6)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                               |
|-----------|--------------------------------------------------------------------------------------|
| 176       | K010- Kuttiyamma Thomas[PIN A411][L50115P60]Matheckel AkantiriyilKottoor             |
| 177       | K011- Kuriakose(S/oPaulose)[PIN A562][L25077P49]Matheckel Thazhathuveetil            |
| 178       | K014- Kevin(S/oShajan 65)[PIN A880][L12 051P39]-Matheckel Valamkudiyi                |
| 179       | K015- Ken Pius[PIN A883][L18067P41]Matheckel Erthadathil MKB                         |
| 180       | K016- Kevin(S/oBabu)[PIN A912][L44108P60]Matheckel Akantiriyil-MTM                   |
| 181       | K017- Karunn(S/oBabu)[PIN A913][L44108P60]-Matheckel Akantiriyil-MTM                 |
| 182       | L015- Leelama Mathew-[PIN A413][L43 106P61]-Matheckel Akantiriyil-MTM                |
| 183       | L016- Lucy Joy,Mrs[PIN A426][L52023P66]Olikkal                                       |
| 184       | L017- Lilly Joseph,Mrs[PIN A444][L36 096P53]Matheckel Lakkott-MKO                    |
| 185       | L018- Lissy/Mary Baby,Mrs-[PIN A465][L11 049P39]Matheckel Valamkudiyil               |
| 186       | L019- Lucy John,Mrs[PIN A476][L14054P40]Cheruparampil                                |
| 187       | L020- Lissamma Tomichan,Mrs[PIN A491][L7042P41]Aaranjaniputhenpura                   |
| 188       | L021- Lilly Varghese,Mrs-[PIN A493][L21071P43]-Vattoli                               |
| 189       | L022- Leena Jose,Mrs[PIN A533][L50116P60]Matheckel Akantiriyil -MTM                  |
| 190       | L023- Latha Baby,Mrs[PIN A535][L43106P60]Palackal Akantiriyil                        |
| 191       | L024- Leena72 Shaji,Mrs[PIN A552][L53121P67 ]Kombanal                                |
| 192       | L025- Lovely-Anna Thomas[PIN A567][L27083P50]Matheckel Thazhathuveetil               |
| 193       | L026- Lissy-Joseph,Mrs[PIN A571][L28084P50]Matheckel Thazhathuveetil-MKO             |
| 194       | L027- Lucy Stanely,Mrs[PIN A578][L24076P50]Matheckel Thazhathuveetil-MKO             |
| 195       | L028- Lissy Thankachan[PIN A590][L34088P51]KalarikkathottilNambiaparampil            |
| 196       | L033- Lizbeth Santhosh[PIN A922][L55124P67]Matheckel Thekkummalayil-MTM              |
| 197       | L036- Lumira Maria[PIN B024][L14056P40]Matheckel Erthadathil-MKB                     |
| 198       | M004- Mathai <sub>2</sub> [PIN A010][L1C 004P36]Matheckel Koniye kallungal-MKO       |
| 199       | M007- Mathai(S/oMathai <sub>2</sub> )[PIN A032][L1C010P37]Matheckel Koniye kallungal |
| 200       | M009- Martha Mathai,Mrs[PIN A040][L1C010P37]Matheckel Koniye kallungal               |
| 201       | M010- Mariam Varghese,Mrs[PIN A041][L7011P38]Matheckal Kolembel MKB                  |
| 202       | M011- Mariam Pathrose,Mrs[PIN A042][L52019P54]Matheckel Thekkummalayil               |
| 203       | M049- Martha Mathai,Mrs[PIN A322][L1C010P36]Matheckel Koniye kallungal               |
| 204       | M050- Mariam Varghese,Mrs[PIN A323][L7011P38]Matheckel Kolembel-MKB                  |
| 205       | M051- Mariam Pathrose,Mrs[PIN A324][L52019P54]-Matheckel Thekkummalayil              |
| 206       | M052- Mathu1888(S/oVarghese)[PIN A333][L7012P38]Matheckel Kolembel-MKB               |
| 207       | M053- Mariam Chacko,Mrs[PIN A339][L7011P38]Chembarathi(Paliyakunnel)                 |
| 208       | M054- Mariam Chacko,Mrs[PIN A342][L52 019P54]Arackal                                 |
| 209       | M055- Mariakutty Thomas,Mrs Late[PIN A346][L39020P56]Matheckel(ConventRd)            |
| 210       | M056- Mammy Chacko,Mrs Late[PIN A348][L43021P59]Matheckel Akantiriyil                |

Table 12.22: List of Members M3(7)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                    |
|-----------|---------------------------------------------------------------------------|
| 211       | M057- Mani(S/oPaulose)[PIN A356][L31016P50]Matheckel Karottetekolembel    |
| 212       | M058- Mariam Mani,Mrs[PIN A357][L31016P50]Matheckel Karottetekolembel     |
| 213       | M059- Mariam Iype,Mrs[PIN A361][L35017P52]Matheckel Lakkott-MKO           |
| 214       | M060- Mathai1908[PIN A362][L38018P53]Matheckel Koniye kallungal-MKO       |
| 215       | M061- Mariam Mathai,Mrs,[PIN A363][L38018P53]Matheckel Koniye kallungal   |
| 216       | M062- Mary John,Mrs[PIN A378][L19013P42]Nedungattu                        |
| 217       | M063- Mariakutty Thomas,Mrs[PIN A380][L22072P44]Matheckel Vilayanickal    |
| 218       | M064- Mary Joseph,Mrs[PIN A383][L19068P45]Matheckel Vilayanickal-MKB      |
| 219       | M065- Mathew-Sonny[PIN A396][L41103P57]-Matheckel (ConventRoad)-MTM       |
| 220       | M066- Mariakutty1924[PIN A403][L43 021P59]Matheckel Akantiriyil-MTM       |
| 221       | M067- MathewMC1937(S/oChacko)[PIN A412][L43106P61]Matheckel Akantiriyil   |
| 222       | M068- Mary Scaria,Mrs[PIN A445][L35017P53]Karimpanackal                   |
| 223       | M069- Molly Jose,Mrs[PIN A454][L38018P53]Kannattukalayil                  |
| 224       | M070- Mathew-Kunju40 Late[PIN A460][L12050P39]Matheckel Valamkudiyil      |
| 225       | M071- Mathew(1938-2003)[PIN A466][L15057P40]-Matheckel Erthadathil        |
| 226       | M072- Marykutty Jose,Mrs[PIN A475][L14055P40]Matheckel Erthadathil        |
| 227       | M073- Molly(Elsy)Joy,Mrs[PIN A480][L7043P41]Matheckel Thazhathetekolembel |
| 228       | M074- Mercy Jose,Mrs[PIN A484][L7042P41]Kuttappilly                       |
| 229       | M075- Mary Xavier,Mrs[PIN A494][L21071P43]Thottungal                      |
| 230       | M076- Mathew(S/oThomas1927)[PIN A504][L22073P44]Matheckel Vilayanickal    |
| 231       | M077- Maggie Jose,Mrs[PIN A507][L20070P45]Matheckel VilayanickalMKB       |
| 232       | M078- Mary Francis,Mrs[PIN A521][L43107P60]Parayannilathu                 |
| 233       | M079- Mini Babu,Mrs[PIN A526][L44108P60]Matheckel Akantiriyil-MTM         |
| 234       | M080- Molly Binoy,Mrs[PIN A530][L48114P60]Matheckel Akantiriyil-MTM       |
| 235       | M081- Mini-Kochuthressia Joy,Mrs[PIN A550][L53121P67]Karukunnel           |
| 236       | M082- Mary John,Mrs[PIN A565][L26079P50]Matheckel Thazhathuveetil-MKO     |
| 237       | M083- Mary Mathew,Mrs[PIN A569][L24075P49]Vadakumpadam                    |
| 238       | M084- Mary Pius,Mrs[PIN A582][L31088P51]Nambiaparampil(Thayyil)           |
| 239       | M085- Mercy Francis,Mrs[PIN A592][L31089P52]Matheckel Karottetekolembel   |
| 240       | M086- Metty W/o Enanickal,[PIN A596][L36 096P53]-Matheckel Lakkott-MKO    |
| 241       | M087- Misha-Kochuthressia Biju[PIN A605][L11049P39]Matheckel Valamkudiyil |
| 242       | M088- Milson-George[PIN A606][L11049P39]Matheckel Valamkudiyil- MKB       |
| 243       | M089- Mini-Bini Baby,Mrs[PIN A608][L15057P40]Matheckel Erthadathil-MKB    |
| 244       | M090- Manoj,Capt.[PIN A609][L15059P40]Matheckel Erthadathil - MKB         |
| 245       | M091- Merrin(D/oSebastian)-[PIN A656][L30087P51]Matheckel Thazhathuveetil |

Table 12.23: List of Members M3(8)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                     |
|-----------|----------------------------------------------------------------------------|
| 246       | M114- Manu-Elsa Maria[PIN A875][L9046P42]-Matheckel Thazhathekolembel      |
| 247       | M115- Mary Isbel Jose[PIN A886][L20070P45]Matheckel Vilayanickal-MKB       |
| 248       | M116- Merina Stanely[PIN A899][L24076P50]Matheckel Thazhathuveetil-MKO     |
| 249       | M117- Merritta Stanely[PIN A900][L24076P50]Matheckel Thazhathuveetil-MKO   |
| 250       | M118- Maria[PIN A905][L35095P52]Matheckel Lakkott-MKO                      |
| 251       | M120- Megha[PIN A981][L41103P57]Chathanatt Matheckel(CR)                   |
| 252       | M121- Mithun[PIN A982][L41103P57]Chathanatt Matheckel(CR)                  |
| 253       | M122- Maria Tito[PIN A987][L42105P57]Puoothullil Matheckel(CR)             |
| 254       | M123- Mathew Eapen[PIN B027][L41103P57]Chathanatt Matheckel(CR)            |
| 255       | N011- Neha Ann[PIN A979][L41104P57]Matheckel (Convent Road)                |
| 256       | P001- Pathrose(Twin)[PIN A035][L52019P37]Matheckel Thekkummalayil-MTM      |
| 257       | P002- Paulose(Twin)[PIN A036][L1C014P37]Matheckel Koniye kallungal-MKO)    |
| 258       | P005- Peter MC[PIN A404][L44107P59]Matheckel Akantiriyil -MTM              |
| 259       | P006- Philomina Thomas,Mrs[PIN A424][L52023P66]Parekatil                   |
| 260       | P007- Pius1959(S/o Varkey)-[PIN A428][L52120P66]Matheckel Thekkummalayil   |
| 261       | P008- Paulose1913[PIN A430][L24075P49]Matheckel Thazhathuveetil-MKO        |
| 262       | P009- Paulose(S/oMani)[PIN A440][L31088P51]Matheckel Karottetekolembel-MKO |
| 263       | P010- Pearly Joselin,Mrs[PIN A453][L38018P53]Chimminikodathu               |
| 264       | P011- Pius 1956[PIN A477][L18067P40]Matheckel Erthadathil-MKB              |
| 265       | P012- Philomina Francis,Mrs[PIN A497][L21 071P43]Padayattil                |
| 266       | P013- Preethi Suresh,Mrs[PIN A513][L41104P57]Matheckel (Convent Road)      |
| 267       | P014- Philomina George(Varkey),Mrs-[PIN A572][L24075P50]Muttathukudi       |
| 268       | P015- Pauly-PhilominaGeorge[PIN A574][L29086P50]Matheckel Thazhathuveetil  |
| 269       | P016- Paul(S/oEmmanue)[PIN A651][L32092P51]Matheckel Karottetekolembel     |
| 270       | P023- Peter Paul Mathew[PIN A888][L22073P45]Matheckel Vilayanickal-MKB     |
| 271       | P024- Pete Santhosh[PIN A923][L55124P67]Matheckel ThekkummalayilMTM        |
| 272       | R001- RNSr.BrigitCMC[PIN A025][L1C004P36]Matheckel Koniye kallungal        |
| 273       | R002- Rosa Paulose,Mrs[PIN A043][L1C014P48]Matheckel Koniye kallungal      |
| 274       | R032- Rosa Paulose,Mrs[PIN A325][L1C014P48]Matheckel Koniye kallungal      |
| 275       | R033- RNSr.Agnes CMI[PIN A329][L1C010P36]Matheckel Koniye kallungal        |
| 276       | R034- Rosa Iype,Mrs[PIN A338][L19013P42]Matheckel Vilayanickal-MKB         |
| 277       | R035- RNSr.Agnes CMC(Rosa)[PIN A340][L7011P38]Matheckel Kolembel- MKB      |
| 278       | R036- Rosa Varghese,Mrs[PIN A343][L52019P54]Pulparambil                    |
| 279       | R037- RNSr.Beninga CMC[PIN A344][L52019P54]-Matheckel Thekkummalayil       |
| 280       | R038- RNSr.Lucy CMC[PIN A364][L38 014P48]Matheckel Koniye kallungal-MKO    |

Table 12.24: List of Members M3(9)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                    |
|-----------|---------------------------------------------------------------------------|
| 281       | R039- RNSr.Christina Matheckel FCC[PIN A367][L7011P38]-Kochumuttom        |
| 282       | R040- Rosa Kuriakose,Mrs[PIN A371][L14054P39]Matheckel Erthadathil-MKB    |
| 283       | R041- RNSr.Alicia SABS[PIN A381][L19013P44]Matheckel Vilayanickal-MKB     |
| 284       | R042- RN Sr.Concepta SD[PIN A387][L52019P54]Peechattu                     |
| 285       | R043- RN Sr.1D/o Rosa Varghese[PIN A389][L52019P54]Pulparambil            |
| 286       | R044- RN Sr.2D/o Rosa Varghese[PIN A390][L52019P54]Pulparambil            |
| 287       | R045- RN Sr.Jude(Mary)IBMV[PIN A394][L39020P57]Matheckel(Convent Road)    |
| 288       | R046- RN Sr.Jovan(Rosely)MMS[PIN A395][L49020P57]-Matheckel(Convent Road) |
| 289       | R047- RN Sr.Regina(Elsy)IMB[PIN A414][L43021P59]Matheckel Akantiriyil     |
| 290       | R048- Rajamma Jose[PIN A416][L51117P61]Matheckel Kurinjikaanam-MTM        |
| 291       | R049- RN Sr.Ranitta MC[PIN A417][L51022P61]Matheckel Kurinjikaanam        |
| 292       | R050- RN Sr.Fidelis)CMC[PIN A423][L52023P66]Matheckel Thekkummalayil      |
| 293       | R051- RN Sr.Kusum53)CMC[PIN A425][L52023P66]Matheckel Thekkummalayil      |
| 294       | R052- Rosa Paulose,Mrs[PIN A431][L24075P49]Matheckel Thazhathuveetil      |
| 295       | R053- Rosa Kunju,[PIN A434][L24015P49]Nedumthadathil (Choorakuzhy)        |
| 296       | R054- Rosa Joseph,Mrs[PIN A436][L31016P51]Plathottathil                   |
| 297       | R055- RNSr.EusebiusSH[PIN A438][L31016P51]Matheckel Karottokolembel       |
| 298       | R056- RNSr.Mary SH[PIN A439][L31016P51]Matheckel Karottokolembel          |
| 299       | R057- Reeby Mathew[PIN A457][L38018P53]Matheckel Koniyekallungal-MKO      |
| 300       | R058- RNSr.Ephresia SABS[PIN A458][L11048P39]Matheckel Valamkudiyil-MKB   |
| 301       | R059- RNSr.Mary SABS[PIN A459][L11048P39]-Matheckel Valamkudiyil-MKB      |
| 302       | R060- RNSr.Susan FMM[PIN A468][L14 054P40]Matheckel Erthadathil           |
| 303       | R061- Rosely Mathew,Mrs[PIN A495][L21 071P43]Kadavil                      |
| 304       | R062- Rosa-LallyGeorge[PIN A498][L21071P43]MatheckelVilayanickal(Kottoor) |
| 305       | R063- Rosely Jose,[PIN A500][L22 072P44]Thaliyath                         |
| 306       | R064- RNSr.Annie Tom SH[PIN A501][L22 072P44]Matheckel Vilayanickal-MKB   |
| 307       | R065- Rosa(Mary).Jaison,Mrs[PIN A510][L19068P45]Valladi                   |
| 308       | R066- RNSr.LeenaSABS[PIN A524][L44107P60]Matheckel Akantiriyil            |
| 309       | R067- Roy1957[PIN A527][L47113P60]-Matheckel Akantiriyil                  |
| 310       | R068- Ruby(George)Joby[PIN A547][L53213P67]Matheckel Thekkummalayil       |
| 311       | R069- RNSr.Annmary PiusCMC[PIN A560][L52120P67]MatheckelThekkummalayil    |
| 312       | R070- RNSr.Liz Pius CMC[PIN A561][L52120P67]Matheckel Thekkummalayil      |
| 313       | R071- RNSr.Georgia CMC[PIN A568][L24075P49]Matheckel Thazhathuveetil      |
| 314       | R072- RNSr.Flavia SH-[PIN A579][L31 016P51]-Plathottathil                 |
| 315       | R073- RNSr.Ancy Periyapuram SH[PIN A581][L31 016P51]Periyapurathu         |

Table 12.25: List of Members M3(10)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                    |
|-----------|---------------------------------------------------------------------------|
| 316       | R074- Rani Emmanuel,Mrs[PIN A584][L32091P51]Matheckel Karottetekolembel   |
| 317       | R075- Rosamma Thomas,Mrs[PIN A587][L33093P51]Matheckel Karottetekolembel  |
| 318       | R076- Rajesh(S/o Mathew)[PIN A611][L15 058P40]Matheckel Erthadathil       |
| 319       | R077- Renju-Mathew(S/o George)[PIN A615][L16062P40]Matheckel Erthadathil  |
| 320       | R078- Rose Prince Manuel[PIN A619][L17064P40]Puliikkamalil Chungakunnu    |
| 321       | R079- Roy-Paul(S/oKuriakose)[PIN A634][L25078P49]MatheckelThazhathuveetil |
| 322       | R080- Rosmy-Rosa Bisio,Mrs[PIN A636][L25077P49]Matheckel Thazhathuveetil  |
| 323       | R081- Rosmy Reji,Mrs[PIN A645][L27083P50]Peruvelil                        |
| 324       | R143- Roshni George[PIN A893][L29086P50]Matheckel Thazhathuveetil-MKO     |
| 325       | R144- Rittu Roy[PIN A906][L47113P60]Matheckel Akantiriyil-MTM             |
| 326       | R145- Reena Roy-[PIN A907][L47113P60]-Matheckel Akantiriyil-MTM           |
| 327       | R146- Reshama Joby-[PIN A916][L53213P67 ]Matheckel Thekkummalayil-MTM     |
| 328       | R148- Rhea Cicily[PIN A980][L41104P57]Matheckel (Convent Road)-MTM        |
| 329       | R149- Rahul Tito-[PIN A986][L42105P57]Puoothullil (Matheckel CR -MTM)     |
| 330       | R150- Rachel Jil-[PIN A988][L42105P57]Kudiyirippil (Mathckel CR-MTM)      |
| 331       | R151- Rosemary Jil-[PIN A989][L42 105P57]-Kudiyirippil (Mathckel CR-MTM)  |
| 332       | R153- Rosemary[PIN B022][L14 055P40]Padamkuzhy Parackal                   |
| 333       | S029- Soja George,Mrs-[PIN A402][L39100P57]Matheckel (Convent Road)-MTM   |
| 334       | S030- Sunny41(Peter MG)[PIN A421][L54122P66]-Matheckel Thekkummalayil     |
| 335       | S031- Sunny1956(S/oIype1905)[PIN A450][L35095P53]Matheckel Lakkott-MKO    |
| 336       | S032- Sherly Francis,Mrs[PIN A486][L9046P41]Matheckel Thazhathekolembel   |
| 337       | S033- Sheenu George,Mrs[PIN A509][L19069P45]Matheckel Vilayanickal-MKB    |
| 338       | S034- Sherin Vakkachan,Mrs[PIN A511][L40102P57]Manikkath(Matheckel CR)    |
| 339       | S035- Suresh(S/oSunny1939)[PIN A512][L41104P57]Matheckel Convent Road)    |
| 340       | S036- Smitha Tito,Mrs[PIN A515][L42105P57]Puoothullil (Matheckel CR)      |
| 341       | S037- Seema Jil Joseph,Mrs[PIN A516][L42105P57]Kudiyirippil(Mathckel CR)  |
| 342       | S038- Sherley James,Mrs[PIN A523][L46111P60]Matheckel Akantiriyil-MTM     |
| 343       | S039- Shaji-Peter(1961)[PINA 537][L51022P61]-Matheckel Kurinjikaanam      |
| 344       | S040- Shiney(Mary 63).James,Mrs[PIN A538][L51117P61]Avirappatt            |
| 345       | S041- Shyja(Elishua65).Jose,Mrs[PIN A539][L51117P61]Vettukallumpurath     |
| 346       | S042- Shilsy(Thressia67)Tom,Mrs[PIN A540][L51117P61]Manjooran             |
| 347       | S043- Sheela(Maria69) Boney, Mrs-[PIN A541][L51117P61]Padikkarakarrott    |
| 348       | S044- Shajil(George72)[PIN A542][L51118P61]Matheckel Kurinjikaanam-MTM    |
| 349       | S045- Shinto(S/oJose)[PIN A544][L51119P61]Matheckel Kurinjikaanam-MTM     |
| 350       | S046- Stella Jose,Mrs[PIN A549][L53121P67]Kummayathottiyil                |

Table 12.26: List of Members M3(11)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                    |
|-----------|---------------------------------------------------------------------------|
| 351       | S047- Sini-Maria70 Francis,Mrs[PIN A553][L54122P67]Mookkannikkal          |
| 352       | S048- Santosh(George)[PIN A554][L55124P67]Matheckel Thekkummalayil-MTM    |
| 353       | S049- Swapna-Mary Tresa73 Bibi,Mrs[PIN A556][L54122P67]Kakkanat           |
| 354       | S050- Sheena-Delphina75 Joy,Mrs[PIN A557][L54 122P67]Vellavalliyil        |
| 355       | S051- Shone(Emmanuel78)[PIN A558][L54123P67]Matheckel Thekkummalayil      |
| 356       | S052- Sebastian [PIN A575][L30087P50]Matheckel Thazhathuveetil            |
| 357       | S053- Stanely(S/oPaulose)[PIN A577][L24076P50]Matheckel Thazhathuveetil   |
| 358       | S054- Siji69 Sabu,Mrs[PIN A593][L31088P51]Palatty                         |
| 359       | S055- Shiby71(S/oPaulose)[PIN A594][L31090P51]Matheckel Karottetekolembel |
| 360       | S056- Shajan-George(S/oKunju)[PIN A599][L12051P39]Matheckel Valamkudiyil  |
| 361       | S057- Shanty-Susanna68 Roy,Mrs[PIN A601][L12050P39]Rathappillil           |
| 362       | S058- Shiny-Ancy Kuriakose,Mrs[PIN A604][L13052P39]Panthackal             |
| 363       | S059- Saju-Kuriakose(S/oGeorge)[PIN A613][L16061P40]Matheckel Erthadathil |
| 364       | S060- Shiby Saju,Mrs[PIN A614][L16061P40]Matheckel Erthadathil-MKB        |
| 365       | S061- Shermin Jose,Mrs[PIN A621][L17065P40]Matheckel Erthadathil-MKB      |
| 366       | S062- Smitha W/o,[PIN A630][L7 043P40]Matheckel Thazhathekolembel-MKB     |
| 367       | S063- Sona W/o,[PIN A631][L7043P40]Matheckel Thazhathekolembel-MKB        |
| 368       | S064- Seena Rose Thomas[PIN A653][L33093P51]Matheckel Karottetekolembel   |
| 369       | S075- Shyjo(S/oThomas)[PIN A868][L45110P60]Matheckel Akantiriyil-MTM      |
| 370       | S076- Sheril Jerin Jose,Mrs[PIN A869][L45109P60]Matheckel Akantiriyil     |
| 371       | S077- Shone(S/o Shajan65)[PIN A879][L12051P39]Matheckel Valamkudiyil      |
| 372       | S078- Sayanthana Binny[PIN A896][L26080P49]Matheckel Thazhathuveetil-MKO  |
| 373       | S079- Sayoojya Binny[PIN A897][L26080P49]Matheckel Thazhathuveetil-MKO    |
| 374       | S080- Soumya Stanely[PIN A898][L24076P50]Matheckel Thazhathuveetil-MKO    |
| 375       | S081- Shephin(S/oFrancis)[PIN A901][L31089P52]Matheckel Karottetekolembel |
| 376       | S082- Sheeba Zubin,Mrs[PIN A978][L39101P57]Matheckel (Convent Road)-MTM   |
| 377       | T001- Thressia Cherian,Mrs[PIN A024][L1C 004P36]Kochuparambil             |
| 378       | T026- Thressia Pylee,Mrs[PIN A335][L7 011P38]Kizhakkedath                 |
| 379       | T027- Thomas Matheckel(1900)[PIN A345][L39020P54]Matheckel(Convent Road)  |
| 380       | T028- Thressia Kuruvilla,Mrs[PIN A365][L38014P48]-Pulickal                |
| 381       | T029- Thomas1926(S/o Mathu)[PIN A372][L7042P41]Matheckel Kolembel-MKB     |
| 382       | T030- Thressia Varghese,Mrs[PIN A376][L21 071P43]-Matheckel Vilayanickal  |
| 383       | T031- Thomas1927(S/oIype)-[PIN A379][L22072P44]Matheckel Vilayanickal     |
| 384       | T032- Thressy Avarachan,Mrs[PIN A400][L39020P57]Arackal                   |
| 385       | T033- Thressiakutty Thomas,Mrs[PIN A406][L44021P59]Peechattu              |

Table 12.27: List of Members M3(12)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 FAMILY</b>                        |
|-----------|-------------------------------------------------------------------------------|
| 386       | T034- ThomasMC(1935)[PIN A410][L50115P60]Matheckel Akantiriyil-MTM            |
| 387       | T035- Thomas,Late[PIN A432][L24015P49]-Matheckel Thazhathuveetil-MKO          |
| 388       | T036- Thressiamma/Theyyamma George,[PIN A446][L35 017P53]Edallattukudi        |
| 389       | T037- Thomas-Baby1948[PIN A472][L17064P40]Matheckel Erthadathil-MKB           |
| 390       | T038- Thangamma Tomy,Mrs[PIN A481][L7042P41]Kuzhinjalil                       |
| 391       | T039- Thomas1952(S/oPeter)[PIN A519][L45109P60]Matheckel Akantiriyil          |
| 392       | T040- Thomas(Baby)[PIN A566][L27083P50]Matheckel Thazhathuveetil              |
| 393       | T041- Thomas1958[PIN A586][L33093P51]Matheckel Karottekolembel-MKO            |
| 394       | T042- Tony(S/oJoseph)[PIN A595][L36097P53]Matheckel Lakkott-MKO               |
| 395       | T043- Tency George,Mrs[PIN A603][L13053P39]Matheckel Valamkudiyil- MKB        |
| 396       | T044- Toji(S/oMathew-Joy)[PIN A628][L7044P40]Matheckel Thazhathekolembel      |
| 397       | T045- Tessy Roy-Paul,Mrs[PIN A635][L25078P49]Matheckel Thazhathuveetil        |
| 398       | T046- Thomas(S/oSebastian)[PIN A657][L30087P51]Matheckel Thazhathuveetil      |
| 399       | T047- Tissa(D/oSebastian)[PIN A658][L30087P51]Matheckel Thazhathuveetil       |
| 400       | T063- Tomin Mathew[PIN A887][L22073P45]Matheckel Vilayanickal-MKB             |
| 401       | T064- Tobin(Paul)Roy[PIN A894][L25078P49]Matheckel Thazhathuveetil-MKO        |
| 402       | T065- Tinu(Paul)Roy[PIN A895][L25078P49]Matheckel Thazhathuveetil-MKO         |
| 403       | T066- Thomas Jose[PIN A911][L50116P60]Matheckel Akantiriyil-MTM               |
| 404       | T068- Tess Pius[PIN A919][L52120P66]Matheckel Thekkummalayil-MTM              |
| 405       | T076- Thomas(S/oJoseA620)[PIN A994][L17065P40]Matheckel Erthadathil           |
| 406       | V003- Varghese(S/oMathai <sub>2</sub> )[PIN A033][L7011P37]Matheckel Kolembel |
| 407       | V008- Varkey(S/oPathrose)[PIN A352][L52023P66]Matheckel Thekkummalayil        |
| 408       | V009- Varkey1910(S/o Mathu)[PIN A368][L11048P39]Matheckel Valamkudiyil        |
| 409       | V010- Varghese1921(S/oIype)[PIN A374][L21071P43]-Matheckel Vilayanickal       |
| 410       | V011- Valsamma Cherian[PIN A483][L8045P41]Matheckel Thazhathekolembel         |
| 411       | V012- Vincy Emmanuel,Mrs[PIN A503][L23074P44]Matheckel Vilayanickal-MKB       |
| 412       | W008- W/o Uppumakal Kadanad,Mrs-[PIN A022][L1C004P36]Uppumakal                |
| 413       | W021- W/o Shajil,Mrs[PIN A543][L51118P61]Matheckel Kurinjikaanam-MTM          |
| 414       | W022- W/o Shone,Mrs[PIN A559][L54123P67]Matheckel Thekkummalayil-MTM          |
| 415       | W023- W/o Milson George[PIN A607][L11049P39]Matheckel Valamkudiyil-MKB        |
| 416       | W024- W/o Ranju,Mrs[PIN A616][L16062P40]Matheckel Erthadathil-MKB             |
| 417       | W025- W/o Joju,Mrs[PIN A618][L16063P40]Matheckel Erthadathil-MKB              |
| 418       | W026- W/o Geoge,Mrs[PIN A623][L17 066P40]Matheckel Erthadathil - MKB          |
| 419       | W027- W/o Toji,Mrs[PIN A629][L7 044P40]Matheckel Thazhathekolembel-MKB        |
| 420       | W028- W/o Ashish,Mrs-[PIN A633][L8045P41]Matheckel Thazhathekolembel          |

Table 12.28: List of Members M3(13),M4(1)

| <b>M3</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY</b>          |
|-----------|----------------------------------------------------------------------------|
| 421       | W029- W/o Babu-Sebastian[PIN A644][L26082P50]-Matheckel Thazhathuveetil    |
| 422       | W030- W/o Binoj[PIN A649][L28085P50]Matheckel Thazhathuveetil-MKO          |
| 423       | W031- W/o Paul,Mrs[PIN A652][L32 092P51]Matheckel Karotttekolembel-MKO     |
| 424       | W042- W/o Shiby71-A594[PIN B005][L31090P53]Matheckel Karotttekolembel      |
| 425       | W043- W/o Tony A595[PIN B006][L36097P53]Matheckel Lakkott-MKO              |
| 426       | W044- W/o Jose A903[PIN B007][L37099P52]Matheckel Lakkott-MKO              |
| 427       | Z001- Zubin(S/oGeorge1955)[PIN A517][L39101P57]Matheckel(Convent Road)     |
| 428       | Z002- Zusmi George,Mrs[PIN A518][L39100P58]Matheckel (Convent Road)-MTM    |
| 429       | E045- Elsa Maria Shone[PIN B028][L54123P67]Matheckel Thekkummalayil        |
| <b>M4</b> | <b>MATHECKAL MATHECKAL</b>                                                 |
| 001       | A053- Annama[PIN A666][L1D 005P68]-Kochumuttom                             |
| 002       | A054- Annamma W/o,Mrs[PIN A672][L1D005P70]Pulparambil                      |
| 003       | A055- Anna Chacko,Mrs[PIN A682][L1D024P71]Kallarackal Pulakudiyil-MMT      |
| 004       | A056- Abraham (S/o Iype)[PIN A685][L1D026P71]Matheckel Pulakkudiyil-MMT    |
| 005       | A057- Anna Abraham,Mrs[PIN A686][L1D026P73]Matheckel Pulakkudiyil-MMT      |
| 006       | A058- Annamma Varkey,Mrs[PIN A695][L1D 031P82]Pittappillil(Thanatthu)      |
| 007       | A059- Anice Mani,Mrs[PIN A765][L1D027P73]Kalapurackal                      |
| 008       | A060- Annie Joy,Mrs[PIN A776][L1034P80]Matheckel Matheckel T-MMT           |
| 009       | A061- Annakutty Devassy,Mrs[PIN A781][L1D031P82]Padayattil                 |
| 010       | A082- Ann Praveen John,Mrs[PIN B008][L1D032P82]Kochunedungattu(P)-MMT      |
| 011       | A085- Anu Babu,Mrs[PIN B013][L1D033P82]Pittappillil(Thanatthu)             |
| 012       | B027- Babu-George(S/o Xavier)[PIN A821][L3030P81]Thuruthumalil             |
| 013       | B028- Babu Mathew,Dr[PIN A828][L1D033P82]Pittappillil (Thanatthu)          |
| 014       | B029- Bob Mathew[PIN A845][L1D032P82]Kochunedungattu(P)-MMT                |
| 015       | B033- Bro.TigiSVD[PIN B010][L1D005P70]Peechappilly                         |
| 016       | B034- Babykutty Rajan[PIN B015][L1D033P82]Kannampuzha                      |
| 017       | B035- Beena Georgekutty[PIN B017][L1D 033P82]Chirackal Thottakad           |
| 018       | C001- Chacko(S/o Mathunni)[PIN A011][L1D005P68]Matheckel Matheckel T       |
| 019       | C012- Cicily(Kikkly)1939-1944[PIN A490][L1029P75]Matheckel Matheckel T-MMT |
| 020       | C016- Chacko[PIN A664][L1D 005P68]Kochumuttom                              |
| 021       | C017- Chacko[PIN A673][L1D005P70]Pulparambil                               |
| 022       | C018- Chacko (Thevarpadam)[PIN A748][L1D 024P71]Thevarpadam                |
| 023       | C019- Chacko Pulparambil,Dr-[PIN A761][L1D 027P73]Pulparambil              |
| 024       | D017- Dommini[PIN A661][L1D 005P68]Kochumuttom                             |
| 025       | D018- Dominc[PIN A678][L1D 005P70]Pulparambil                              |

Table 12.29: List of Members M4(2)

| <b>M4</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY</b>         |
|-----------|---------------------------------------------------------------------------|
| 026       | D019- Dominic[PIN A755][L1D 024P71]Kallarackal                            |
| 027       | D020- Dally Jose,Mrs[PIN A827][L1D032P82]Kochunedungattu-Pittappilly      |
| 028       | D021- DiyaW/o,Mrs[PIN A847][L1D 032P82]-Maliyekal                         |
| 029       | D022- Dona[PIN A855][L3037P81]Andaserril                                  |
| 030       | D023- Deena[PIN A856][L3037P81]Andaserril                                 |
| 031       | E004- Elisha Varkey,Mrs[PIN A026][L1D005P68]Kunnappillil                  |
| 032       | E035- Eley Enanicakal,Mrs[PIN A671][L1D005P70]Pulparambil                 |
| 033       | E036- Eley Cherian Scaria,Mrs[PIN A680][L1D024P71]Kochumuttam             |
| 034       | E037- Eley Mathew,Mrs[PIN A684][L1D025P72]Matheckel Pulakkudiyil-MMT)     |
| 035       | E038- Eley Kuriakose,Mrs[PIN A691][L1D029P73]MatheckelMatheckel T-MMT     |
| 036       | E039- Eley(Thevarpadam)[PIN A750][L1D024P71]Thevarpadam                   |
| 037       | E040- Eleykutty Mathachan[PIN A784][L1D032P82]Kochunedungattu-Kooran      |
| 038       | E041- Elsy John,Mrs[PIN A823][L1D032P82]Kochunedungattu-Pittappilly-MMT   |
| 039       | F032- Fr. Markose CMI[PIN A675][L1D005P70]Pulparambil                     |
| 040       | F033- Fr. Marcel,CMI[PIN A676][L1D 005P70]Pulparambil                     |
| 041       | F034- Fr.Aloysius Dominc K OSB[PIN A696][L1D005P68]Kochumuttom            |
| 042       | F035- Fr.Thomas CMI [PIN A700][L1D 005P68]Kochumuttom                     |
| 043       | F036- Fr.Thomas Cherukat MSF[PIN A717][L1D005P69]Kochumuttom              |
| 044       | F037- Fr.Jacob Thevarpadam[PIN A720][L1D005P69]Kochumuttom                |
| 045       | F038- Fr.John Anikottil CMI[PIN A726][L1D005P70]Anikottil                 |
| 046       | F039- Fr.George Pulparambil[PIN A731][L1D005P70]Karakunnel                |
| 047       | F040- Fr.Austin CMS Kalapurackal[PIN A740][L1D005P70]Kalapurackal         |
| 048       | F041- Fr.John Kallarackal[PIN A757][L1D024P71]Kallarackal                 |
| 049       | F042- Fr.George Pulparambil SJ[PIN A760][L1D027P73]Pulparambil            |
| 050       | F043- Fr.John Mathecken[PIN A767][L1D028P75]Matheckel Matheckel T )-MMT   |
| 051       | F044- Fr.James Kallarackal OFM[PIN A791][L1D024P71]Kallarackal            |
| 052       | F045- Fr..Emmanuel Kallarackal[PIN A793][L1D 024P71]Kallarackal           |
| 053       | F046- Fr.Joseph Thekkekunnel[PIN A796][L1D 025P72]-Thekkekunnel           |
| 054       | F047- Francis T Paul[PIN A802][L1029P79]Thattarukunnel                    |
| 055       | F049- Fr. Romy Jose-[PIN A872][L1D027P73]Pulparambil                      |
| 056       | G022- George [PIN A756][L1D 024P71]Kallarackal                            |
| 057       | G023- George MK(S/o Kuriakose)[PIN A773][L2035P80]Matheckel Matheckel T   |
| 058       | G024- George(S/oIype)[PIN A777][L3 037P81]Matheckel T(A Knakuzhy)-MMT     |
| 059       | G025- George1962(S/o George)-[PIN A808][L6 041P81]Matheckel-T(A Knakuzhy) |
| 060       | H002- Hana[PIN A862][L3 037P 81]Plathottam                                |

Table 12.30: List of Members M4(3)

| <b>M4</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY</b>          |
|-----------|----------------------------------------------------------------------------|
| 061       | I001- Iype(S/oChacko)[PIN A037][L1D 024P68]Matheckel Pulakkudiyil-MMT)     |
| 062       | I006- Iypachan [PIN A759][L1D 025P72]Pulakudiyil                           |
| 063       | J071- Joseph-Iype(S/o Varkey)[PIN A692][L1D030P73]Matheckel-T(A Knakuzhy)  |
| 064       | J072- Jose Antony[PIN A697][L1D005P68]Kochumuttom                          |
| 065       | J073- Joseph Kochumuttom[PIN A745][L1D024P70]Kochumuttom                   |
| 066       | J074- Joseph(Thevarpadam)[PIN A749][L1D024P71]Thevarpadam                  |
| 067       | J075- Joseph Kallarackal[PIN A753][L1D024P71]Kallarackal                   |
| 068       | J076- Jose Pulparambil[PIN A762][L1D027P73]Pulparambil                     |
| 069       | J077- John Pulparambil,Dr[PIN A766][L1D027P75]Pulparambil                  |
| 070       | J078- Joy-Joseph,Dr(S/oKuriakose)[PIN A775][L1034P80]Matheckel Matheckel T |
| 071       | J079- Johnnykutty T Paul[PIN A800][L1029P79]Thattarakunnel                 |
| 072       | J080- Jose(S/oGeorge)[PIN A803][L4039P 81]Matheckel-T(A Knakuzhy)-MMT      |
| 073       | J081- Jaisy George,Mrs[PIN A809][L6041P 81]Matheckel-T(A Knakuzhy)-MMT     |
| 074       | J082- Jessy Mathews(Anna1965),Mrs[PIN A811][L3037P81]-Andaserril           |
| 075       | J083- Jose1947(S/oXavier)[PIN A817][L3030P81]Thuruthumalil                 |
| 076       | J084- John(1946)[PIN A822][L1D 032P82]Kochunedungattu-Pittappilly-MMT      |
| 077       | J085- Joy-Simon Peter[PIN A824][L1D 032P82]Kochunedungattu-Pittappilly     |
| 078       | J086- Jose(S/o Mathachan)[PIN A826][L1D032P82]Kochunedungatt-Pittappilly   |
| 079       | J087- Jacob Mathecken-Baby[PIN A829][L2036P80]Matheckel Matheckel T-MMT    |
| 080       | J088- Jomish(S/oGeorge)[PIN A853][L6041P81]Matheckel-T(A Knakuzhy)-MMT     |
| 081       | J089- Joseph(S/oGeorge)[PIN A854][L6041P81]-Matheckel-T(A Knakuzhy)-MMT    |
| 082       | J090- Justine[PIN A861][L3 037P 81]Plathottam                              |
| 083       | J119- Jessy Xavier[PIN B011][L3030P81]Thuruthumalil                        |
| 084       | J120- Joseph-Ozzy(S/o Davis)[PIN B018][L1034P80]Paracka                    |
| 085       | K012- Kuriakose(S/oVarkey)[PIN A690][L1D029P73]Matheckel Matheckel T       |
| 086       | K013- Kuriako Peechapilly[PIN A725][L1D 005P70]Peechapilly                 |
| 087       | K018- Kochurani Mathew,Mrs[PIN A914][L1D033P82]Pittappillil (Thanatthu)    |
| 088       | L029- Lissama Joy Koikakudy,Mrs[PIN A799][L1029P79]Koikakudy               |
| 089       | L030- Lisa Sojan(Bridgit),Mrs[PIN A815][L3037P81]Plathottam Cheppukulam    |
| 090       | L031- Lena Joy,Mrs[PIN A825][L1D032P82]Kochunedungattu-Pittappilly-MMT     |
| 091       | L032- Leela Jacob,Mrs[PIN A830][L2036P80]Matheckel Matheckel T-MMT         |
| 092       | L035- Lailamma Chackochan[PIN B014][L1D033P82]Vallvanthara                 |
| 093       | M005- Mariam Chacko[PIN A015][L1D005P68]Matheckel Matheckel T-MMT          |
| 094       | M006- Mariam Mathai,Mrs[PIN A027][L1D005P68]Kochumuttom                    |
| 095       | M008- Mathew(S/o Chacko)[PIN A039][L1D031P82]Matheckel(Kochunedungattu)    |

Table 12.31: List of Members M4(4)

| <b>M4</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY</b>       |
|-----------|-------------------------------------------------------------------------|
| 096       | M012- Mariam Iype,Mrs[PIN A044][L1D024P70]Matheckel Pulakkudiyil-MMT)   |
| 097       | M013- Mariam Varkey,Mrs[PIN A045][L1D027P73]Matheckel Matheckel T-MMT   |
| 098       | M092- Mariam[PIN A668][L1D005P68]Kochumuttom                            |
| 099       | M093- Mariam Peechapilly,Mrs[PIN A669][L1D005P70]Pulparambil            |
| 100       | M094- Moni[PIN A677][L1D005P70]Pulparambil                              |
| 101       | M095- Mariam Chacko,Mrs[PIN A681][L1D024P71]Thevarpadam                 |
| 102       | M096- Mathew(S/oIype)[PIN A683][L1D 025P71]Matheckel Pulakkudiyil-MMT   |
| 103       | M097- Mariam Kuriakose,Mrs[PIN A687][L1D027P73]Pulparambil              |
| 104       | M098- Mariam Ulahannan,Mrs[PIN A689][L1D028P73]Matheckel Matheckel-T    |
| 105       | M099- Mariam Chacko,Mrs[PIN A744][L1D 024P70]Thevarpadam                |
| 106       | M100- Mariam[PIN A746][L1D 024P71]Thevarpadam                           |
| 107       | M101- Mathew Kallarackal[PIN A754][L1D024P71]Kallarackal                |
| 108       | M102- Mariakutty Joseph,Mrs[PIN A758][L1D 025P72]Thekkekunnel           |
| 109       | M103- Mary Paulose,Mrs[PIN A769][L1 029P75]Thattarakunnel               |
| 110       | M104- Mary George[PIN A774][L2035P80]Matheckel Matheckel-T-MMT          |
| 111       | M105- Mary Xavier Thuruthumalil,Mrs[PIN A779][L3 030P81]Thuruthumyalil  |
| 112       | M106- Mathachan(S/oUlahannan)[PIN A783][L1D032P82]KochunedungattuKooran |
| 113       | M107- MathewPV(S/oVarkey)[PIN A785][L1D 033P82]Pittappillil (Thanatthu) |
| 114       | M108- Mini Doshi,Mrs[PIN A801][L1029P79]Thattarakunnel                  |
| 115       | M109- Molly George,Mrs[PIN A805][L3037P81]Pambackal                     |
| 116       | M110- Maggie Tomychan[PIN A807][L5040P81]Matheckel A Knakuzhy           |
| 117       | M111- Manesh Mathew[PIN A843][L1D032P82]-Kochunedungattu(P)-MMT         |
| 118       | M112- Mathew Jr(S/oJose)[PIN A848][L1D032P82]-Kochunedungattu(P)-MMT    |
| 119       | N001- Nadine Kristen Sequeirra[PIN A837][L2036P80]Sequierras House      |
| 120       | N002- Nevin(S/oRoy)[PIN A860][L3038P81]-Matheckel-T(A Knakuzhy)-MMT     |
| 121       | N003- Noel[PIN A863][L3037P81]Puliyakunnel                              |
| 122       | N004- Neha[PIN A864][L3037P81]Puliyakunnel                              |
| 123       | O005- Ouseph[PIN A663][L1D005P68]Kochumuttom                            |
| 124       | O006- Ouseph[PIN A670][L1D 005P70]Pulparambil                           |
| 125       | P017- Pylee Peechapilly [PIN A724][L1D005P70]-Peechappilly              |
| 126       | P018- Philomina Jose,Mrs[PIN A804][L4039P81]Matheckel-T(A Knakuzhy)     |
| 127       | P019- Pillamma Joy,Mrs[PIN A820][L3030P81]Thuruthumalil                 |
| 128       | P020- Pratap-George Paul[PIN A835][L2036P80]Matheckel Matheckel-T-MMT   |
| 129       | P021- Pramod-Philip John[PIN A836][L2036P80]Matheckel Matheckel-T-MMT   |
| 130       | P022- Pramod John[PIN A842][L1D032P82]Kochunedungattu(P)-MMT            |

Table 12.32: List of Members M4(5)

| M4  | NAME NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992               |
|-----|------------------------------------------------------------------------|
| 131 | P027- Praveen John[PIN A990][L1D032P82]Kochunedungattu-Pittappilly-MMT |
| 132 | R003- Rosa Mathew,Mrs[PIN A046][L1D031P80]Matheckel(Kochunedungattu)   |
| 133 | R082- RNSr.Doretti(1908-1928)CMC[PIN A679][L1D005P70]Pulparambil       |
| 134 | R083- Rosa Joseph,Mrs[PIN A693][L1D030P81]Matheckel-T(A Knakuzhy)-MMT  |
| 135 | R084- RNSr.Alphonsa Mary FCC[PIN A698][L1D005P68]Kochumuttom           |
| 136 | R085- RNSr.Bernard SD[PIN A699][L1D005P68]Kochumuttom                  |
| 137 | R086- RNSr.Augustina[PIN A701][L1D005P68]Kochumuttom                   |
| 138 | R087- RNSr.Molly Bhopal[PIN A702][L1D005P68]Kochumuttom                |
| 139 | R088- RNSr.Olivia SOC[PIN A703][L1D005P68]Kochumuttom                  |
| 140 | R089- RNSr.Bernard SD (D/o Ouseph)[PIN A704][L1D005P68]Kochumuttom     |
| 141 | R090- RNSr.Lucia SD[PIN A705][L1D005P69]Kochumuttom                    |
| 142 | R091- RNSr.Jacinta FCC[PIN A706][L1D005P69]Kochumuttom                 |
| 143 | R092- RNSr.Lilly Thressia SD [PIN A707][L1D005P69]Kochumuttom          |
| 144 | R093- RNSr.Preetha SD[PIN A708][L1D005P69]Kochumuttom                  |
| 145 | R094- RNSr.Mello FCC[PIN A709][L1D005P69]Kochumuttom                   |
| 146 | R095- RNSr.AlphonseCMI Anickathadathil[PIN A710][L1D005P69]Kochumuttom |
| 147 | R096- RNSr.Rosley CMC Anickattil[PIN A711][L1D005P69]Kochumuttom       |
| 148 | R097- RNSr.Rosley SD Pulical[PIN A712][L1D005P69]Kochumuttom           |
| 149 | R098- RNSr.Mary MSJ Pulical [PIN A713][L1D 005P69]Kochumuttom          |
| 150 | R099- RNSr.Sherley Kochupaliyath FCC[PIN A714][L1D005P69]Kochumuttom   |
| 151 | R100- RNSr.Lissieux Mary FCC[PIN A715][L1D005P69]Kochumuttom           |
| 152 | R101- RNSr.Flowret FCC[PIN A716][L1D005P69]Kochumuttom                 |
| 153 | R102- RNSr.Grace Maria Cherukatt FCC[PIN A718][L1D005P69]Kochumuttom   |
| 154 | R103- RNSr.Emmanuel Mayyalath SD[PIN A719][L1D005P69]Kochumuttom       |
| 155 | R104- RNSr.Austin Thevarpadam CSN PIN A721][L1D005P69]Kochumuttom      |
| 156 | R105- RNSr.Marcelina Peechapilly DM[PIN A722][L1D005P70]Peechapilly    |
| 157 | R106- RNSr.Remy Peechapilly[PIN A723][L1D005P70]Peechapilly            |
| 158 | R107- RNSr.Vimala Peechapilly[PIN A727][L1D 005P70]Peechapilly         |
| 159 | R108- RNSr.Stella Maria[PIN A728][L1D005P70]Peechapilly                |
| 160 | R109- RNSr.Philo CMC[PIN A729][L1D 005P70]Pulparambil                  |
| 161 | R110- RNSr.Little Maria DSS[PIN A732][L1D005P70]Pulparambil            |
| 162 | R111- RNSr.Alex FCC[PIN A733][L1D 005P70]Pulparambil                   |
| 163 | R112- RNSr.Tessy Paul Enanickal[PIN A734][L1D 005P70]Enanickal         |
| 164 | R113- RNSr.Benno Enanickal[PIN A735][L1D 005P70]Enanickal              |
| 165 | R114- RNSr.Mercy SH [PIN A736][L1D 005P70]Peechapilly                  |

Table 12.33: List of Members M4(6)

| <b>M4</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY</b>     |
|-----------|-----------------------------------------------------------------------|
| 166       | R115- RNSr.Ruby,Clarist [PIN A737][L1D005P70]Peechappilly             |
| 167       | R116- RNSr.Elisiyus[PIN A738][L1D005P70]Pulparambil                   |
| 168       | R117- RNSr.Merley[PIN A739][L1D005P70]Pulparambil                     |
| 169       | R118- RNSr.Monita[PIN A741][L1D005P70]Kalapurackal                    |
| 170       | R119- RNSr.Theophin[PIN A742][L1D005P70]-Kalapurackal                 |
| 171       | R120- RNSr.Mary Helen(Thressia) DMA[PIN A751][L1D024P71]Thevarpadam   |
| 172       | R121- RNSr.Gemma(Monica)CSN[PIN A763][L1D027P73]Pulparambil           |
| 173       | R122- RNSr.Lissia (Mariakutty)CSN[PIN A764][L1D 027P73]Pulparambil    |
| 174       | R123- RNSr.Flowret(Thressiamma)CSN[PIN A768][L1029P75]Matheckel       |
| 175       | R124- RNSr.Goretti(Brigit)CSN[PIN A770][L1029P75]Matheckel Matheckel  |
| 176       | R125- RNSr.Aquina(Rita),Dr.CSN[PIN A771][L1029P75]Matheckel Matheckel |
| 177       | R126- RNSr.Diana(Jolly),Dr MSJ[PIN A772][L1029P75]Matheckel Matheckel |
| 178       | R127- RNSr.Aquina CMC[PIN A780][L1D031P82]Kochunedungattu-Kooran-MMT  |
| 179       | R128- RNSr.Benedict[PIN A786][L1D031P82]Pittappillil (Thanatthu)      |
| 180       | R129- RNSr.Nirmal Latha-[PIN A787][L1D031P82]Pittappillil(Thanatthu)  |
| 181       | R130- RNSr.Ancy [PIN A788][L1D024P71]Thevarpadam                      |
| 182       | R131- RNSr.Philomina [PIN A789][L1D024P71]Thevarpadam                 |
| 183       | R132- RNSr.Mary Isidor CMI[PIN A790][L1D024P71]Kallarackal            |
| 184       | R133- RNSr.Teresita (Shalini Jose)[PIN A792][L1D024P71]Kallarackal    |
| 185       | R134- RNSr.Daisy[PIN A794][L1D024P72]Kallarackal                      |
| 186       | R135- RNSr.Sandra,Dr[PIN A795][L1D 024P72]Kallarackal                 |
| 187       | R136- Rony(Joseph Paul)[PIN A797][L1029P79]Thattarukunnel             |
| 188       | R137- Rosely(1964)George[PIN A810][L3037P81]Matheckel-T(A Knakuzhy)   |
| 189       | R138- Rani Sojan(Kochuthressia)[PIN A812][L3037P81]Vadakevettukallel  |
| 190       | R139- Roy-Emmanuel[PIN A813][L3038P81]Matheckel-T(A Knakuzhy)         |
| 191       | R140- RN Sr.Mercy[PIN A818][L3030P81]Thuruthumalil                    |
| 192       | R141- Rani Joseph,Mrs[PIN A819][L3030P81]Thuruthumalil                |
| 193       | R142- Roji-[PIN A851][L3037P81]Pambackal                              |
| 194       | R152- Rani Wilson[PIN B016][L1D033P82]Thazhathekuttu                  |
| 195       | S065- Scaria [PIN A665][L1D005P68]Kochumuttom                         |
| 196       | S066- Sauriar Kochumuttam[PIN A743][L1D024P70]Kochumuttom             |
| 197       | S067- Soby(Jacob Paul)[PIN A798][L1029P79]Thattarukunnel              |
| 198       | S068- Shanty Roy,Mrs[PIN A814][L3038P81]Matheckel-T(A Knakuzhy)-MMT   |
| 199       | S069- Sean Joy[PIN A831][L1034P80]Matheckel MatheckelT)-MMT           |
| 200       | S070- Sheena Monihan,Mrs-[PIN A832][L1034P80]Monihans House NY        |

Table 12.34: List of Members M4(7)

| M4  | NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY               |
|-----|--------------------------------------------------------------------------|
| 201 | S071- Schevone Davis Paracka,Mrs[PIN A833][L1 034P80]Paracka             |
| 202 | S072- Sidha Manesh,Mrs[PIN A844][L1D032P82]Kochunedungattu(P)-MMT        |
| 203 | S073- Simon(Jr) Mathew[PIN A846][L1D032P82]-Kochunedungattu(P)-MMT       |
| 204 | S074- Sony-[PIN A857][L3037P81]Vadakevettukallel                         |
| 205 | T002- Thressia Varghese,Mrs[PIN A028][L1D 005P69]Pulparambil             |
| 206 | T048- Thoma[PIN A662][L1D 005P68]Kochumuttom                             |
| 207 | T049- Thressia[PIN A667][L1D 005P68]Kochumuttom                          |
| 208 | T050- Thressia Kalapurackal,Mrs[PIN A674][L1D005P70]Pulparambil          |
| 209 | T051- Thressia Ulahannan,Mrs[PIN A694][L1D031P82]Kochunedungattu-Kooran  |
| 210 | T052- ThomasMA Amanthuruthil [PIN A730][L1D 005P70]Pulparambil           |
| 211 | T053- Thomas(Thevarpadam)[PIN A752][L1D024P71]Thevarpadam                |
| 212 | T054- Thressiamma George,Mrs[PIN A778][L3037P81]Matheckel-T(A Knakuzhy)T |
| 213 | T055- Thressikutty Mathai,Mrs[PIN A782][L1D031P82]Kalambattu             |
| 214 | T056- Tomychan1960[PIN A806][L5040P81]Matheckel-T(A Knakuzhy)            |
| 215 | T057- Tensy Reji(Alphonsa1974)[PIN A816][L3037P81]Puliyakunnel,Kanciyar  |
| 216 | T058- Tina Ryan Sequeirra,Mrs[PIN A834][L2036P80]Sequierra's House       |
| 217 | T059- Togi[PIN A850][L3037P82]Pambackal                                  |
| 218 | T060- Theji[PIN A852][L3037P81]Pambackal                                 |
| 219 | T061- Tony[PIN A858][L3037P81]Vadakevettukallel                          |
| 220 | T062- Teena[PIN A859][L3038P 81]Matheckel-T(A Knakuzhy)-MMT              |
| 221 | T067- Thankamma Mathew,Mrs[PIN A915][L1D033P82]Pittappillil(Thanatthu)   |
| 222 | U002- Ulahannan(S/oVarkey)[PIN A688][L1D028P73]Matheckel Matheckel T     |
| 223 | V004- Varkey(S/oChacko)[PIN A038][L1D027P73]MatheckelMatheckel T-MMT     |
| 224 | V013- Varkey[PIN A747][L1D024P71]Thevarpadam                             |
| 225 | V014- Vinod John[PIN A840][L1D032P82]Kochunedungattu(P)-MMT              |
| 226 | V015- Vinod John,Mrs[PIN A841][L1D032P82]Kochunedungattu(P)-MMT          |
| 227 | W032- W/o Kuriako[PIN A660][L1D 005P68]Kuruppumadam                      |
| 228 | W034- W/o Mathew,Mrs[PIN A849][L1D 032P82]Kochunedungattu(P)-MMT         |

Table 12.35: List of Priests,Nuns: Priests M5,M1,M2,M3,

| Br        | NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY              |
|-----------|-------------------------------------------------------------------------|
| <b>I.</b> | <b>Priests of the Matheckal Family</b>                                  |
| <b>M5</b> | <b>First Matheckan Daughters(FMD) Matheckel Matheckel T-MMT</b>         |
| 001       | F002- Fr.Yakob Onattu(A016)[L1001P12]FMD-Onattu                         |
| 002       | F003- Fr.Thomas N(Sr Msgr)(A017)[L1001P12]Nedungkallel(FMD-Thalakkal)   |
| 003       | F004- Fr.Thomas N(Jr, Msgr)(A018)[L1001P12]Nedungkallel(FMD-Thalakkal)  |
| <b>M1</b> | <b>Matheckal - Kottoor-MKT</b>                                          |
| 004       | F005- Fr.Varkey Mathai(A029)[L1A002P15]Matheckel Kottur-MKT             |
| 005       | F008- Fr.Thomas Karingalil(A052)[L1A002P19]Parayamnilam-MKT)            |
| 006       | F009- Fr.Jose Kottoor(A053)[L1A002P19]Thalapilly (Matheckel-MKT)        |
| <b>M2</b> | <b>Matheckal - Kannathukuzhy-MKZ</b>                                    |
| 007       | F006- Fr.BernadetteCMI(A031)[L95003P21]Matheckel Kannathukuzhy-MKZ      |
| 008       | F010- Fr.Mathew NambiamparambilSJ(A066)[L101007P21]Mundattu Vattakuzhy  |
| 009       | F011- Fr.George Varungalakudi SJ(A067)[L101007P21]Mundattu Vattakuzhy   |
| 010       | F012- Fr.Cyriac Maniattu(A069)[L101007P21] Vattakuzhy                   |
| 011       | F013- Fr.Jose Kannathukuzhi1945(A080)[L101206P23]Matheckel Kalliyel-MKL |
| 012       | F014- Fr.Joseph Kannathukuzhi1928(A154)[L72154P31]Matheckel-Koduvelil   |
| 013       | F015- Fr.Abraham SJ(A172)[L83009P25] Adapoor                            |
| <b>M3</b> | <b>Matheckal- Koniye kallungal-MKO</b>                                  |
| 014       | F007- Fr.Joseph(A034)[L1C004P45] Matheckel Koniye kallungal-MKO)        |
| 015       | F017- Fr.Mathew(A326)[L1C 004P36] Vadakel                               |
| 016       | F018- Fr.Mathai(Kochumathai)(A330)[L1C010P37]Matheckel Koniye kallungal |
| 017       | F019- Fr.Mathew(1910-85)(A351)[L52019P62]Matheckel Thekkummalayil-MTM   |
| 018       | F020- Fr.Mathew VC(1926-97)(A377)[L19013P43]Matheckel Vilayanickal-MKB  |
| 019       | F021- Fr Mathew VC(A384)[L7011P38] Chembarathi (Paliyakunnel)           |
| 020       | F022- Fr.Thomas(A385)[L52019P54]Peechattu                               |
| 021       | F023- Fr Savio CST(A386)[L52019P54]Peechattu                            |
| 022       | F024- Fr.Jose(Nephew)(A388)[L52019P54]Peechattu                         |
| 023       | F025- Fr.Joe1931 SJ(A391)[L39020P56]Matheckel (Convent Road)-MTM        |
| 024       | F026- Fr.Emmanuel(A442) [L1C 014P48] Porunedathu                        |
| 025       | F028- Fr.Jose1952 VC(A499)[L22072P44] Matheckel Vilayanickal-MKB        |
| 026       | F029- Fr.Wilson SDB(A551)[L53121P67] Matheckel (Thekkummalayil)-MTM     |
| 027       | F030- Fr.Baby Periyapuram(A580)[L31 016P51] Periyapurathu               |
| 028       | F048- Fr.Shine CMI(A867)[L45109P60] Matheckel Akantiriyil -MTM          |

Table 12.36: List of Priests,Nuns:Priests M4: Nuns M1,M2

| <b>I.</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY</b>       |
|-----------|-------------------------------------------------------------------------|
| <b>M4</b> | <b>Matheckal- Matheckal Branch</b>                                      |
| 029       | B033- Bro.Tigi SVD(B010)[L1D005P70]Peechappilly                         |
| 030       | F032- Fr.Markose CMI(A675)[L1D005P70]Pulparambil                        |
| 031       | F033- Fr.Marcel CMI(A676)[L1D005P70]Pulparambil                         |
| 032       | F034- Fr.Aloysius Dominc K OSB(A696)[L1D005P68]Kochumuttom              |
| 033       | F035- Fr.Thomas CMI(A700)[L1D005P68]Kochumuttom                         |
| 034       | F036- Fr.Thomas Cherukat MSF(A717)[L1D005P69]Kochumuttom                |
| 035       | F037- Fr.Jacob Thevarpadam(A720)[L1D 005P69]Kochumuttom                 |
| 036       | F038- Fr.John CMI(A726)[L1D005P70]Anikottil                             |
| 037       | F039- Fr.George Pulparambil(A731)[L1D005P70]Karakunnel                  |
| 038       | F040- Fr.Austin CMI(A740)[L1D005P70]Kalapurackal                        |
| 039       | F041- Fr.John(A757)[L1D024P71]Kallarackal                               |
| 040       | F042- Fr.George SJ(A760)[L1D 027P73]Pulparambil                         |
| 041       | F043- Fr.John(1919-1995)A767)[L1D028P75]Matheckel(Matheckel-T)-MMT      |
| 042       | F044- Fr.James OFM(A791)[L1D024P71] Kallarackal                         |
| 043       | F045- Fr.Emmanuel(A793)[L1D024P71] Kallarackal                          |
| 044       | F046- Fr.Joseph (A796)[L1D025P72] Thekkekunnel                          |
| 045       | F049- Fr.Romy Jose(A872)[L1D027P73] Pulparambil                         |
| <b>II</b> | <b>Religious Nuns of the Matheckal Family</b>                           |
| <b>M1</b> | <b>Matheckal - Kottoor</b>                                              |
| 001       | R004- RNSr.Emily CMC(A047)[L1A002P19] N.Erthadathil(Matheckel-MKT)      |
| 002       | R005- RNSr.Mariam Thressia CMC(A051)[L1A002P19]Parayamnilam(Matheckel)  |
| 003       | R006- RNSr.Virgin KottoorSH(A054)[L1A002P19]Thalapilly (Matheckel-MKT)  |
| 004       | R007- RNSr.Philippia Kottoor SH(A055)[L1A002P19] Thalapilly (Matheckel) |
| <b>M2</b> | <b>Matheckal - Kannathukuzhy</b>                                        |
| 005       | R009- RNSr.Floweret SH(A068)[L101 007P21]Vattakuzhy                     |
| 006       | R010- RNSr.Bertha(Eley1938)BC(A071)[L98008P21] Kannathukuzy             |
| 007       | R011- RNSr.Evugin(Anna1940)SH(A072)[L98008P22] Kannathukuzy             |
| 008       | R012- RNSr.Salas AC(A076)[L101206P23]Matheckel Kalliyel-MKL             |
| 009       | R013- RNSr.Cicilia FCC(A077)[L101206P23]Matheckel Kalliyel-MKL          |
| 010       | R014- RNSr.Simily(1951)SH(A078)[L101206P23]Matheckel Kalliyel-MKL       |
| 011       | R017- RNSr.Regina(Mariakutty)SH(A139)[L83009P26]Pulikunnel              |
| 012       | R019- RNSr.SeraphiaSABS(A153)[L72154P31]Matheckel-[Koduvelill(P)-MKZ]   |
| 013       | R020- RNSr.TheodoreCSN(A156)[L72154P32]Matheckel-[Koduvelill(P)-MKZ]    |
| 014       | R021- RNSr.Mary John SH(A160)[L73 155P33]Matheckel-[Mundackal(P)-MKZ]   |

Table 12.37: List of Priests,Nuns: Nuns M2(2),M3

| <b>II</b> | <b>NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY</b>        |
|-----------|--------------------------------------------------------------------------|
| 015       | R022- RN Sr.Consolata SABS(A165) [L81 165P34]Matheckel Valummel-MKZ      |
| 016       | R023- RN Sr.Mercy CSN1936(A166)[L81165P34] Matheckel Valummel-MKZ        |
| 017       | R025- RN Sr. Cicily JM(A173)[L83009P26] Adapoor                          |
| <b>M3</b> | <b>Matheckal- Konyekallungal</b>                                         |
| 018       | R001- RN Sr.Brigit CMC (A025) [L1C004P36] Matheckel Konyekallungal)      |
| 019       | R033- RN Sr.Agnes CMI(A329)[L1C010P36] Matheckel Konyekallungal-MKO      |
| 020       | R035- RN Sr.Agnes CMC(Rosa)(A340)[L7011P38]Matheckel Kolembel-MKB        |
| 021       | R037- RN Sr.Beninga CMC(A344)[L52019P54]Matheckel Thekkummalayil         |
| 022       | R038- RN Sr.Lucy CMC(A364)[L38014P48]Matheckel Konyekallungal            |
| 023       | R039- RN Sr.Christina FCC(A367)[L7011P38]Kochumuttom                     |
| 024       | R041- RN Sr.Alicia SABS(A381)[L19013P44]Matheckel Vilayanickal-MKB       |
| 025       | R042- RN Sr.Concepta SD(A387)[L52019P54]                                 |
| 026       | R043- RN Sr.1D/o Rosa Varghese(A389)[L52019P54]Pulparambil               |
| 027       | R044- RN Sr.2D/o Rosa Varghese(A390) [L52019P54]Pulparambil              |
| 028       | R045- RN Sr.Jude(Mary) IBMV(A394)[L39020P57]Matheckel(Convent Road)      |
| 029       | R046- RN Sr.Jovan(Rosely)MMS(A395)[L49020P57] Matheckel (Convent Road)   |
| 030       | R047- RN Sr.Regina(Elsy)IMB(A414) [L43021P59]Matheckel Akantiriyil       |
| 031       | R049- RN Sr.Ranitta(Mary1940)MC(A417)[L51022P61]Matheckel Kurin-jikaanam |
| 032       | R050- RN Sr.Fidelis(Mary)CMC(A423)[L52023P66]Matheckel Thekkummalayil    |
| 033       | R051- RN Sr.Kusum(Thressia)CMC(A425)[L52023P66]Matheckel Thekkum-malayil |
| 034       | R055- RN Sr.Eusebius SH(A438)[L31016P51] Matheckel Karotttekolembel-MKO  |
| 035       | R056- RN Sr.Mary SH(A439)[L31016P51] Matheckel Karotttekolembel-MKO      |
| 036       | R058- RN Sr.Ephresia SABS(A458)[L11048P39]Matheckel Valamkudiyil-MKB     |
| 037       | R059- RN Sr.Mary SABS(A459)[L11048P39]Matheckel Valamkudiyil MKB         |
| 038       | R060- RN Sr.Susan FMM(A468)[L14054P40] Matheckel Erthadathil-MKB         |
| 039       | R064- RN Sr.Annie Tom SH(A501)[L22072P44]Matheckel Vilayanickal-MKB      |
| 040       | R066- RN Sr.Leena(Lissy1962),SABS(A524)[L44107P60]Matheckel Akantiriyil  |
| 041       | R069- RN Sr.Ann Mary Pius CMC(A560)[L52120P67]Matheckel Thekkummalayil   |
| 042       | R070- RN Sr.Liz Pius CMC(A561)[L52120P67] Matheckel Thekkummalayil       |
| 043       | R071- RN Sr.GeorgiaCMC(A568)[L24075P49] Matheckel Thazhathuveetil        |
| 044       | R072- RN Sr.Flavia SH(A579)[L31016P51] Plathottathil                     |
| 045       | R073- RN Sr.Ancy Periyapuram SH(A581)[L31 016P51]Periyapurathu           |

Table 12.38: List of Priests,Nuns: Nuns M4(1)

| II        | NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY          |
|-----------|---------------------------------------------------------------------|
| <b>M4</b> | <b>Matheckal- Matheckal Branch</b>                                  |
| 046       | R081- RNSr.Doretta (1908-1928)CMC(A679) [L1D 005P70] Pulparambil    |
| 047       | R083- RNSr.Alphonsa Mary FCC(A698)[L1D005P68]Kochumuttom            |
| 048       | R084- RNSr.Bernard SD(A699)[L1D005P68]Kochumuttom                   |
| 049       | R085- RNSr.Augustina(A701)[L1D005P68]Kochumuttom                    |
| 050       | R086- RNSr.Molly Bhopal(A702)[L1D005P68]Kochumuttom                 |
| 051       | R087- RNSr.Olivia SOC(A703)[L1D005P68]Kochumuttom                   |
| 052       | R088- RNSr.Bernard SD(D/o Ouseph)(A704)[L1D 005P68] Kochumuttom     |
| 053       | R089- RNSr.Lucia SD(A705)[L1D005P69]Kochumuttom                     |
| 054       | R090- RNSr.Jacinta FCC(A706)[L1D005P69]Kochumuttom                  |
| 055       | R091- RNSr.Lilly Thressia SD(A707)[L1D005P69]Kochumuttom            |
| 056       | R092- RNSr.Preetha SD(A708)[L1D005P69]Kochumuttom                   |
| 057       | R093- RNSr.Mello FCC(A709)[L1D005P69]Kochumuttom                    |
| 058       | R094- RNSr.Alphonse CMI Anickathadathil(A710)[L1D005P69]Kochumuttom |
| 059       | R095- RNSr.Rosley CMC Anickattil(A711)[L1D005P69]Kochumuttom        |
| 060       | R096- RNSr.Rosley SD Pulical(A712)[L1D005P69]Kochumuttom            |
| 061       | R097- RNSr.Mary MSJ Pulical(A713)[L1D005P69]Kochumuttom             |
| 062       | R098- RNSr.Sherley Kochupaliyath FCC(A714)[L1D005P69]Kochumuttom    |
| 063       | R099- RNSr.Lissieux Mary FCC (A715)[L1D005P69]Kochumuttom           |
| 064       | R100- RNSr.Flowret FCC(A716)[L1D005P69]Kochumuttom                  |
| 065       | R101- RNSr.Grace Maria Cherukatt FCC(A718)[L1D005P69] Kochumuttom   |
| 066       | R102- RNSr.Emmanuel Mayyalath SD (A719)[L1D005P69] Kochumuttom      |
| 067       | R103- RNSr.Austin Thevarpadam CSN(A721)[L1D005P69] Kochumuttom      |
| 068       | R104- RNSr.Marcelina Peechapilly DM(A722)[L1D005P70] Peechappilly   |
| 069       | R105- RNSr.Remy Peechapilly(A723)[L1D005P70]Peechappilly            |
| 070       | R106- RNSr.Vimala Peechapilly (A727)[L1D 005P70] Peechappilly       |
| 071       | R107- RNSr.Stella Maria Peechapilly(A728)[L1D005P70]Peechappilly    |
| 072       | R108- RNSr.Philo CMC(A729)[L1D005P70]Pulparambil                    |
| 073       | R109- RNSr.Little Maria DSS(A732) [L1D005P70]Pulparambil            |
| 074       | R110- RNSr.Alex FCC(A733)[L1D 005P70]Pulparambil                    |
| 075       | R111- RNSr.Tessy Paul(A734) [L1D 005P70] Enanickal                  |

Table 12.39: List of Priests,Nuns: Nuns M4(2)

| II  | NAME CODE NAME PIN DR-FD2004/13 P.MK1992 PAGEMK1992 FAMILY            |
|-----|-----------------------------------------------------------------------|
| 076 | R112- RNSr.Benno Enanickal(A735)[L1D005P70] Enanickal                 |
| 077 | R113- RNSr.Mercy SH(A736)[L1D005P70] Peechappilly                     |
| 078 | R114- RNSr.Ruby, Clarist(A737) [L1D005P70] Peechappilly               |
| 079 | R115- RNSr.Elisiyus(A738)[L1D005P70] Pulparambil                      |
| 080 | R116- RNSr.Merley(A739)[L1D 005P70] Pulparambil                       |
| 081 | R117- RNSr.Monita (A741)[L1D005P70]Kalapurackal                       |
| 082 | R118- RNSr.Theophin, (Kalapurackal)(A742)[L1D005P70]Kalapurackal      |
| 083 | R119- RNSr.Mary Helen(Thressia) DMA (A751)[L1D024P71]Thevarpadam      |
| 084 | R120- RNSr.Gemma(Monica) CSN)(A763) [L1D027P73]Pulparambil            |
| 085 | R121- RNSr.Lissia (Mariakutty)CSN(A764)[L1D027P73] Pulparambil        |
| 086 | R122- RNSr.Flowret(Thressiamma)CSN(A768)[L1029P75] Matheckel-MMT      |
| 087 | R123- RNSr.Goretti(Brigit)CSN (A770)[L1029P75]Matheckel-MMT           |
| 088 | R124- RNSr.Aquina(Rita1938-2008),Dr.CSN(A771)[L1029P75] Matheckel-MMT |
| 089 | R125- RNSr.Diana(Jolly),Dr.MSJ(A772)[L1029P75] Matheckel-MMT          |
| 090 | R126- RNSr.Aquina CMC (A780)[L1D031P82] Kochunedungattu-Kooran-MMT    |
| 091 | R127- RNSr.Benedict(A786)[L1D031P82] Pittappillil (Thanatthu)         |
| 092 | R128- RNSr.Nirmal Latha(A787)[L1D031P82] Pittappillil(Thanatthu)      |
| 093 | R129- RNSr.Ancy Thevarpadam(A788)[L1D024P71]Thevarpadam               |
| 094 | R130- RNSr.Philomina Thevarpadam(A789)[L1D024P71]Thevarpadam          |
| 095 | R131- RNSr.Mary Isidor CMI(A790)[L1D024P71]Kallarackal                |
| 096 | R132- RNSr.Teresita(Shalini Jose)(A792)[L1D024P71]Kallarackal         |
| 097 | R133- RNSr.Daisy(A794)[L1D024P72] Kallarackal                         |
| 098 | R134- RNSr.Sandra,Dr(A795)[L1D024P72] Kallarackal                     |
| 099 | R139- RNSr.Mercy(A818)[L3030P81]Thuruthumalil                         |

Table 12.40: List of Branches of Matheckal Family: M1,M2,M3(1)

| Br  | Branch Name                                                         |
|-----|---------------------------------------------------------------------|
| M1  | Matheckal (Kottur)-MKT                                              |
| 01  | Kottur Paryannilam(Elishua Ouseph Nedungattu Erthadathil)           |
| 02  | Kottur Thalappilly(Elishua Ouseph Nedungatturthadathil)             |
| 03  | Matheckal Kottur (Elishua Ouseph Nedungattu Erthadathil)            |
| M2  | Matheckal Kannathkuzhy-MKZ                                          |
| 04  | Matheckal Kallieyl-MKL                                              |
| 05  | Matheckal Kannathukuzhy-MKZ                                         |
| M2A | Matheckal Kalliyel-MKL                                              |
| 06  | Matheckal Kalliyel Mullapadi-MKL                                    |
| 04  | Matheckal Kalliyel-MKL                                              |
| M2B | Matheckal Kannathukuzhy- MKZ                                        |
| 05  | Matheckal Kannathukuzhy-MKZ                                         |
| 06  | Matheckal Valummel-MKZ                                              |
| 07  | Matheckal (Koduvelil Peringkallingal)-MKZ                           |
| 08  | Matheckal (Mundackal Peringkallingal) MKZ                           |
| 09  | Matheckal Namattam -MKZ                                             |
| 10  | Matheckal Peringkallingal-MKZ                                       |
| M3  | Matheckal Koniye kallungal-MKZ                                      |
| 11  | Matheckal Kolembel-MKB                                              |
| 12  | Matheckal Koniye kallungal-MKO and                                  |
| 13  | Matheckal Thekkumalayil-MTM                                         |
| M3A | Matheckal Kolembel MKB are                                          |
| 14  | Matheckal Vilayanikkal- MKB and                                     |
| 11  | Matheckal Kolembel-MKB                                              |
| 14  | Male Descendants M3 14 retained the name Matheckal Vilayanikkal-MKB |

Table 12.41: List of Branches of Matheckal Family: M3(2),M4

| Br  | Branch Name                                                       |
|-----|-------------------------------------------------------------------|
| M3A | Matheckal Kolembel-MKB                                            |
| 14  | Matheckal Valamkudiyil-MKB                                        |
| 15  | Matheckal Erthadathil-MKB and                                     |
| 11  | Matheckal Kolembel/Thazhathekolembel-MKB                          |
| M3B | Offshoots of Matheckal (Koniye kallungal) are                     |
| 16  | Matheckal Thazhatheveetil-MKO                                     |
| 17  | Matheckal Karottetekolembel-MKO                                   |
| 18  | Matheckal Lakkott-MKO                                             |
| 19  | Matheckal Alwaye-MKO and                                          |
| 12  | Matheckal Koniye kallungal- MKO                                   |
| M3C | Matheckal Thekkummalayil-MTM                                      |
| 20  | Matheckal (Convent Road)MTM                                       |
| 21  | Matheckal Kurinjikaanam-MTM                                       |
| 22  | Matheckal Akantiriyil-MTM                                         |
| 13  | Matheckal Thekkummalayil-MTM                                      |
| M4  | Matheckal Matheckal T-MMT                                         |
| 23  | Matheckal Pulakudiyil-MMT                                         |
| 24  | Matheckal Matheckal T-MMT Arakuzha                                |
| 25  | Matheckal(Kochunedungattu)-MMT (Dattu)                            |
| 23  | Male descendants of M4 23 retained the Name Matheckal Pulakudiyil |
| M4  | Matheckal Matheckal T-MMT                                         |
| 24  | Matheckal Matheckal T-MMT Arakuzha                                |
| 26  | Matheckal Matheckal T Alappatt Knakuzhy-MMT Arikuzha Dattu        |
| 24  | Male descendants of M4 24 retain the name Matheckal Tharawad      |
| 26  | Male descendants of M4 26 retain the name Matheckal Tharawad      |
| M4  | Matheckal (Kochunedungatt)-MMT are                                |
| 25  | (Pittapillil Kochunedungattu-Kooran) MMT Dattu                    |
| 27  | Pittapillil (Kochunedungatt)-MMT.                                 |

Table 12.42: Branch Codes of Matheckal Family :M1,M2(1)

| No  | Branch Code Name Family                                          |
|-----|------------------------------------------------------------------|
| 001 | M1000 Mathunni Varkey Matheckal (Kottoor) MKT                    |
| 002 | M1000 Fr.Varkey Mathai CMI Matheckal Kottoor MKT                 |
| 003 | M1001 Ouseph Mathai Kottoor Paryannilam Nedungattu Erthadathil   |
| 004 | M1002 Ouseph Varkey Kottoor Thalappilly Nedungattu Erthadathil   |
| 005 | M1003 Ouseph Iype Matheckal(Kottoor)Nedungattu (Erthadathil)     |
| 006 | M2000 Mathunni Mathai <sub>1</sub> Matheckal Kannathukuzhy MKZ   |
| 007 | M2000 Fr.Mathai Mathai(1845-1870)                                |
| 008 | M2000 Mathai Varkey Matheckal Kannathukuzhy MKZ                  |
| 009 | M2000 Mathai Varkey Matheckal Kannathukuzhy MKZ                  |
| 010 | M2100 Varkey Mathai(1862)Matheckal Kalliyel MKL                  |
| 011 | M2200 Varkey Ouseph(1865)Matheckal Kannathukuzhy MKZ             |
| 012 | M2100 Varkey Mathai(1862)Matheckal KalliyelMKL                   |
| 013 | M2110 Mathai Ouseph(1896)Matheckal Kalliyel Mullapadi MKL        |
| 014 | M2120 Mathai Varkey(1904)Matheckal Kalliyel Tharawad MKZ         |
| 015 | M2110 Ouseph Mathai(1925)Matheckal Kalliyel Mullapadi MKL        |
| 016 | M2111 Mathai Jose(1949)Matheckal Kalliyel Mullapadi MKL          |
| 017 | M2112 Mathai Paul(1951) Matheckal Kalliyel Mullapadi MKL S Coorg |
| 018 | M2113 Mathai George(1954)Matheckal Kalliyel M MKL S Coorg        |
| 019 | M2120 Mathai Varkey(1904) Matheckal Kalliyel T-MKZ               |
| 020 | M2120 Fr. Jose Kannathukuzhy Matheckal Kalliyel T-MKZ            |
| 021 | M2121 Varkey John(1947) Matheckal Kalliyel T MKZ                 |
| 022 | M2122 Varkey Mathew(1949)Matheckal Kalliyel T MKZ                |
| 023 | M2200 Varkey Ouseph(1865)Matheckal Kannathukuzhy-MKZ             |
| 024 | M2210 Ouseph Varkey(1887)Matheckal Kannathukuzhy-MKZ             |
| 025 | M2220 Iype Ulahannan(1898) Matheckal Valummel MKZ Arakuzha       |
| 026 | M2230 Iype Ouseph(1900)Koduvelil(Peringkallingal) MKZ(Dattu)     |
| 027 | M2240 Iype Mathai(1902)Mundackal(Peringkallingal) MKZ(Dattu)     |
| 028 | M2250 Iype Kurian(1904)Matheckal Namattam) MKZ                   |
| 029 | M2260 Iype Thomas(1913)Matheckal Peringkallingal T MKZ Arakuzha  |
| 030 | M2210 Ouseph Varkey(1887) Matheckal Kannathukuzhy MKZ            |
| 031 | M2211 Varkey Mathai(1911)Matheckal Kannathukuzhy) MKZ            |
| 032 | M2213 Varkey Ouseph(1922)MatheckalKannathukuzhy-T MKZ            |
| 033 | M2220 Iype Ulahannan(1898) Matheckal Valummel MKZ                |
| 034 | M2221 Ulahannan Joseph(1926)Matheckal Valummel MKZ               |
| 035 | M2222 Ulahannan Mathai(1929)Matheckal Valummel MKZ Nellimattam   |

Table 12.43: Branch Codes of Matheckal Family :M2(2),M3(1)

| No  | Branch Code Name Family                                                  |
|-----|--------------------------------------------------------------------------|
| 036 | M2223 Ulahannan George(1931)Matheckal Valummel MKZ Perumballoor          |
| 037 | M2224 Ulahannan Kuriakose(1934)Matheckal Valummel MKZ Kothamangalam      |
| 038 | M2225 Ulahannan Thomas (1937) Matheckal Valummel MKZ Arakuzha            |
| 039 | M2226 Ulahannan John (1942) Matheckal Valummel MKZ Arakuzha              |
| 040 | M2230 Iype Ouseph (1900) Koduvelil Peringkallingal MKZ Perumballoor      |
| 041 | M2230 Fr.Joseph Kannathukuzhy,Koduvelil(Peringkallingal MKZ)             |
| 042 | M2240 Iype Mathai(1902)Mundackal Peringkallingal MKZ MVA                 |
| 043 | M2241 Mathai Joseph(1929)Mundackal Peringkallingal MKZ MVA               |
| 044 | M2242 Mathai George (1945)Mundackal Peringkallingal-MKZ MVA              |
| 045 | M2250 Iype Kurian (1904) Matheckal Namattam MKZ                          |
| 046 | M2251 Kurian John (1949))Matheckal Namattam MKZ                          |
| 047 | M2252 Kurian Joseph(1939) Matheckal Namattam MKZ Perumballoor            |
| 048 | M2260 Iype Thomas(1913)Matheckal Peringkallingal Tharawad MKZ            |
| 049 | M2261 Thomas Joseph(1940)Matheckal Peringkallingal T MKZ                 |
| 050 | M2262 Thomas Augusthy (1942) Matheckal Peringkallingal T MKZ             |
| 051 | M2263 Thomas George (1954) Matheckal Peringkallingal T MKZ               |
| 052 | M2264 Thomas Dominic (1956) Matheckal Peringkallingal T MKZ              |
| 053 | M2265 Thomas John (1956) Matheckal Peringkallingal T MKZ                 |
| 054 | M3000 Mathunni Mathai <sub>2</sub> (1830) Matheckal Koniye kallungal MKO |
| 055 | M3000 Mathai <sub>2</sub> Mathai eldest son                              |
| 056 | M3000 Fr.Mathai Matheckal(Kochu Mathai)CMI S/o Mathai Mathai)            |
| 057 | M3000 Fr.Mathai Joseph Matheckal                                         |
| 058 | M3100 Mathai Varghese(1860) Matheckal Kolembel-MKB                       |
| 059 | M3200 Mathai Paulose-T(1870) Matheckal Koniye kallungal -MKO             |
| 060 | M3300 Mathai Pathrose-T(1870) Matheckal Thekkumalayil MTM                |
| 061 | M3100 Mathai Varghese(1860) Matheckal Kolembel -MKB                      |
| 062 | M3110 Varghese Mathu (1888) Matheckal Kolembel -MKB                      |
| 063 | M3120 Varghese Iype(1895-1930)Matheckal Vilayanikkal -MKB                |
| 064 | M3110 Varghese Mathu(1888)Matheckal Kolembel MKB                         |
| 065 | M3111 Mathu Varkey(1910)Matheckal Valankudiyil MKB Arakuzha              |
| 066 | M3112 Mathu Kuriako(1913)Matheckal Erthadathil -MKB Arakuzha             |
| 067 | M3113 Mathu Thomas (1926) Matheckal Kolembel -MKB Arakuzha               |
| 068 | M3120 Varghese Iype(1895-1930) Matheckal Vilayanikkal -MKB               |
| 069 | M3120 Fr. Mathew VC(Iype Mathew) Matheckal Vilayanikkal MKB              |
| 070 | M3121 Iype Varghese Matheckal Vilayanikkal - MKB                         |

Table 12.44: Branch Codes of Matheckal Family : M3(2)

| No  | Branch Code Name Family                                               |
|-----|-----------------------------------------------------------------------|
| 071 | M3122 Iype Thomas Matheckal Vilayanickal-MKB                          |
| 072 | M3123 Iype Joseph Matheckal Vilayanickal-MKB                          |
| 073 | M3200 Mathai Paulose-T(1870)Matheckal Koniye kallungal-MKO            |
| 074 | M3210 Paulose Kuriakose(1895)Matheckal Thazathuveetil-MKO             |
| 075 | M3220 Paulose Mani(1897)Matheckal Karotte Kolembe l-MKO               |
| 076 | M3230 Paulose Iype(1905)Matheckal Lakkott-MKO Meenkunnam              |
| 077 | M3240 Paulose Mathai(1908-1985)Matheckal Koniye kallungal-MKO Alwaye  |
| 078 | M3210 Paulose Kuriakose(1895)Matheckal Thazhathuveetil- MKO           |
| 079 | M3211 Kuriakose Paulose(1913) Matheckal Thazhathuveetil- MKO          |
| 080 | M3210 Kuriakose Thomas Matheckal Thazhathuveetil-MKO                  |
| 081 | M3210 Kuriakose Joseph Matheckal Thazhathuveetil-MKO                  |
| 082 | M3211 Kuriakose Paulose(1913),Matheckal Thazhathuveetil-MKO           |
| 083 | M3212 Paulose Kuriakose Matheckal Thazathuveetil-MKO                  |
| 084 | M3213 Paulose John Matheckal Thazathuveetil-MKO                       |
| 085 | M3214 Paulose Thomas Matheckal Thazathuveetil-MKO                     |
| 086 | M3215 Paulose Joseph Matheckal Thazathuveetil- MKO                    |
| 087 | M3216 Paulose George Matheckal Thazathuveetil-MKO                     |
| 088 | M3217 Paulose Sebastian Matheckal Thazathuveetil-MKO                  |
| 089 | M3218 Paulose Stanley Matheckal Thazathuveetil -MKO                   |
| 090 | M3220 Paulose Mani (1897) Matheckal Karotte Kolembe l -MKO            |
| 091 | M3220 Mani Paulose Matheckal Karotte Kolembe l -MKO                   |
| 092 | M3220 Mani Paulose Matheckal Karotte Kolembe l -MKO                   |
| 093 | M3221 Paulose Emmanuel (1953) Matheckal Karotte Kolembe l -MKO        |
| 094 | M3222 Paulose Thomas (1958) Matheckal Karotte Kolembe l -MKO          |
| 095 | M3223 Paulose Jose (1961)Matheckal Karotte Kolembe l -MKO             |
| 096 | M3224 Paulose Francis(1961)Matheckal Karotte Kolembe l -MKO           |
| 097 | M3230 Paulose Iype(1905), Matheckal Lakkott-MKO Meenkunnam            |
| 098 | M3231 Iype Joseph(1936), Matheckal Lakkott-MKO Meenkunnam             |
| 099 | M3232 Iype Babu(1951), Matheckal Lakkott-MKO Meenkunnam               |
| 100 | M3233 Iype Sunny(1956), Matheckal Lakkott-MKO Meenkunnam              |
| 101 | M3300 Mathai Pathrose-T(1870) Matheckal Thekkummalayil MTM            |
| 102 | M3300 Fr.Mathew Matheckal(1910-1984)Matheckal Thekkummalayil MTM      |
| 103 | M3310 Pathrose Thomas(1900-1970),Matheckal Convent Road MTM Ernakulam |
| 104 | M3320 Pathrose Chacko(1902)Matheckal Akanthiriyil MTM                 |
| 105 | M3330 Pathrose Iype(1906),Matheckal Kurinjikaanam MTM                 |

Table 12.45: Branch Codes of Matheckal Family:M4(1)

| No  | Branch Code Name Family                                               |
|-----|-----------------------------------------------------------------------|
| 106 | M3340 Pathrose Varkey(1912) Matheckal Thekkummalayil MTM              |
| 107 | M3310 Pathrose Thomas(1900-1970)Matheckal Convent Road MTM Ernakulam  |
| 108 | M3310 Fr Thomas Joseph(Joe)SJ Matheckal Convent Road MTM Ernakulam    |
| 109 | M3311 Thomas Kuriakose Matheckal Convent Road MTM Kaloer Ernakulam    |
| 110 | M3312 Thomas Mathew (Sunny), Matheckal Convent Road MTM Pala          |
| 111 | M3313 Thomas Peter John Matheckal Convent Road MTM Kaloer             |
| 112 | M3314 Thomas George(1953) Matheckal Convent Road MTM Ernakulam        |
| 113 | M3320 Pathrose Chacko(1902),Matheckal Akanthiriyil MTM                |
| 114 | M3321 Chacko Peter(1926) Matheckal Akanthiriyil Arackal MTM           |
| 115 | M3322 Chacko Joseph(Kunjachan 1933) Matheckal Akanthiriyil MTM        |
| 116 | M3323 Chacko Thomas(Thommachan1935)Matheckal Akanthiriyil Kottoor MTM |
| 117 | M3324 Chacko Mathew(Mathaikunj1937) Matheckal Akanthiriyil MTM        |
| 118 | M3330 Pathrose Iype(1906),Matheckal Kurinjikaanam MTM                 |
| 119 | M3330 Late Iype Jose Matheckal Kurinjikaanam MTM                      |
| 120 | M3331 Iype Shinto Matheckal Kurinjikaanam MTM                         |
| 121 | M3332 Iype Shajin Matheckal Kurinjikaanam MTM                         |
| 122 | M3340 Pathrose Varkey(1912) Matheckal Thekkummalayil MTM              |
| 123 | M3341 Varkey Jose(1938) Matheckal Thekkummalayil MTM Malabar          |
| 124 | M3342 Varkey Peter(Sunny1941)Matheckal Thekkummalayil MTM Arakuzha    |
| 125 | M3343 Varkey Pius(1959) Matheckal Thekkummalayil MTM Arakuzha         |
| 126 | M4000 Mathunni Chacko Matheckal Matheckal-MMT                         |
| 127 | M4100 Chacko Iype(1861)Matheckal Pulakudiyil-MMT                      |
| 128 | M4200 Chacko Varkey (1870)Matheckal Matheckal T-MMT Arakuzha          |
| 129 | M4300 Chacko Mathew(1878)Matheckal(Kochunedungattu)-MMT (Dattu)       |
| 130 | M4100 Chacko Iype (1861)Matheckal Pulakudiyil - MMT                   |
| 131 | M4110 Iype Mathew (1891), Matheckal Pulakudiyil-MMT, Arakuzha         |
| 132 | M4120 Iype Abraham(Avirachan1902)Matheckal Pulakudiyil-MMT Arakuzha   |
| 133 | M4200 Chacko Varkey(1870)Matheckal Matheckal T-MMT Arakuzha           |
| 134 | M4210 Varkey Ulahannan(1898-1919)Matheckal Matheckal T-MMT Arakuzha   |
| 135 | M4220 Varkey Kuriakose(1900-1983)Matheckal Matheckal, Arakuzha        |
| 136 | M4250 Varkey Iype(1905)MatheckalT(Alappatt Knakuzhy)-MMT Arikuzha     |
| 137 | M4210 Varkey Ulahannan(1898-1919) Matheckal Matheckal,Arakuzha        |
| 138 | M4210 Fr.John Matheckal(1919-1995)Matheckal Matheckal T-MMT Arakuzha  |
| 139 | M4220 Varkey Kuriakose(1900-1983) Matheckal Matheckal T-MMT Arakuzha  |
| 140 | M4220 Kuriakose George (1925-1950) Matheckal MatheckalT-MMT Arakuzha  |

Table 12.46: Branch Codes of Matheckal Family: M4(2)

| No  | Branch Code Name Family                                              |
|-----|----------------------------------------------------------------------|
| 141 | M4220 Kuriakose Joseph(Joy1944) Matheckal Matheckal T-MMT Arakuzha.  |
| 142 | M4250 Varkey Iype(1905)MatheckalT Alappatt Knakuzhy Arikuzha(Dattu)  |
| 143 | M4250 Iype George(1924)Matheckal T Alappatt Knakuzhy-MMT Arikuzha    |
| 144 | M4220 Kuriakose George(1925-1950)Matheckal Matheckal-T-MMT Arakuzha  |
| 145 | M4220 George Jacob (Baby 1950) Matheckal Matheckal-T-MMT Hyderaad    |
| 146 | M4221 Paul George-T(Pratap1983)Matheckal Matheckal-T-MMT Hyderaad    |
| 147 | M4222 Philip John-T(Pramod1983)Matheckal Matheckal-T-MMT Hyderaad    |
| 148 | M4220 Kuriakose Joseph(Joy)Matheckal Matheckal-T-Nottinghamshire,UK  |
| 149 | M4220 Sean Joy(1973) Matheckal Matheckal-T-MMT London UK             |
| 150 | M4250 Iype George(1924)Matheckal T Alappatt Knakuzhy-MMT Arikuzha    |
| 151 | M4251 George Jose Matheckal Alappatt Knakuzhy-T-MMT Arikuzha         |
| 152 | M4252 George Thomas MatheckalAlappatt Knakuzhy-T-MMT New Delhi       |
| 153 | M4253 George George Matheckal Alappatt Knakuzhy-T-MMT Muvattupuzha.  |
| 154 | M4254 George Emmanuel(Roy)MatheckalT Alappatt Knakuzhy Arikuzha      |
| 155 | M4300 Chacko Mathew (1878)Matheckal (Kochunedungattu)-MMT (Dattu)    |
| 156 | M4300 Ulahannan Matheckal(Kochunedungattu Kooran) Arakuzha(Dattu)    |
| 157 | M4301 Varkey Pittappillil(Kochunedungattu)-MMT                       |
| 158 | M4300 Ulahannan Matheckal(KochunedungattuKooran)Arakuzha(Dattu)      |
| 159 | M4300 Ulahannan Mathachan Matheckal (Kochunedungattu Kooran)-MMT     |
| 160 | M4310 Mathew John(1946)(Kochunedungattu Kooran Pittappilly)-MMT      |
| 161 | M4320 Mathew Simon(Joy)Matheckal(Kochunedungattu Kooran Pittappilly  |
| 162 | M4330 Mathew Jose(1950) Matheckal Kochunedungattu Kooran Pittappilly |
| 163 | M4301 Varkey Pittappillil Thanathu (Kochunedungatt)-MMT              |
| 164 | M4301 Varkey Pittappillil Thanathu (Kochunedungatt)-MMT              |

Table 12.47: List of Family Directory 2013(1)

| FD13:04 | BRANCH   | GENE | LOGY                | CODE                      | PIN                   | NAME                  | ROOT      | FD2013 | PIN |
|---------|----------|------|---------------------|---------------------------|-----------------------|-----------------------|-----------|--------|-----|
| 001:L1  | M0000[1] | A001 | Mathunni            | Karanavar(1788)           | Matheckal             | Tharawad              | (000A000) |        |     |
| 002:L1A | M1000[2] | A008 | Varkey              | (1815)                    | Matheckel             | Kottur-MKT            | (001A001) |        |     |
| 003:L1B | M2000[2] | A009 | Mathai <sup>1</sup> | (1818)                    | Matheckel             | Kannathukuzhy-MKZ     | (001A001) |        |     |
| 004:L1C | M3000[2] | A010 | Mathai <sup>2</sup> | (1830)                    | Matheckel             | Koniyekallungal-MKO   | (001A001) |        |     |
| 005:L1D | M4000[2] | A011 | Chacko              | (1835)                    | Matheckel             | Matheckel T MMT       | (001A001) |        |     |
| 006:L1B | M2000[3] | A030 | Varkey              | Matheckel                 | Kannathukuzhy-MKZ     | (003A009)             |           |        |     |
| 007:L1B | M2100[4] | A056 | Mathai              | (1862)                    | Matheckel             | Kalliyel-MKL          | (006A030) |        |     |
| 008:L1B | M2110[5] | A062 | Ouseph              | (1896)-Kunjappu           | Matheckel             | Kalliyel-MKL          | (007A056) |        |     |
| 009:L1B | M2200[4] | A111 | Ouseph              | (Iype1865)                | Matheckel             | Peringallingal-MKZ    | (006A030) |        |     |
| 010:L1C | M3000[3] | A032 | Mathai              | Matheckel                 | Koniyekallungal-MKO   | (004A010)             |           |        |     |
| 011:L1C | M3100[3] | A033 | Varghese            | Matheckel                 | Kolembel-MKB          | (004A010)             |           |        |     |
| 012:L1C | M3110[4] | A333 | Mathu               | (1888)                    | Matheckel             | Kolembel-MKB          | (011A033) |        |     |
| 013:L1C | M3120[4] | A337 | Iype                | (1895-1930)               | Matheckel             | Vilayanickal-MKB      | (011A033) |        |     |
| 014:L1C | M3200[3] | A036 | Paulose             | (T)                       | Matheckel             | Koniyekallungal-MKO   | (004A010) |        |     |
| 015:L1C | M3210[4] | A354 | Kuriakose           | (1895)                    | Matheckel             | Thazhathuveetil-MKO   | (014A036) |        |     |
| 016:L1C | M3220[4] | A356 | Mani                | Matheckel                 | Karottkolembel-MKO    | (014A036)             |           |        |     |
| 017:L35 | M3230[4] | A359 | Iype                | Matheckel                 | Lakkott-MKO           | (014A036)             |           |        |     |
| 018:L38 | M3240[4] | A362 | Mathew              | BA                        | Matheckel             | Koniyekallungal-MKO   | (014A036) |        |     |
| 019:L1C | M3300[3] | A035 | Pathrose            | (T)                       | Matheckel             | Thekkummalayil-MTM    | (004A010) |        |     |
| 020:L39 | M3310[4] | A345 | Thomas              | Matheckel                 | Convent Road MTM      | (019A035)             |           |        |     |
| 021:L43 | M3320[4] | A347 | Chacko              | Matheckel                 | Akantiriyil -MTM      | (019A035)             |           |        |     |
| 022:L51 | M3330[4] | A349 | Iype                | (1908-85)                 | Matheckel             | Kurinjikaanam MTM     | (019A035) |        |     |
| 023:L52 | M3340[4] | A352 | Varkey              | Matheckel                 | Thekkummalayil-MTM    | (019A035)             |           |        |     |
| 024:L1D | M4100[3] | A037 | Iype                | Matheckel                 | Pulakkudiyil MMT      | (005A011)             |           |        |     |
| 025:L1D | M4100[4] | A683 | Mathew              | Matheckel                 | Pulakkudiyil MMT      | (024A037)             |           |        |     |
| 026:L1D | M4100[4] | A685 | Abraham             | Matheckel                 | Pulakkudiyil MMT      | (024A037)             |           |        |     |
| 027:L1D | M4200[3] | A038 | Varkey              | (1870)                    | Matheckel             | Matheckel T MMT       | (005A011) |        |     |
| 028:L1D | M4210[4] | A688 | Ulahannan           | (1919d)                   | Matheckel             | MatheckelTMMT         | (027A038) |        |     |
| 029:L1D | M4220[4] | A690 | Kuriakose           | (1900b)                   | Matheckel             | MatheckelT MMT        | (027A038) |        |     |
| 030:L1D | M4250[4] | A692 | Joseph-Iype         | Matheckel                 | Alappatt Knakuzhy MMT | (027A038)             |           |        |     |
| 031:L1D | M4300[3] | A039 | Mathew              | (1878)                    | Matheckel             | Kochunedungattu MMTYL | (005A011) |        |     |
| 032:L1D | M4300[-] | A783 | Mathachan           | (S/o Thressia)            | Kochunedungattu MMT   | (030A694)             |           |        |     |
| 033:L1D | M4300[-] | A785 | Mathew              | PV(S/o Anna)-Pittappillil | Thanatthu             | (030A695)             |           |        |     |
| 034:L1  | M4220[5] | A775 | Dr.Joy              | Kuriakose                 | Matheckel             | Matheckel T-MMT       | (029A690) |        |     |
| 035:L2  | M4220[5] | A773 | George              | Kuriakose                 | Matheckel             | Matheckel T MMT       | (029A690) |        |     |
| 036:L2  | M4220[6] | A829 | Jacob               | (Baby)                    | Matheckel             | Matheckal T MMT       | (035A773) |        |     |

Table 12.48: List of Family Directory 2013(2)

| FD13:04 | BRANCH   | GENE | LOGY                   | CODE                        | PIN                              | NAME                  | ROOT                     | FD2013 | PIN |
|---------|----------|------|------------------------|-----------------------------|----------------------------------|-----------------------|--------------------------|--------|-----|
| 037:L3  | M4250[5] | A777 | Iype                   | George                      | Matheckel                        | Alappatt              | Knakuzhy-MMT-YL(030A692) |        |     |
| 038:L3  | M4254[6] | A813 | Roy-Emmanuel           | Matheckel                   | Alappatt                         | Knakuzhy-MMT(037A777) |                          |        |     |
| 039:L4  | M4251[6] | A803 | Jose                   | Matheckel                   | (Alappatt Knakuzhy)-MMT(037A777) |                       |                          |        |     |
| 040:L5  | M4252[6] | A806 | Tommichan              | Matheckel                   | (Alappatt Knakuzhy)-MMT(037A777) |                       |                          |        |     |
| 041:L6  | M4253[6] | A808 | George1962             | Matheckel                   | (Alappatt Knakuzhy)-MMT(037A777) |                       |                          |        |     |
| 042:L7  | M3113[5] | A372 | Thommachan             | Matheckel                   | Thazhathhekolembel-MKB(012A333)  |                       |                          |        |     |
| 043:L7  | M3113[6] | A479 | Joy- Mathew            | Matheckel                   | Thazhathhekolembel-MKB(042A372)  |                       |                          |        |     |
| 044:L7  | M3113[7] | A628 | Toji                   | Matheckel                   | Thazhathhekolembel-MKB(043A479)  |                       |                          |        |     |
| 045:L8  | M3113[6] | A482 | Cherian                | Matheckel                   | Thazhathhekolembel MKB(042A372)  |                       |                          |        |     |
| 046:L9  | M3113[6] | A485 | Francis                | Matheckel                   | Thazhathhekolembel-MKB(042A372)  |                       |                          |        |     |
| 047:L10 | M3113[6] | A487 | Avirachan              | Matheckel                   | Thazhathhekolembel-MKB(042A372)  |                       |                          |        |     |
| 048:L11 | M3111[5] | A368 | VargheseKunjuvarkey    | Matheckel                   | Valankudiyil-MKB(012A333)        |                       |                          |        |     |
| 049:L11 | M3111[6] | A464 | Baby(Sebastian)        | MV-Matheckel                | Valankudiyil-MKB (048A368)       |                       |                          |        |     |
| 050:L12 | M3111[6] | A460 | Mathew-Kunju-Matheckel | Valankudiyil- MKB (048A368) |                                  |                       |                          |        |     |
| 051:L12 | M3111[7] | A599 | George(Shajan1965)     | Matheckel                   | Valankudiyil-MKB(050A460)        |                       |                          |        |     |
| 052:L13 | M3111[6] | A462 | Jose MV(Varkey)        | Matheckel                   | Valankudiyil-MKB(048A368)        |                       |                          |        |     |
| 053:L13 | M3111[7] | A602 | George                 | Matheckel                   | (Valankudiyil)-MKB(052A462)      |                       |                          |        |     |
| 054:L14 | M3112[5] | A370 | Kuriakose(1913)        | Matheckel                   | Erthadathil-MKB(012A333)         |                       |                          |        |     |
| 055:L14 | M3112[6] | A474 | Jose(1950-2009)        | Matheckel                   | Erthadathil-MKB(054A370)         |                       |                          |        |     |
| 056:L14 | M3112[7] | A624 | Jomy Jose              | Matheckel                   | Erthadathil - MKB (055A474)      |                       |                          |        |     |
| 057:L15 | M3112[6] | A466 | Mathew(1938-2003)-     | Matheckel                   | Erthadathil-MKB(054A370)         |                       |                          |        |     |
| 058:L15 | M3112[7] | A611 | Rajesh-Matheckel       | Erthadathil-MKB(057A466)    |                                  |                       |                          |        |     |
| 059:L15 | M3112[7] | A609 | Manoj,Capt.            | Matheckel                   | Erthadathil-MKB(057A466)         |                       |                          |        |     |
| 060:L16 | M3112[6] | A470 | George(1945)           | Matheckel                   | Erthadathil-MKB(054A370)         |                       |                          |        |     |
| 061:L16 | M3112[7] | A613 | Saju                   | Matheckel                   | Erthadathil - MKB(060A470)       |                       |                          |        |     |
| 062:L16 | M3112[7] | A615 | Renju                  | Matheckel                   | Erthadathil - MKB(060A470)       |                       |                          |        |     |
| 063:L16 | M3112[7] | A617 | Joju                   | Matheckel                   | Erthadathil - MKB(060A470)       |                       |                          |        |     |
| 064:L17 | M3112[6] | A472 | Kuriakose Thomas       | Matheckel                   | Erthadathil-MKB(054A370)         |                       |                          |        |     |
| 065:L17 | M3112[7] | A620 | Jose                   | Matheckel                   | Erthadathil-MKB(064A472)         |                       |                          |        |     |
| 066:L17 | M3112[7] | A622 | George                 | Matheckel                   | Erthadathil-MKB(064A472)         |                       |                          |        |     |
| 067:L18 | M3112[6] | A477 | Kuriakose Pius-Quatar  | Matheckel                   | Erthadathil-MKB(054A370)         |                       |                          |        |     |
| 068:L19 | M3123[5] | A382 | Joseph-Papachan        | Matheckel                   | Vilayanickal)-MKB(013A337)       |                       |                          |        |     |
| 069:L19 | M3123[6] | A508 | George                 | Matheckel                   | Vilayanickal-MKB(068A382)        |                       |                          |        |     |
| 070:L20 | M3123[6] | A506 | Adv.JoseJ-Joychan      | Matheckel                   | Vilayanickal-MKB(068A382)        |                       |                          |        |     |
| 071:L21 | M3121[5] | A374 | Late Iype Varghese     | Matheckel                   | Vilayanickal-MKB(013A337)        |                       |                          |        |     |
| 072:L22 | M3122[5] | A379 | Iype Thomas            | Matheckel                   | Vilayanickal-MKB (013A337)       |                       |                          |        |     |

Table 12.49: List of Family Directory 2013(3)

| FD13:04 | BRANCH GENEALOGY CODE PIN NAME ROOTFD2013PIN                         |
|---------|----------------------------------------------------------------------|
| 073:L22 | M3122[6]A504 Mathew Matheckel Vilayanickal-MKB (072A379)             |
| 074:L23 | M3122[6]A502 Thomas Emmanuel Matheckel Vilayanickal-MKB(072A379)     |
| 075:L24 | M3211[5]A430 Paulose Kunjipylon Matheckel Thazhathuveetil(015A354)   |
| 076:L24 | M3218[6]A577 Stanely Matheckel Thazhathuveetil-MKO(075A430)          |
| 077:L25 | M3212[6]A562 Kuriakose Matheckel Thazhathuveetil-MKO(075A430)        |
| 078:L25 | M3212[7]A634 Roy Matheckel Thazhathuveetil-MKO(077A562)              |
| 079:L26 | M3213[6]A564 John Matheckel Thazhathuveetil-MKO (075A430)            |
| 080:L26 | M3213[7]A637 Binny-Paul Matheckel Thazhathuveetil-MKO(079A564)       |
| 081:L26 | M3213[7]A640 Biju-Joseph Matheckel Thazhathuveetil-MKO(079A564)      |
| 082:L26 | M3213[7]A643 Babu-Sebastian Matheckel Thazhathuveetil-MKO(079A564)   |
| 083:L27 | M3214[6]A566 Baby-Thomas Matheckel Thazhathuveetil-MKO(075A430)      |
| 084:L28 | M3215[6]A570 Joseph Matheckel Thazhathuveetil-MKO(075A430)           |
| 085:L28 | M3215[7]A648 Binoj Matheckel Thazhathuveetil-MKO(084A570)            |
| 086:L29 | M3216[6]A573 George Matheckel Thazhathuveetil-MKO(075A430)           |
| 087:L30 | M3217[6]A575 Sebastian-Seban Matheckel Thazhathuveetil-MKO(075A430)  |
| 088:L31 | M3220[5]A440 Paulose Kunjipylon Matheckel Karottetekolembel(016A356) |
| 089:L31 | M3224[6]A591 Francis Matheckel Karottetekolembel)-MKO(088A440)       |
| 090:L31 | M3225[6]A594 Shiby1971 Matheckel Karottetekolembel-MKO(088A440)      |
| 091:L32 | M3221[6]A583 Emmanuel MP Matheckel Karottetekolembel MKO(088A440)    |
| 092:L32 | M3221[7]A651 Paul Matheckel Karottetekolembel MKO(091A583)           |
| 093:L33 | M3222[6]A586 Thomas58 Matheckel Karottetekolembel-MKO(088A440)       |
| 094:L34 | M3223[6]A588 Jose81 Matheckel Karottetekolembel-MKO(088A440)         |
| 095:L35 | M3233[5]A450 Sunny 1956(S/o Iype) Matheckel Lakkott-MKO(017A359)     |
| 096:L36 | M3231[5]A443 Joseph-Ousepachan Late Matheckel Lakkott-MKO(017A359)   |
| 097:L36 | M3231[6]A595 Tony(S/oJoseph) Matheckel Lakkott-MKO(096A443)          |
| 098:L37 | M3232[5]A448 Babu1951(S/o Iype) Matheckel Lakkott-MKO(017A359)       |
| 099:L37 | M3232[6]A903 Jose(S/o Babu) Matheckel Lakkott-MKO(098A448)           |
| 100:L39 | M3314[5]A401 George(S/o Thomas)Matheckel Convent Road-MTM(020A345)   |
| 101:L39 | M3314[6]A517 Zubin(S/o George)Matheckel Convent Road-MTM(100A401)    |
| 102:L40 | M3311[5]A392 Thomas Kuriakose(Baby) Matheckel Convent Road(020A345)  |
| 103:L41 | M3312[5]A396 Thomas Mathew(Sunny) Matheckel Convent Road(020A345)    |
| 104:L41 | M3312[6]A512 Suresh (S/o Mathew)Matheckel Convent Road-MTM(103A396)  |
| 105:L42 | M3313[5]A398 Joy-John Peter(JPTLate)Matheckel Convent Road(020A345)  |
| 106:L43 | M3324[5]A412 MathewMC-Mathaikunj Matheckel Akantiriyil-MTM(021A347)  |
| 107:L44 | M3321[5]A404 PeterMC Matheckel Akantiriyil-MTM(021A347)              |
| 108:L44 | M3321[6]A525 Babu-Augustine Matheckel Akantiriyil-MTM(107A404)       |

Table 12.50: List of Family Directory 2013(4)

| FD13:04 | BRANCH   | GENE | LOGY                  | CODE      | PIN            | NAME      | ROOT      | FD2013    | PIN |
|---------|----------|------|-----------------------|-----------|----------------|-----------|-----------|-----------|-----|
| 109:L45 | M3321[6] | A519 | Thomas-Thommi         | Matheckel | Akantiriyil    | -MTM      | (107A404) |           |     |
| 110:L45 | M3321[7] | A868 | Shyjo                 | Matheckel | Akantiriyil    | -MTM      | (109A519) |           |     |
| 111:L46 | M3321[6] | A522 | James                 | Matheckel | Akantiriyil    | -MTM      | (107A404) |           |     |
| 112:L47 | M3322[5] | A408 | JosephMC-Kunjachan    | Matheckel | Akantiriyil    | -MTM      | (021A347) |           |     |
| 113:L48 | M3322[6] | A527 | Roy                   | Matheckel | Akantiriyil    | -MTM      | (112A408) |           |     |
| 114:L48 | M3322[6] | A529 | Binoy                 | Matheckel | Akantiriyil    | -MTM      | (112A408) |           |     |
| 115:L49 | M3323[5] | A410 | Thomas MC             | Matheckel | Akantiriyil    | Kottoor   | MTM       | (021A347) |     |
| 116:L50 | M3323[6] | A532 | Jose T                | Matheckel | Akantiriyil    | Kottoor   | -MTM      | (115A410) |     |
| 117:L51 | M3330[5] | A415 | Jose1938-85           | Matheckel | Kurinjikaanam  | -MTM      | (022A349) |           |     |
| 118:L51 | M3330[6] | A542 | Shajil-George         | Matheckel | Kurinjikaanam  | -MTM      | (117A415) |           |     |
| 119:L51 | M3330[6] | A544 | Sebastian(Shinto1974) | Matheckel | Kurinjikaanam  | (117A415) |           |           |     |
| 120:L52 | M3343[5] | A428 | Pius(S/o Varkey)      | Matheckel | Thekkummalayil | -MTM      | (023A352) |           |     |
| 121:L53 | M3341[5] | A419 | Jose(S/o Varkey)      | Matheckel | Thekkummalayil | -MTM      | (023A352) |           |     |
| 122:L54 | M3342[5] | A421 | Sunny-Peter MG        | Matheckel | Thekkummalayil | -MTM      | (023A352) |           |     |
| 123:L54 | M3342[6] | A558 | Shone- Emmanuel       | Matheckel | Thekkummalayil | -MTM      | (122A421) |           |     |
| 124:L55 | M3342[6] | A554 | George(Santosh)       | Matheckel | Thekkummalayil | -MTM      | (122A421) |           |     |
| 125:L56 | M2220[5] | A117 | Ulahannan1898)        | Matheckel | Valummel       | -MKZ      | (009A111) |           |     |
| 126:L56 | M2226[6] | A151 | John-Kunjilon         | Matheckel | Valummel       | -MKZ      | (125A117) |           |     |
| 127:L57 | M2221[6] | A141 | Joseph1926-Oudakutty  | Matheckel | Valummel       | -MKZ      | (125A117) |           |     |
| 128:L57 | M2221[7] | A229 | Jomy(S/o Joseph)      | Matheckel | Valummel       | -MKZ      | (127A141) |           |     |
| 129:L58 | M2221[7] | A215 | John -Joy1948WM       | Matheckel | Valummel       | -MKZ      | (127A141) |           |     |
| 130:L58 | M2221[8] | A315 | Jins (S/o John)       | Matheckel | Valummel       | -MKZ      | (129A215) |           |     |
| 131:L59 | M2221[7] | A218 | Joseph KJ             | Matheckel | Valummel       | -MKZ      | (127A141) |           |     |
| 132:L60 | M2221[7] | A220 | Baby-KuriakoseKJ      | WM        | Matheckel      | Valummel  | -MKZ      | (127A141) |     |
| 133:L60 | M2221[8] | A926 | Josekutty(S/oBaby)    | Matheckel | Valummel       | -MKZ      | (132A220) |           |     |
| 134:L60 | M2221[8] | A927 | Johnkutty(S/oBaby)    | Matheckel | Valummel       | -MKZ      | (132A220) |           |     |
| 135:L60 | M2221[8] | A928 | Georgekutty(S/oBaby)  | Matheckel | Valummel       | -MKZ      | (132A220) |           |     |
| 136:L61 | M2221[7] | A223 | Francis(S/o Joseph)   | Matheckel | Valummel       | -MKZ      | (127A141) |           |     |
| 137:L62 | M2221[7] | A226 | George(S/o Joseph)    | Matheckel | Valummel       | -MKZ      | (127A141) |           |     |
| 138:L63 | M2222[6] | A143 | Mathai(S/o Ulahannan) | Matheckel | Valummel       | -MKZ      | (125A117) |           |     |
| 139:L63 | M2222[7] | A232 | GeorgeKM(S/o Mathai)  | Matheckel | Valummel       | -MKZ      | (138A143) |           |     |
| 140:L64 | M2223[6] | A145 | George-Varkey         | Matheckel | Valummel       | -MKZ      | (125A117) |           |     |
| 141:L64 | M2223[7] | A244 | Tony-Antony           | Matheckel | Valummel       | -MKZ      | (140A145) |           |     |
| 142:L65 | M2223[7] | A235 | John KV               | Matheckel | Valummel       | -MKZ      | (140A145) |           |     |
| 143:L66 | M2223[7] | A237 | Jose KV-Thankachan    | Matheckel | Valummel       | -MKZ      | (140A145) |           |     |
| 144:L67 | M2223[7] | A239 | MathewKV              | Matheckel | Valummel       | -MKZ      | (140A145) |           |     |

Table 12.51: List of Family Directory 2013(5)

| FD13:04 | BRANCH   | GENE | LOGY                 | CODE       | PIN                          | NAME | ROOT | FD2013 | PIN |
|---------|----------|------|----------------------|------------|------------------------------|------|------|--------|-----|
| 145:L68 | M2223[7] | A241 | Kurian-Benny/Sunny   | Matheckel  | Valummel-MKZ(140A145)        |      |      |        |     |
| 146:L69 | M2224[6] | A147 | Kurian KJ            | Matheckel  | Valummel MKZ(125A117)        |      |      |        |     |
| 147:L70 | M2224[7] | A246 | Jolly(S/o Kurian)    | Matheckel  | Valummel-MKZ(146A147)        |      |      |        |     |
| 148:L70 | M2224[7] | A247 | Joshi(S/oKurian)     | Matheckel  | Valummel-MKZ(146A147)        |      |      |        |     |
| 149:L70 | M2224[7] | A249 | Joby(S/o Kurian)     | Matheckel  | Valummel-MKZ(146A147)        |      |      |        |     |
| 150:L70 | M2224[7] | A250 | Jomey-Johnny         | Matheckel  | Valummel-MKZ(146A147)        |      |      |        |     |
| 151:L71 | M2225[6] | A149 | Thomas(1937)         | Matheckel  | Valummel-MKZ(125A117)        |      |      |        |     |
| 152:L71 | M2225[7] | A255 | Saji-Thomas75        | Matheckel  | Valummel-MKZ(151A149)        |      |      |        |     |
| 153:L71 | M2225[7] | A252 | Saju-John71          | Matheckel  | Valummel-MKZ(151A149)        |      |      |        |     |
| 154:L72 | M2230[5] | A119 | Ouseph(1900)         | Matheckel  | [KoduvelillP-MKZ-YL(009A111) |      |      |        |     |
| 155:L73 | M2240[5] | A121 | Mathai 1902          | Matheckel- | [MundackalP-MKZ-YL(009A111)  |      |      |        |     |
| 156:L73 | M2242[6] | A162 | George(45)KM         | Matheckel- | [MundackalP-MKZ-YL(155A121)  |      |      |        |     |
| 157:L73 | M2242[7] | A281 | Jobin-Joseph-        | Matheckel- | [MundackalP-MKZ-YL(156A162)  |      |      |        |     |
| 158:L74 | M2241[6] | A157 | Joseph KM            | Matheckel- | [MundackalP-MKZ(155A121)     |      |      |        |     |
| 159:L75 | M2241[7] | A278 | Biju-John            | Matheckel- | [MundackalP-MKZ](158A157)    |      |      |        |     |
| 160:L76 | M2241[7] | A267 | Mathew               | Matheckel- | [Mundackal(P)-MKZ](158A157)  |      |      |        |     |
| 161:L77 | M2241[7] | A269 | Thomas               | Matheckel- | [Mundackal(P)-MKZ](158A157)  |      |      |        |     |
| 162:L78 | M2241[7] | A271 | Jose                 | Matheckel- | [Mundackal(P)-MKZ](158A157)  |      |      |        |     |
| 163:L79 | M2241[7] | A273 | Michael              | Matheckel- | [Mundackal(P)-MKZ](158A157)  |      |      |        |     |
| 164:L80 | M2241[7] | A275 | Sabu-Antony          | Matheckel- | [Mundackal(P)-MKZ](158A157)  |      |      |        |     |
| 165:L81 | M2250[5] | A123 | Kurian 1904          | Matheckel  | Namattam-MKZ(009A111)        |      |      |        |     |
| 166:L81 | M2251[6] | A170 | John -Joy            | Matheckel  | Namattam-MKZ(165A123)        |      |      |        |     |
| 167:L81 | M2251[7] | A289 | Emil-Kurian(S/oJohn) | Matheckel  | Namattam-MKZ(166A170)        |      |      |        |     |
| 168:L82 | M2252[6] | A169 | Joseph(S/oKurian)    | Matheckel  | Namattam -MKZ(156A168)       |      |      |        |     |
| 169:L82 | M2252[7] | A283 | Raju-Cyriac          | Matheckel  | Namattam-MKZ(156A168)        |      |      |        |     |
| 170:L82 | M2252[7] | A287 | James-Kurian-        | Matheckel  | Namattam-MKZ(156A168)        |      |      |        |     |
| 171:L83 | M2260[5] | A126 | Thomas(1913)         | Matheckel  | Peringkallingal-MKZ(009A111) |      |      |        |     |
| 172:L83 | M2265[6] | A183 | Johnny-John          | Matheckel  | Peringkallingal-MKZ(171A126) |      |      |        |     |
| 173:L84 | M2261[6] | A174 | Joseph(1940)         | Matheckel  | Peringkallingal-MKZ(171A126) |      |      |        |     |
| 174:L84 | M2261[7] | A295 | Shibu-Joseph74       | Matheckel  | Peringkallingal-MKZ(173A174) |      |      |        |     |
| 175:L85 | M2262[6] | A176 | Augusty(1942)        | Matheckel  | Peringkallingal-MKZ(171A126) |      |      |        |     |
| 176:L86 | M2263[6] | A179 | George               | Matheckel  | Peringkallingal-MKZ(171A126) |      |      |        |     |
| 177:L86 | M2263[7] | A299 | Thomas               | Matheckel  | Peringkallingal-MKZ(176A179) |      |      |        |     |
| 178:L86 | M2263[7] | A301 | Abraham              | Matheckel  | Peringkallingal-MKZ(176A179) |      |      |        |     |
| 179:L87 | M2264[6] | A181 | Tomy-Dominic         | Matheckel  | Peringkallingal-MKZ(171A126) |      |      |        |     |
| 180:L88 | M2210[5] | A114 | Varkey(1887)         | Matheckel  | Kannathukuzhy-MKZ(009A111)   |      |      |        |     |

Table 12.52: List of Family Directory 2013(6)

| FD13:04  | BRANCH   | GENE | LOGY              | CODE                      | PIN                | NAME                        | ROOT | FD2013 | PIN |
|----------|----------|------|-------------------|---------------------------|--------------------|-----------------------------|------|--------|-----|
| 181:L88  | M2211[6] | A128 | Mathai(1911)      | Matheckel                 | Kannathukuzy       | T MKZ(180A114)              |      |        |     |
| 182:L88  | M2211[7] | A192 | Joseph(1956)      | Joy                       | Matheckel          | Kannathukuzy T MKZ(181A128) |      |        |     |
| 183:L89  | M2211[7] | A187 | George(1947)      | Matheckel                 | Kannathukuzy       | T MKZ(181A128)              |      |        |     |
| 184:L89  | M2211[8] | A305 | Mathew(1979)      | Matheckel                 | Kannathukuzy       | T MKZ(183A187)              |      |        |     |
| 185:L90  | M2211[7] | A190 | Augusty(1953)     | Matheckel                 | Kannathukuzy       | T MKZ(181A128)              |      |        |     |
| 186:L90  | M2211[8] | A307 | Mathew82          | Matheckel                 | Kannathukuzy       | T MKZ(185A190)              |      |        |     |
| 187:L91  | M2212[6] | A131 | Abraham(1919)     | Matheckel                 | Kannathukuzy-T     | MKZ(180A114)                |      |        |     |
| 188:L91  | M2212[7] | A202 | Denny-Francis     | Matheckel                 | Kannathukuzy       | T MKZ(187A131)              |      |        |     |
| 189:L92  | M2212[7] | A193 | George(1948-Joy)  | Matheckel                 | Kannathukuzy       | T MKZ(187A131)              |      |        |     |
| 190:L92  | M2212[8] | A959 | Naveen            | Matheckel                 | Kannathukuzy       | T MKZ(189A193)              |      |        |     |
| 191:L92  | M2212[8] | A960 | Nithin            | Matheckel                 | Kannathukuzy       | T MKZ(189A193)              |      |        |     |
| 192:L93  | M2212[7] | A196 | James,Late        | Matheckel                 | Kannathukuzy-T     | MKZ(187A131)                |      |        |     |
| 193:L94  | M2212[7] | A199 | Jose              | Matheckel                 | Kannathukuzy       | T MKZ(187A131)              |      |        |     |
| 194:L95  | M2213[6] | A133 | Ouseph-Kuttiappan | Matheckel                 | KannathukuzyT      | (180A114)                   |      |        |     |
| 195:L95  | M2213[7] | A213 | Joy-(Francis1963) | Matheckel                 | Kannathukuzy       | T MKZ194A133                |      |        |     |
| 196:L96  | M2213[7] | A206 | George(1946)      | Matheckel                 | Kannathukuzy       | T MKZ(194A133)              |      |        |     |
| 197:L96  | M2213[8] | A310 | Shijo(Augusty)    | Matheckel                 | Kannathukuzy       | T MKZ(196A206)              |      |        |     |
| 198:L96  | M2213[8] | A313 | Antony(Sherlin)   | Matheckel                 | Kannathukuzy       | T MKZ(196A206)              |      |        |     |
| 199:L97  | M2213[7] | A211 | Jose              | Matheckel                 | Kannathukuzy       | T MKZ(194A133)              |      |        |     |
| 200:L98  | M2110[6] | A073 | Mathai1925        | Matheckel                 | Kalliyel Mullapadi | MKL(008A062)                |      |        |     |
| 201:L98  | M2111[7] | A091 | Jose(1949)        | Matheckel                 | Kalliyel Mullapadi | MKL(200A073)                |      |        |     |
| 202:L98  | M2111[8] | B001 | Joshi84           | Matheckel                 | Kalliyel Mullapadi | MKL(201A091)                |      |        |     |
| 203:L98  | M2111[8] | B004 | Tom               | Matheckel                 | Kalliyel Mullapadi | MKL(201A091)                |      |        |     |
| 204:L99  | M2112[7] | A092 | Paul KM(1951)     | Matheckel                 | Kalliyel Mullapadi | MKL(200A073)                |      |        |     |
| 205:L100 | M2113[7] | A093 | GeorgeKM(1954)    | Matheckel                 | Kalliyel Mullapadi | MKL(200A073)                |      |        |     |
| 206:L101 | M2120[5] | A063 | Varkey(1904)      | Matheckel                 | Kalliyel Mullapadi | MKL(007A056)                |      |        |     |
| 207:L101 | M2122[6] | A083 | Joy-Mathew KV     | Matheckel                 | Kalliyel           | MKL(206A063)                |      |        |     |
| 208:L101 | M2122[7] | A105 | Tijo              | Matheckel                 | Kalliyel           | MKL(207A083)                |      |        |     |
| 209:L101 | M2122[7] | A107 | Tony(Ryns)        | Matheckel                 | Kalliyel           | MKL(207A083)                |      |        |     |
| 210:L102 | M2121[6] | A081 | John(1947)        | Matheckel                 | Kalliyel           | MKL(206A063)                |      |        |     |
| 211:L102 | M2121[7] | A101 | Binu1972          | Matheckel                 | Kalliyel           | MKL(210A081)                |      |        |     |
| 212:L102 | M2121[7] | A103 | Biju 1978         | Matheckel                 | Kalliyel           | MKL(210A081)                |      |        |     |
| 213:L53  | M3341[6] | A546 | Joby(George)      | Matheckel(Thekkummalayil) | -MTM               | (121A419)                   |      |        |     |

Table 12.53: Families of Alliance From And To (1)

| No  | FAMILY SON MARRIED FROM                 | FAMILY DAUGHTER MARRIED TO               |
|-----|-----------------------------------------|------------------------------------------|
| 001 | M0 Aranjani Elanji                      | M1 Nedungatt (Erthadathil),Arakuzha      |
| 002 | M1 Moozhikachalil Arakuzha              | M2 Adapoor Arakuzha                      |
| 003 | M2 Aranjani Mutholapuram                | M2 Adapoor Puthenpura Arakuzha           |
| 004 | M2 Chennoth,Cherthala/Ernakulam         | M2 Adapoor, Kizhumadangu, Arakuzha       |
| 005 | M2 Cherayil , Keerambara,               | M2 Arackal, Kalapuram                    |
| 006 | M2 Chirackal Purayidam Chelavu          | M2 Aranjani (Puthenpurayil)              |
| 007 | M2 Chirayath Trichur                    | M2 Aranjani, Pyngottoor, Muvattupuzha    |
| 008 | M2 Edathattel (Pulparambil) Arikuzha    | M2 Chalunilam Kayanad                    |
| 009 | M2 Kaithakal ,Mailipara, Kothamangalam  | M2 Chembaruthy(Puthiyedethukunnel),      |
| 010 | M2 Kalapurackal Kalloorkad              | M2 Chengancherry , Veroor Changanasserry |
| 011 | M2 Kalapurackal Kattapana               | M2 Cherayil Chelad, KMM                  |
| 012 | M2 Kalapurayil Chembarathy Thodupuzha?  | M2 Cheruparambil, Palamattam             |
| 013 | M2 Kalariparambil, Ezhalloor            | M2 Cheruparambil,Anikad, Vazhakulam      |
| 014 | M2 Kallungal, Ponnathanam, Thodupuzha   | M2 Elavungal Machiplav, Adimaly          |
| 015 | M2 Kandrickal Mylacombu                 | M2 Illickal, Kozhikod                    |
| 016 | M2 Kanjuparambil Alwaye                 | M2 Inchthanathu, Kakoor                  |
| 017 | M2 Karimadathil, Vadayar Vaikom         | M2 Jeerakathil , Moozhikulam, EKM        |
| 018 | M2 Kavalakad Nediakad                   | M2 Kallarackal , Thekkan Paravur (D)     |
| 019 | M2 Kavalakkat, Nediakadu, Karimkunnam   | M2 Kallichiyil Peelathara, Nilambur      |
| 020 | M2 Kavattu                              | M2 Kandirickal Thrippunithara            |
| 021 | M2 Kaviyil , Privithanam                | M2 Kaniyamuzhiyil Pannimattom TDP        |
| 022 | M2 Kizhakke Vellangal Vadakara          | M2 Karingattil family, Karakunnam        |
| 023 | M2 Kodimaruthummoottil Muttom           | M2 Kidangan Angamaly                     |
| 024 | M2 Koduvelil Perumballoor (D)           | M2 Kizhakkeveetil, Marady                |
| 025 | M2 Koikkara Kizhakkambalam              | M2 Kochumuttam Enanalloor                |
| 026 | M2 Kudakad ,Purapuzha Thodupuzha        | M2 Kochumuttam Enanalloor                |
| 027 | M2 Kulathingal Udumbannoor              | M2 Koduvally Chullikkat, N. Paravur      |
| 028 | M2 Kumbillil Arakuzha                   | M2 Kottackal Muvattupuzha                |
| 029 | M2 Kunnupuram, Moolamattam              | M2 Kunnumel Parambil Chertala            |
| 030 | M2 Kuttiyara , Kaliyar                  | M2 Kureethadam, Elanji                   |
| 031 | M2 Kuzhikkattumyalil,Chelavu Thodupuzha | M2 Kuzhikandathil Ayavana, Vazhakulam    |
| 032 | M2 Machukuzhy Mutholapuram Pala         | M2 Maliyekal,Alakode                     |
| 033 | M2 Madackal, Muttom, Thodupuzha         | M2 Mannur Marika                         |
| 034 | M2 Malancheruvil Palakkad/Ernakulam     | M2 Mappilasserril Thodupuzha             |
| 035 | M2 Malekudiyil Muvattupuzha             | M2 Mattam , Thanneermukkam               |
| 036 | M2 Maliyekal (Vayattattil) Nediassala   | M2 Mattappilly Nadukara                  |

Table 12.54: Families of Alliance From And To (2)

| No  | Family Son Married From                   | Family Daughter Married To                 |
|-----|-------------------------------------------|--------------------------------------------|
| 037 | M2 Mangalserry Vaikom                     | M2 Meleppallil,Puliyanam Angamaly          |
| 038 | M2 Maniyatt Arakuzha                      | M2 Moolekudy , Vazhakulam                  |
| 039 | M2 Manjeri Kinattukarathadathil, Arakuzha | M2 Mulanjani Marika                        |
| 040 | M2 Mattathil,Josgiri,Thalasserry          | M2 Mundattu (Vattakattu) Kalloorkad        |
| 041 | M2 Mukalel Vimalagiri Idukki              | M2 Nedungallel (Palakottil) Kalloorkad     |
| 042 | M2 Mulanjanani Marika                     | M2 Nedungattu (Erthadathil) Arakuzha       |
| 043 | M2 Mullappallil, Pannimattom Thodupuzha   | M2 Nedungattu, Kavakkad                    |
| 044 | M2 Mundackal , Muvattupuzha (D)           | M2 Neerampuzha, Kalloorkad                 |
| 045 | M2 Mundackal Muvattupuzha                 | M2 Pandiymmakkal Kuravilangad              |
| 046 | M2 Muttathukudi Ayavana                   | M2 Parambil, Kaduthuruthy.                 |
| 047 | M2 Nadaykapurthu Neeranthanam             | M2 Pazhuthan,Elavally Trichur              |
| 048 | M2 Nenjirkal Ellakallu, Udumbanchola,     | M2 Perincheril Marika,                     |
| 049 | M2 Njarlakattu Puthenpura Arakkulam       | M2 Poonoly Kaipattoor, Kalady              |
| 050 | M2 Paaathadan Elavur Ernakulam            | M2 Pulickal Chengalam Palai                |
| 051 | M2 Palattukunnel, Thodupuzha              | M2 Pulickal Kambi Line, Irruttukaanam      |
| 052 | M2 Panamthottil,Thiruvambady, Kozhikod    | M2 Pulickal, Oonukal                       |
| 053 | M2 Perumattil, Enammavu, Trissur          | M2 Pulikkakunnel Kottapady                 |
| 054 | M2 Perumbillichira, Thokkupara, Devikulam | M2 Pulikunnel Bethselehem, Vazhakulam      |
| 055 | M2 Ponnattu ,Marika                       | M2 Thadathil Arakuzha                      |
| 056 | M2 Thadathil Arakuzha                     | M2 Thyparambil Pudupally                   |
| 057 | M2 Tharayil, Malayattoor                  | M2 Vattakkat, Kuninji                      |
| 058 | M2 Thattarukunnel Arakuzha                | M2 Vattakuzhy Vazhakulam                   |
| 059 | M2 Thazhathekudy, Kaliyar,Thodupuzha      | M2 Vattakuzhy Kalloorkad                   |
| 060 | M2 Thekkekandathil , Chennai              | M2 Xxxx, Chowara                           |
| 061 | M2 Thottiparanolil                        | M3 Arackal Arakuzha                        |
| 062 | M2 Thottungal, Thattekkad                 | M3 Arackal Njarackal                       |
| 063 | M2 Vadayil, Mathilakam, Iringalakuda      | M3 Aranjaniputhenpura Mutholapuram         |
| 064 | M2 Valayil,Thottakara                     | M3 Avirappatt Oonnukal                     |
| 065 | M2 Valiyaplackal Aruvithura               | M3 Chathanatt Kottayam                     |
| 066 | M2 Vattakattu Kuninji                     | M3 Chembarathi (Paliyekunnel) Muthalakodam |
| 067 | M2 Vazhacharickal Mattathipara, Pala      | M3 Cheruparambil Vazhakala,TDP/Arakuzha    |
| 068 | M2 Veliyath Koratty, Angamaly             | M3 Chimminikkodath Alwaye.                 |
| 069 | M2 Veliyathumyalil Anikkad                | M3 Edackattukudy KMM                       |
| 070 | M2 Vellankal Vadakara Koothattukulam      | M3 Enanickal Pothanicad                    |
| 071 | M3 Amanthuruthil Mylacombe                | M3 Kadvil Vaikom                           |
| 072 | M3 Arakkal, Kolady, Mukundapuram, Trissur | M3 Kakanatt Ayavan                         |

Table 12.55: Families of Alliance From And To (3)

| No  | Family Son Married From                      | Family Daughter Married To                    |
|-----|----------------------------------------------|-----------------------------------------------|
| 073 | M3 Arayath Puthanpurayil Kalayanthani        | M3 Kalarikkathotti(Nambiaparambil)Anchiri,TPZ |
| 074 | M3 Chatamkandathil Muvattupuzha              | M3 Kanimattathil Anikkad, MVP                 |
| 075 | M3 Cherayi, Keerampara, Kothamangalam        | M3 Kanjirappillyil, Anikkad                   |
| 076 | M3 Chittezath Ernakulam                      | M3 Kannattukalayil Punnthura, KTM             |
| 077 | M3 Choondakuzhyil Kulapparachal, Idukki      | M3 Karimpanackal Oonukal, KMM                 |
| 078 | M3 Chothirakunnel Kottayam                   | M3 Karukunnel Chungathara                     |
| 079 | M3 Churapuzha Arikuzha, Thodupuzha           | M3 Kattakayam Arakulam, TDP                   |
| 080 | M3 Edattukaran Mala, Trissur.                | M3 Kizhakedeth Ayavana                        |
| 081 | M3 Edayal Murikkaserry, Udumbanchola         | M3 Kizhakkalayil Nagapuzha Kaloore            |
| 082 | M3 Idapazhathil Vazhakulam                   | M3 Kochumuttom Bethselehem                    |
| 083 | M3 Kalapurackal Thattakara                   | M3 Kochuparambil Muthalakodam, TDP            |
| 084 | M3 Kalapurakkunnel, Kaloore Padi, Kodikulam  | M3 Kochuparmabil Arakuzha                     |
| 085 | M3 Kalapuram Chundatt , Kaloore              | M3 Kombanal                                   |
| 086 | M3 Kaniyamattam Vadakara, Koothattukulam     | M3 Koottappilly Inchoor, Varapetti            |
| 087 | M3 Kavumpurath Varapetty, Kothamangalam      | M3 Kottoor Thalappillil, Arakuzha             |
| 088 | M3 Kavungal Kuttykattu                       | M3 Kottukappillil Aruvithura                  |
| 089 | M3 Kizhakkekara Moolamattam                  | M3 Kudiyiruppil, Kalady/Muscat                |
| 090 | M3 Kodiyan Chennamangalam, Ernakulam         | M3 Kulathingal Elanji                         |
| 091 | M3 Kolencherry (Kallath) Kothmangalam        | M3 Kummayathottiyil Thiruvambady              |
| 092 | M3 Kottur (Nedungattu (Erthadathil) Arakuzha | M3 Kuzhinjalil, Pravithanam, Kottayam         |
| 093 | M3 Koyikattil Velliamattam                   | M3 Manikkath Ernakulam.                       |
| 094 | M3 Koyikattil Velliamattam                   | M3 Manjooran, Edappally                       |
| 095 | M3 KozhayekaatThumullyil (Kunnappillil)      | M3 Menacherry Valluvalli, North Paravur       |
| 096 | M3 Kumbalangal Kandthingal , Velliayamattam  | M3 Mookkannikal Parur                         |
| 097 | M3 Kureekkal from Pallikkara, Ernakulam      | M3 Moolayil from Changalam                    |
| 098 | M3 Kuruppumadam Nadukara,Arakuzha            | M3 Muttathu Ayavana                           |
| 099 | M3 Kuruppumadam Arakuzha                     | M3 Nambiaparambil (Thayil) Vazhakulam         |
| 100 | M3 Kuzhikattumyalil Karimanoor               | M3 Nedumkandathil(Choorakuzhy) Kadavur        |
| 101 | M3 Maliyekkal Kadalikad                      | M3 Nedungattu (Iypara) Arakuzha               |
| 102 | M3 Manakunnel Anthinad, Pala                 | M3 Nellolapalackal from Kunji                 |
| 103 | M3 Mangattu Kothamangalam                    | M3 Olickal family Vazhakulam.                 |
| 104 | M3 Maniaattu Arakuzha                        | M3 Padayatti Kanjoor, Angamaly                |
| 105 | M3 Mannathookaran Muvattupuzha               | M3 Padikkarakarott Pala                       |
| 106 | M3 Mattam Kuravilangad                       | M3 Palackal Vadkancherry                      |
| 107 | M3 Mukunnangiri Perunna, Changanserry        | M3 Palackal Vaikom /Nilambur Malappuram       |
| 108 | M3 Mundakkal Kothamangalam/MVA               | M3 Palatty Mookkannoor                        |

Table 12.56: Families of Alliance From And To (4)

| No  | Family Son Married From                      | Family Daughter Married To                 |
|-----|----------------------------------------------|--------------------------------------------|
| 109 | M3 Mundankal Illimootil Pala                 | M3 Panthackal from Kulapuram               |
| 110 | M3 Murikkan Muttuchira, Kuravilangad         | M3 Parayannilam Pallikamuri, Karimannoor   |
| 111 | M3 Muttathu, Bethseleham, Vazhakulam         | M3 Pareckattil Ernakulam                   |
| 112 | M3 Nambiaparambil Vazhakulam                 | M3 Peechatt Kothamangalam                  |
| 113 | M3 Nambiaparambil (Koottambadath) Kaloore    | M3 Peechatt Nellimattam, Kothamangalam     |
| 114 | M3 Nambiaparambil (Pookatt) Kallanicakal TPZ | M3 Peruvelil, Kayanad                      |
| 115 | M3 Nambiaparambil (Pookattu) Vazhakulam      | M3 Pittappillil Peringazha                 |
| 116 | M3 Nedumkallel Ezhalloor                     | M3 Poothullil Alwaye                       |
| 117 | M3 Nellikunnel Vazhakulam, Muvattupuzha      | M3 Porunnedath Peringezha                  |
| 118 | M3 Noorokkari Kurumpanthara, Ettumanoor      | M3 Pulickal Kothamangalam                  |
| 119 | M3 Odackal Kalayanthani, Thodupuzha.         | M3 Pulickal Kothamangalam                  |
| 120 | M3 Onatt Arakuzha                            | M3 Pulikkamavil, Chungakkunnu, Kottiyur.   |
| 121 | M3 Pallickamyil Kalayanthani                 | M3 Pulparambil Kalloorkad                  |
| 122 | M3 Pandiyammakkal, Mattathipuram             | M3 Rathappillil Muthalakodam               |
| 123 | M3 Panthackal Kuninji                        | M3 Thaliyath Nayathodu, Angamaly           |
| 124 | M3 Paracka Ernakulam                         | M3 Tharayil Kuthiyathode, Alwaye.          |
| 125 | M3 Parakandathil Elanji                      | M3 Thottungal Nediakad, Karimkunnam        |
| 126 | M3 Parappanat Arakuzha                       | M3 Thuruthipara Plassanal, Thalappalam KTM |
| 127 | M3 Parayannilam Karimannoor                  | M3 Thuruthiparyil Plassananal              |
| 128 | M3 Pariyarth Kakoor, Thirumarady             | M3 Uppumackal , Kadanad, Pala              |
| 129 | M3 Payyappillil Peringazha                   | M3 Vadakkel ,Vadakara Koothattukulam       |
| 130 | M3 Periyapuram Mulakulam, Muvattupuzha       | M3 Vadakumkara Ramapuram                   |
| 131 | M3 Pittappillil Kadavoor, Pothanicaud        | M3 Vadakumpadathu Ayavana                  |
| 132 | M3 Plathottathil Kalloorkad                  | M3 Valiyaparakkat Kunnonni Thodupuzha      |
| 133 | M3 Ponnattu Vazhithala                       | M3 Valladi from Kurianad                   |
| 134 | M3 Pookalathel Kadanad, Meenachil            | M3 Vatholil Thottumugham                   |
| 135 | M3 Pookkunnel Malipara                       | M3 Vattolil Kadukutty Chalakudy            |
| 136 | M3 Poovan Muvattupuzha                       | M3 Vayampothanal (Valiyaveetil) Aruvithara |
| 137 | M3 Puliyambillil Kakoor, Thirumarady         | M3 Vettukallumpurathu, Nadukara Arakuzha   |
| 138 | M3 Pullan Nedungapra                         | M4 Andasserril Marangattupilly Pala        |
| 139 | M3 Pullanthanickal Pulpally                  | M4 Kalambattu Nadukkara, Vazhakulam        |
| 140 | M3 Puthenparambil Puthanangadi Alleppy.      | M4 Kallarackal Thennathur, Kodikulam.      |
| 141 | M3 Thakadiyel Kalloorkad                     | M4 Kochumuttom Bethseleham                 |
| 142 | M3 Thamaraparambil Koratty, Chalakudy        | M4 Kochumuttom Bethseleham                 |
| 143 | M3 Thayil Ezhalloor, Thodupuzha              | M4 Kunnappillil Peringazha.                |
| 144 | M3 Thekkekunnel Kothamangalam                | M4 Monihan House New York                  |

Table 12.57: Families of Alliance From And To (5)

| No  | Family Son Married From                | Family Daughter Married To        |
|-----|----------------------------------------|-----------------------------------|
| 145 | M3 Thyparambil Manaykapadi, N.Parur    | M4 Padayattil Kanjoor Kalady      |
| 146 | M3 Trissurkaran Olloor                 | M4 Pambackal Kollappally Neelur   |
| 147 | M3 Urumbath Alwaye                     | M4 Paracka Trichur                |
| 148 | M3 Vadakanedath Ernakulam              | M4 Pittappillil Arakuzha          |
| 149 | M3 Valiyathuruthungal Elamdesam        | M4 Plathottam Karimannoor         |
| 150 | M3 Velasserril Mutholapuram            | M4 Puliykkunel Kattapana          |
| 151 | M3 Vettikattil, Iritty, Kannur         | M4 Pulparambil Kalloorkad         |
| 152 | M3 Vettukallumpurath Vazhakulam        | M4 Pulparambil Kalloorkad         |
| 153 | M3 Vilangattil Tripunithara, Ernakulam | M4 Sequeirras House Hyderabad     |
| 154 | M3 Kizhakkekara Pala                   | M4 Thattarakunel Arakuzha         |
| 155 | M4 Kaipasseril Alappattu (Knakuzhy) D  | M4 Thekkekunel Kadavur, Pothanica |
| 156 | M4 Kalapurackal from Changanerry.      | M4 Thurutthumaly Mannanam         |
| 157 | M4 Kariapurayidathu Poonjar            | M4 Vadakkevettukallel Karimannoor |
| 158 | M4 Kochunedungattu Arakuzha-D          | M4 Vellavalliyil from Trivandrum. |
| 159 | M4 Kochuparambil Arakuzha              | M4 Xxx Koratty                    |
| 160 | M4 Kochupurackal Kalloopara, Tiruvalla | M5 Anikottil Vazhakulam           |
| 161 | M4 Kooran Kizhakkambalam               | M5 Meemballikavil Kakoor          |
| 162 | M4 Kunnappillil Peringazha             | M5 Onatt Nadukara                 |
| 163 | M4 Kuzhhumbil Kolath(Thevarparambil)   | M5 Thalakal Vazhakulam            |
| 164 | M4 Madappillil Kakkoor, Thirumarady    |                                   |
| 165 | M4 Manjali Angamaly                    | Br Name of Branch                 |
| 166 | M4 Manjeri Vazhakulam                  | M0 Founder Matheckans             |
| 167 | M4 Manjeri Vazhakulam                  | M1 Matheckal Kottoor              |
| 168 | M4 Mappilaparambil Kuravilangad        | M3 Matheckal Koniye kallungal     |
| 169 | M4 Mundadan Angamaly                   | M4 Matheckal Matheckal            |
| 170 | M4 Nedumkallel from Ayavana            | M5 First Matheckan Daughters      |
| 171 | M4 Padathil Thodupuzha                 |                                   |
| 172 | M4 Pallickaparambil Pala               |                                   |
| 173 | M4 Poovathani Poovarani Palai          |                                   |
| 174 | M4 Thottumkal Payyavoor                |                                   |
| 175 | M4 Thottungal Nediakad, Thodupuzha     |                                   |
| 176 | M4 Vattakuzhy Kalloorkad               |                                   |
| 177 | M4 Xxxx Kalloorkad                     |                                   |

Table 12.58: Overall Branchwise Profile of Mathekal Family

| Factor     | Details                 | M0 | M1 | M2  | M3  | M4  | M5 | Total |
|------------|-------------------------|----|----|-----|-----|-----|----|-------|
| Status     | Total                   | 3  | 13 | 348 | 429 | 228 | 7  | 1028  |
|            | Son                     | 1  | 2  | 125 | 141 | 25  | -  | 294   |
|            | Daughter                | -  | 1  | 101 | 153 | 27  | 4  | 286   |
|            | Wife                    | 2  | 1  | 92  | 110 | 17  | -  | 222   |
|            | Others thru Daughter    | -  | 9  | 30  | 25  | 159 | 3  | 226   |
|            | Nephew                  | -  | 5  | 12  | 13  | 68  | 3  | 101   |
|            | Niece                   | -  | 4  | 18  | 12  | 91  | -  | 125   |
| Vocation   | Priest                  | -  | 3  | 7   | 15  | 17  | 3  | 45    |
|            | Lay                     | 3  | 6  | 329 | 384 | 158 | 4  | 884   |
|            | Nun                     | -  | 4  | 13  | 28  | 54  | -  | 99    |
| Literacy   | Under Graduate          | 3  | 7  | 102 | 151 | 86  | 4  | 353   |
|            | Graduate                | -  | 6  | 178 | 198 | 95  | 1  | 478   |
|            | PG                      | -  | -  | 22  | 73  | 34  | 2  | 131   |
|            | Doctorate               | -  | -  | 1   | 4   | 11  | -  | 16    |
|            | Student                 | -  | -  | 30  | 65  | 16  | -  | 111   |
| Profession | Agri/Bus/Trdg.          | 1  | 4  | 64  | 67  | 40  | -  | 176   |
|            | Entrepreneur/Consulting | -  | -  | 10  | 6   | 2   | -  | 18    |
|            | Homemaker               | 2  | 2  | 136 | 159 | 54  | 4  | 357   |
|            | Professional            | -  | -  | 44  | 90  | 18  | -  | 152   |
|            | Govt.Sector             | -  | -  | 8   | 11  | 4   | -  | 23    |
|            | Social Service          | -  | 5  | 15  | 24  | 26  | -  | 70    |
|            | Pastrol Service         | -  | 3  | 7   | 15  | 17  | 3  | 45    |
|            | Public Service,Politics | -  | -  | 5   | 1   | -   | -  | 6     |
|            | Teaching                | -  | -  | 32  | 33  | 60  | 2  | 127   |
|            | Healthcare/Hospitality  | -  | -  | 16  | 13  | 19  | -  | 48    |
| Field      | Medicine                | -  | -  | 9   | 13  | 13  | -  | 35    |
|            | Education               | -  | 4  | 22  | 38  | 63  | -  | 127   |
|            | EIT                     | -  | -  | 17  | 36  | 3   | -  | 56    |
|            | Fine Arts/MassCom       | -  | 1  | 3   | 1   | 1   | -  | 6     |
|            | Linguistics             | -  | -  | 1   | 1   | 8   | 2  | 12    |
|            | Management              | -  | -  | 1   | 6   | 7   | -  | 14    |
|            | Miscellaneous           | -  | 4  | 31  | 26  | 56  | -  | 117   |
|            | FLIM                    | -  | -  | 1   | 29  | 7   | -  | 37    |
|            | Theology Philosophy     | -  | 3  | 8   | 12  | 16  | 3  | 42    |
|            | General                 | 3  | 6  | 238 | 269 | 112 | 4  | 632   |

Table 12.59: Overall Generationwise Profile of Matheckal Family

| Factor     | Details                 | 1G | 2G | 3G | 4G | 5G  | 6G  | 7G  | 8G | Total |
|------------|-------------------------|----|----|----|----|-----|-----|-----|----|-------|
| Status     | Total                   | 3  | 12 | 35 | 85 | 211 | 283 | 302 | 96 | 1027  |
|            | Son                     | 1  | 4  | 11 | 19 | 40  | 78  | 97  | 44 | 294   |
|            | Daughter                | -  | 4  | 10 | 20 | 44  | 82  | 88  | 37 | 285   |
|            | Wife                    | 2  | 4  | 12 | 19 | 37  | 71  | 67  | 10 | 222   |
|            | Others thru Daughter:   | -  | -  | 2  | 27 | 90  | 52  | 50  | 5  | 226   |
|            | Nephew                  | -  | -  | 2  | 17 | 36  | 20  | 25  | 1  | 101   |
|            | Niece                   | -  | -  | -  | 10 | 54  | 32  | 25  | 4  | 125   |
| Vocation   | Priest                  | -  | -  | 5  | 6  | 20  | 13  | 1   | -  | 45    |
|            | Lay                     | 3  | 12 | 29 | 73 | 136 | 237 | 300 | 94 | 884   |
|            | Nun                     | -  | -  | 1  | 6  | 58  | 34  | -   | -  | 99    |
| Literacy   | Under Graduate          | 3  | 12 | 30 | 68 | 94  | 56  | 75  | 15 | 353   |
|            | Graduate                | -  | -  | 4  | 7  | 81  | 177 | 174 | 35 | 478   |
|            | Post Graduate           | -  | -  | 1  | 5  | 30  | 47  | 46  | 2  | 131   |
|            | Doctorate               | -  | -  | -  | 4  | 6   | 4   | 2   | -  | 16    |
|            | Student                 | -  | -  | -  | -  | -   | 4   | 78  | 29 | 111   |
| Profession | Agri/Bus/Trdg           | 1  | 4  | 8  | 25 | 40  | 53  | 45  | -  | 176   |
|            | Entrepreneur/Consulting | -  | -  | -  | -  | 1   | 7   | 8   | 2  | 18    |
|            | Homemaker               | 2  | 8  | 21 | 42 | 68  | 108 | 104 | 4  | 357   |
|            | Professional            | -  | -  | -  | 4  | 4   | 54  | 74  | 16 | 152   |
|            | Govt Sector             | -  | -  | -  | 2  | 5   | 7   | 9   | -  | 23    |
|            | Social Service          | -  | -  | 1  | 9  | 28  | 28  | 4   | -  | 70    |
|            | Pastoral Service        | -  | -  | 5  | 6  | 20  | 13  | 1   | -  | 45    |
|            | Public Service,Politics | -  | -  | 2  | -  | -   | 1   | 3   | -  | 6     |
|            | Teaching                | -  | -  | 1  | 1  | 48  | 42  | 32  | 3  | 127   |
|            | Healthcare/Hospitality  | -  | -  | -  | -  | 10  | 10  | 26  | 2  | 48    |
| Field      | Medicine                | -  | -  | -  | -  | 9   | 11  | 14  | 1  | 35    |
|            | Education               | -  | -  | 2  | 1  | 55  | 48  | 18  | 3  | 127   |
|            | EIT                     | -  | -  | -  | -  | 2   | 13  | 36  | 5  | 56    |
|            | Fine Arts,MassCom       | -  | -  | 1  | -  | 1   | 2   | -   | 2  | 6     |
|            | Linguistics             | -  | -  | 1  | 2  | 3   | 4   | 2   | -  | 12    |
|            | Management              | -  | -  | -  | -  | 1   | 6   | 7   | -  | 14    |
|            | Miscellaneous           | -  | -  | 2  | 4  | 58  | 34  | 12  | 7  | 117   |
|            | FLIM                    | -  | -  | -  | 2  | 8   | 20  | 7   | -  | 37    |
|            | Theology Philosophy     | -  | -  | 5  | 6  | 18  | 12  | 1   | -  | 42    |
|            | General                 | 3  | 12 | 29 | 70 | 116 | 183 | 204 | 15 | 632   |

Table 12.60: Generationwise Profile :Founder Matheckans

| Factor     | Details                 | 1G | 2G | 3G | 4G | 5G | 6G | 7G | 8G | Total |
|------------|-------------------------|----|----|----|----|----|----|----|----|-------|
| Status     | Total                   | 3  | -  | -  | -  | -  | -  | -  | -  | 3     |
|            | Son                     | 1  | -  | -  | -  | -  | -  | -  | -  | 1     |
|            | Daughter                | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Wife                    | 2  | -  | -  | -  | -  | -  | -  | -  | 2     |
|            | Others thru Daughter:   | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Nephew                  | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Niece                   | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Vocation   | Priest                  | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Lay                     | 3  | -  | -  | -  | -  | -  | -  | -  | 3     |
|            | Nun                     | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Literacy   | Under Graduate          | 3  | -  | -  | -  | -  | -  | -  | -  | 3     |
|            | Graduate                | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Post Graduate           | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Doctorate               | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Student                 | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Profession | Agri/Bus/Trdg           | 1  | -  | -  | -  | -  | -  | -  | -  | 1     |
|            | Entrepreneur/Consulting | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Homemaker               | 2  | -  | -  | -  | -  | -  | -  | -  | 2     |
|            | Professional            | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Govt Sector             | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Social Service          | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Pastoral Service        | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Public Service,Politics | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Teaching                | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Healthcare/Hospitality  | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Field      | Medicine                | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Education               | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | EIT                     | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Fine Arts,MassCom       | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Linguistics             | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Management              | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Miscellaneous           | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | FLIM                    | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Theology Philosophy     | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | General                 | 3  | -  | -  | -  | -  | -  | -  | -  | 3     |

Table 12.61: Generationwise Profile:Matheckal Kottoor Branch

| Factor     | Details                 | 1G | 2G | 3G | 4G | 5G | 6G | 7G | 8G | Total |
|------------|-------------------------|----|----|----|----|----|----|----|----|-------|
| Status     | Total                   | -  | 2  | 2  | 4  | 5  | -  | -  | -  | 13    |
|            | Son                     | -  | 1  | 1  | -  | -  | -  | -  | -  | 2     |
|            | Daughter                | -  | -  | 1  | -  | -  | -  | -  | -  | 1     |
|            | Wife                    | -  | 1  | -  | -  | -  | -  | -  | -  | 1     |
|            | Others thru Daughter:   | -  | -  | -  | 4  | 5  | -  | -  | -  | 9     |
|            | Nephew                  | -  | -  | -  | 3  | 2  | -  | -  | -  | 5     |
|            | Niece                   | -  | -  | -  | 1  | 3  | -  | -  | -  | 4     |
| Vocation   | Priest                  | -  | -  | 1  | -  | 2  | -  | -  | -  | 3     |
|            | Lay                     | -  | 2  | 1  | 3  | -  | -  | -  | -  | 6     |
|            | Nun                     | -  | -  | -  | 1  | 3  | -  | -  | -  | 4     |
| Literacy   | Under Graduate          | -  | 2  | 1  | 3  | 1  | -  | -  | -  | 7     |
|            | Graduate                | -  | -  | 1  | 1  | 4  | -  | -  | -  | 6     |
|            | Post Graduate           | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Doctorate               | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Student                 | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Profession | Agri/Bus/Trdg           | -  | 1  | -  | 3  | -  | -  | -  | -  | 4     |
|            | Entrepreneur/Consulting | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Homemaker               | -  | 1  | 1  | -  | -  | -  | -  | -  | 2     |
|            | Professional            | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Govt Sector             | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Social Service          | -  | -  | 1  | 1  | 3  | -  | -  | -  | 5     |
|            | Pastoral Service        | -  | -  | 1  | -  | 2  | -  | -  | -  | 3     |
|            | Public Service,Politics | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Teaching                | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Healthcare/Hospitality  | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Field      | Medicine                | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Education               | -  | -  | -  | 1  | 3  | -  | -  | -  | 4     |
|            | EIT                     | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Fine Arts,MassCom       | -  | -  | -  | -  | 1  | -  | -  | -  | 1     |
|            | Linguistics             | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Management              | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Miscellaneous           | -  | -  | -  | 1  | 3  | -  | -  | -  | 4     |
|            | FLIM                    | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Theology Philosophy     | -  | -  | 1  | -  | 2  | -  | -  | -  | 3     |
|            | General                 | -  | 2  | 1  | 3  | -  | -  | -  | -  | 6     |

Table 12.62: Generationwise Profile:Matheckal Kannathukuzhy Branch

| Factor     | Details                 | 1G | 2G | 3G | 4G | 5G | 6G | 7G  | 8G | Total |
|------------|-------------------------|----|----|----|----|----|----|-----|----|-------|
| Status     | Total                   | -  | 2  | 5  | 5  | 23 | 76 | 157 | 80 | 348   |
|            | Son                     | -  | 1  | 2  | 2  | 8  | 23 | 52  | 37 | 125   |
|            | Daughter                | -  | -  | 2  | -  | 6  | 22 | 40  | 31 | 101   |
|            | Wife                    | -  | 1  | 1  | 3  | 9  | 21 | 47  | 10 | 92    |
|            | Others thru Daughter:   | -  | -  | -  | -  | -  | 10 | 18  | 2  | 30    |
|            | Nephew                  | -  | -  | -  | -  | -  | 4  | 7   | 1  | 12    |
|            | Niece                   | -  | -  | -  | -  | -  | 6  | 11  | 1  | 18    |
| Vocation   | Priest                  | -  | -  | 1  | -  | -  | 6  | -   | -  | 7     |
|            | Lay                     | -  | 2  | 4  | 5  | 23 | 58 | 157 | 80 | 329   |
|            | Nun                     | -  | -  | -  | -  | -  | 13 | -   | -  | 13    |
| Literacy   | Under Graduate          | -  | 2  | 4  | 5  | 23 | 42 | 24  | 2  | 102   |
|            | Graduate                | -  | -  | 1  | -  | -  | 32 | 110 | 35 | 178   |
|            | Post Graduate           | -  | -  | -  | -  | -  | 2  | 18  | 2  | 22    |
|            | Doctorate               | -  | -  | -  | -  | -  | 1  | -   | -  | 1     |
|            | Student                 | -  | -  | -  | -  | -  | -  | 10  | 20 | 30    |
| Profession | Agri/Bus/Trdg           | -  | 1  | 1  | 2  | 8  | 20 | 32  | -  | 64    |
|            | Entrepreneur/Consulting | -  | -  | -  | -  | -  | 2  | 6   | 2  | 10    |
|            | Homemaker               | -  | 1  | 3  | 3  | 16 | 36 | 73  | 4  | 136   |
|            | Professional            | -  | -  | -  | -  | -  | -  | 28  | 16 | 44    |
|            | Govt Sector             | -  | -  | -  | -  | -  | 1  | 7   | -  | 8     |
|            | Social Service          | -  | -  | -  | -  | -  | 11 | 4   | -  | 15    |
|            | Pastoral Service        | -  | -  | 1  | -  | -  | 6  | -   | -  | 7     |
|            | Public Service,Politics | -  | -  | 1  | -  | -  | 1  | 3   | -  | 5     |
|            | Teaching                | -  | -  | -  | -  | -  | 4  | 25  | 3  | 32    |
|            | Healthcare/Hospitality  | -  | -  | -  | -  | -  | 2  | 12  | 2  | 16    |
| Field      | Medicine                | -  | -  | -  | -  | -  | 3  | 5   | 1  | 9     |
|            | Education               | -  | -  | -  | -  | -  | 10 | 9   | 3  | 22    |
|            | EIT                     | -  | -  | -  | -  | -  | -  | 12  | 5  | 17    |
|            | Fine Arts,MassCom       | -  | -  | -  | -  | -  | 1  | -   | 2  | 3     |
|            | Linguistics             | -  | -  | -  | -  | -  | -  | 1   | -  | 1     |
|            | Management              | -  | -  | -  | -  | -  | -  | 1   | -  | 1     |
|            | Miscellaneous           | -  | -  | -  | -  | -  | 13 | 11  | 7  | 31    |
|            | FLIM                    | -  | -  | -  | -  | -  | -  | 1   | -  | 1     |
|            | Theology Philosophy     | -  | -  | 1  | -  | -  | 7  | -   | -  | 8     |
|            | General                 | -  | 2  | 4  | 5  | 23 | 60 | 133 | 11 | 238   |

Table 12.63: Generationwise Profile:Matheckal Koniye kallungal Branch

| Factor     | Details                 | 1G | 2G | 3G | 4G | 5G | 6G  | 7G  | 8G | Total |
|------------|-------------------------|----|----|----|----|----|-----|-----|----|-------|
| Status     | Total                   | -  | 2  | 17 | 39 | 92 | 150 | 113 | 15 | 428   |
|            | Son                     | -  | 1  | 5  | 12 | 27 | 49  | 40  | 7  | 141   |
|            | Daughter                | -  | -  | 4  | 14 | 30 | 52  | 47  | 6  | 153   |
|            | Wife                    | -  | 1  | 8  | 11 | 25 | 45  | 20  | -  | 110   |
|            | Others thru Daughter:   | -  | -  | -  | 2  | 10 | 4   | 7   | 2  | 25    |
|            | Nephew                  | -  | -  | -  | 2  | 6  | 2   | 3   | -  | 13    |
|            | Niece                   | -  | -  | -  | -  | 4  | 2   | 4   | 2  | 12    |
| Vocation   | Priest                  | -  | -  | 1  | 3  | 7  | 3   | 1   | -  | 15    |
|            | Lay                     | -  | 2  | 15 | 32 | 74 | 137 | 111 | 13 | 384   |
|            | Nun                     | -  | -  | 1  | 4  | 13 | 10  | -   | -  | 28    |
| Literacy   | Under Graduate          | -  | 2  | 16 | 28 | 44 | 10  | 38  | 13 | 151   |
|            | Graduate                | -  | -  | 1  | 6  | 31 | 106 | 54  | -  | 198   |
|            | Post Graduate           | -  | -  | -  | 4  | 16 | 33  | 20  | -  | 73    |
|            | Doctorate               | -  | -  | -  | 1  | 1  | 1   | 1   | -  | 4     |
|            | Student                 | -  | -  | -  | -  | -  | 4   | 53  | 8  | 65    |
| Profession | Agri/Bus/Trdg           | -  | 1  | 4  | 8  | 16 | 25  | 13  | -  | 67    |
|            | Entrepreneur/Consulting | -  | -  | -  | -  | -  | 5   | 1   | -  | 6     |
|            | Homemaker               | -  | 1  | 11 | 21 | 41 | 57  | 28  | -  | 159   |
|            | Professionals           | -  | -  | -  | 3  | 4  | 46  | 37  | -  | 90    |
|            | Govt Sector             | -  | -  | -  | 2  | 2  | 5   | 2   | -  | 11    |
|            | Social Service          | -  | -  | -  | 5  | 9  | 10  | -   | -  | 24    |
|            | Pastoral Service        | -  | -  | 1  | 3  | 7  | 3   | 1   | -  | 15    |
|            | Public Service,Politics | -  | -  | 1  | -  | -  | -   | -   | -  | 1     |
|            | Teaching                | -  | -  | -  | -  | 10 | 19  | 4   | -  | 33    |
|            | Healthcare/Hospitality  | -  | -  | -  | -  | 2  | 2   | 9   | -  | 13    |
| Field      | Medicine                | -  | -  | -  | -  | 2  | 3   | 8   | -  | 13    |
|            | Education               | -  | -  | 2  | -  | 11 | 20  | 5   | -  | 38    |
|            | EIT                     | -  | -  | -  | -  | 1  | 12  | 23  | -  | 36    |
|            | Fine Arts,MassCom       | -  | -  | 1  | -  | -  | -   | -   | -  | 1     |
|            | Linguistics             | -  | -  | -  | 1  | -  | -   | -   | -  | 1     |
|            | Management              | -  | -  | -  | -  | -  | 5   | 1   | -  | 6     |
|            | Miscellaneous           | -  | -  | 2  | 2  | 11 | 10  | 1   | -  | 26    |
|            | FLIM                    | -  | -  | -  | 2  | 6  | 18  | 3   | -  | 29    |
|            | Theology Philosophy     | -  | -  | 1  | 3  | 6  | 1   | 1   | -  | 12    |
|            | General                 | -  | 2  | 15 | 30 | 64 | 100 | 54  | 4  | 269   |

Table 12.64: Generationwise Profile:Matheckal Matheckal Branch

| Factor     | Details                 | 1G | 2G | 3G | 4G | 5G | 6G | 7G | 8G | Total |
|------------|-------------------------|----|----|----|----|----|----|----|----|-------|
| Status     | Total                   | -  | 2  | 9  | 36 | 91 | 57 | 32 | 1  | 228   |
|            | Son                     | -  | 1  | 3  | 5  | 5  | 6  | 5  | -  | 25    |
|            | Daughter                | -  | -  | 3  | 6  | 8  | 8  | 2  | -  | 27    |
|            | Wife                    | -  | 1  | 3  | 5  | 3  | 5  | -  | -  | 17    |
|            | Others thru Daughter:   | -  | -  | -  | 20 | 75 | 38 | 25 | 1  | 159   |
|            | Nephew                  | -  | -  | -  | 11 | 28 | 14 | 15 | -  | 68    |
|            | Niece                   | -  | -  | -  | 9  | 47 | 24 | 10 | 1  | 91    |
| Vocation   | Priest                  | -  | -  | -  | 2  | 11 | 4  | -  | -  | 17    |
|            | Lay                     | -  | 2  | 9  | 33 | 39 | 42 | 32 | 1  | 158   |
|            | Nun                     | -  | -  | -  | 1  | 42 | 11 | -  | -  | 54    |
| Literacy   | Under Graduate          | -  | 2  | 9  | 32 | 26 | 4  | 13 | -  | 86    |
|            | Graduate                | -  | -  | -  | -  | 46 | 39 | 10 | -  | 95    |
|            | Post Graduate           | -  | -  | -  | -  | 14 | 12 | 8  | -  | 34    |
|            | Doctorate               | -  | -  | -  | 3  | 5  | 2  | 1  | -  | 11    |
|            | Student                 | -  | -  | -  | -  | -  | -  | 15 | 1  | 16    |
| Profession | Agri/Bus/Trag           | -  | 1  | 3  | 12 | 16 | 8  | -  | -  | 40    |
|            | Entrepreneur/Consulting | -  | -  | -  | -  | 1  | -  | 1  | -  | 2     |
|            | Homemaker               | -  | 1  | 6  | 18 | 11 | 15 | 3  | -  | 54    |
|            | Professional            | -  | -  | -  | 1  | -  | 8  | 9  | -  | 18    |
|            | Govt Sector             | -  | -  | -  | -  | 3  | 1  | -  | -  | 4     |
|            | Social Service          | -  | -  | -  | 3  | 16 | 7  | -  | -  | 26    |
|            | Pastoral Service        | -  | -  | -  | 2  | 11 | 4  | -  | -  | 17    |
|            | Public Service,Politics | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Teaching                | -  | -  | -  | -  | 38 | 19 | 3  | -  | 60    |
|            | Healthcare/Hospitality  | -  | -  | -  | -  | 8  | 6  | 5  | -  | 19    |
| Field      | Medicine                | -  | -  | -  | -  | 7  | 5  | 1  | -  | 13    |
|            | Education               | -  | -  | -  | -  | 41 | 18 | 4  | -  | 63    |
|            | EIT                     | -  | -  | -  | -  | 1  | 1  | 1  | -  | 3     |
|            | Fine Arts,MassCom       | -  | -  | -  | -  | -  | 1  | -  | -  | 1     |
|            | Linguistics             | -  | -  | -  | -  | 3  | 4  | 1  | -  | 8     |
|            | Management              | -  | -  | -  | -  | 1  | 1  | 5  | -  | 7     |
|            | Miscellaneous           | -  | -  | -  | 1  | 44 | 11 | -  | -  | 56    |
|            | FLIM                    | -  | -  | -  | -  | 2  | 2  | 3  | -  | 7     |
|            | Theology Philosophy     | -  | -  | -  | 2  | 10 | 4  | -  | -  | 16    |
|            | General                 | -  | 2  | 9  | 32 | 29 | 23 | 17 | -  | 112   |

Table 12.65: Generationwise Profile:First Matheckal Daughters

| Factor     | Details                 | 1G | 2G | 3G | 4G | 5G | 6G | 7G | 8G | Total |
|------------|-------------------------|----|----|----|----|----|----|----|----|-------|
| Status     | Total                   | -  | 4  | 2  | 1  | -  | -  | -  | -  | 7     |
|            | Son                     | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Daughter                | -  | 4  | -  | -  | -  | -  | -  | -  | 4     |
|            | Wife                    | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Others thru Daughter:   | -  | -  | 2  | 1  | -  | -  | -  | -  | 3     |
|            | Nephew                  | -  | -  | 2  | 1  | -  | -  | -  | -  | 3     |
|            | Niece                   | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Vocation   | Priest                  | -  | -  | 2  | 1  | -  | -  | -  | -  | 3     |
|            | Lay                     | -  | 4  | -  | -  | -  | -  | -  | -  | 4     |
|            | Nun                     | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Literacy   | Under Graduate          | -  | 4  | -  | -  | -  | -  | -  | -  | 4     |
|            | Graduate                | -  | -  | 1  | -  | -  | -  | -  | -  | 1     |
|            | Post Graduate           | -  | -  | 1  | 1  | -  | -  | -  | -  | 2     |
|            | Doctorate               | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Student                 | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Profession | Agri/Bus/Trdg           | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Entrepreneur/Consultant | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Homemaker               | -  | 4  | -  | -  | -  | -  | -  | -  | 4     |
|            | Professionals           | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Govt Sector             | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Social Service          | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Pastoral Service        | -  | -  | 2  | 1  | -  | -  | -  | -  | 3     |
|            | Public Service,Politics | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Teaching                | -  | -  | 1  | 1  | -  | -  | -  | -  | 2     |
|            | Healthcare/Hospitality  | -  | -  | -  | -  | -  | -  | -  | -  | -     |
| Field      | Medicine                | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Education               | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | EIT                     | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Arts, Design, Mass-Com  | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Linguistics             | -  | -  | 1  | 1  | -  | -  | -  | -  | 2     |
|            | Management              | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Miscellaneous           | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | FLIM                    | -  | -  | -  | -  | -  | -  | -  | -  | -     |
|            | Theology Philosophy     | -  | -  | 2  | 1  | -  | -  | -  | -  | 3     |
|            | General                 | -  | 4  | -  | -  | -  | -  | -  | -  | 4     |

Table 12.66: Overall Spectrum of Matheckans

| All           | 1G          | 2G          | 3G          | 4G          | 5G          | 6G          | 7G          | 8G          | Total         |
|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <b>Total</b>  | 3           | 12          | 35          | 85          | 211         | 283         | 302         | 96          | 1027          |
| <b>Spread</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b>   |
| M0            | 100%        | -           | -           | -           | -           | -           | -           | -           | <b>100.0%</b> |
| M1            | -           | 15.4%       | 15.4%       | 30.8%       | 38.5%       | -           | -           | -           | <b>100.0%</b> |
| M2            | -           | 0.6%        | 1.4%        | 1.4%        | 6.6%        | 21.8%       | 45.1%       | 23.0%       | <b>100%</b>   |
| M3            | -           | 0.5%        | 4.0%        | 9.1%        | 21.5%       | 35.0%       | 26.4%       | 3.5%        | <b>100%</b>   |
| M4            | -           | 0.9%        | 3.9%        | 15.8%       | 39.9%       | 25.0%       | 14.0%       | 0.4%        | <b>100%</b>   |
| M5            | -           | 57.1%       | 28.6%       | 14.3%       | -           | -           | -           | -           | <b>100%</b>   |
| M0            | 3           | -           | -           | -           | -           | -           | -           | -           | <b>3</b>      |
| M1            | -           | 2           | 2           | 4           | 5           | -           | -           | -           | <b>13</b>     |
| M2            | -           | 2           | 5           | 5           | 23          | 76          | 157         | 80          | <b>348</b>    |
| M3            | -           | 2           | 17          | 39          | 92          | 150         | 113         | 15          | <b>428</b>    |
| M4            | -           | 2           | 9           | 36          | 91          | 57          | 32          | 1           | <b>228</b>    |
| M5            | -           | 4           | 2           | 1           | -           | -           | -           | -           | <b>7</b>      |
| <b>Spread</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b>   |
| M0            | 100%        | -           | -           | -           | -           | -           | -           | -           | <b>0.3%</b>   |
| M1            | -           | 16.7%       | 5.7%        | 4.7%        | 2.4%        | -           | -           | -           | <b>1.3%</b>   |
| M2            | -           | 16.7%       | 14.3%       | 5.9%        | 10.9%       | 26.9%       | 52.0%       | 83.3%       | <b>33.9%</b>  |
| M3            | -           | 16.7%       | 48.6%       | 45.9%       | 43.6%       | 53.0%       | 37.4%       | 15.6%       | <b>41.7%</b>  |
| M4            | -           | 16.7%       | 25.7%       | 42.4%       | 43.1%       | 20.1%       | 10.6%       | 1.0%        | <b>22.2%</b>  |
| M5            | -           | 33.3%       | 5.7%        | 1.2%        | -           | -           | -           | -           | <b>0.7%</b>   |



Table 12.68: Spectrum 2: Matheckal Daughters

| Daughter      | 1G   | 2G          | 3G          | 4G          | 5G          | 6G          | 7G          | 8G          | Total        |
|---------------|------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| <b>Total</b>  | 0    | 4           | 10          | 20          | 44          | 82          | 89          | 37          | 286          |
| <b>Spread</b> | 0.0% | 1.4%        | 3.5%        | 7.0%        | 15.4%       | 28.8%       | 30.9%       | 13.0%       | <b>100%</b>  |
| M0            | -    | -           | -           | -           | -           | -           | -           | -           | -            |
| M1            | -    | -           | 100%        | -           | -           | -           | -           | -           | <b>100%</b>  |
| M2            | -    | -           | 2.0%        | -           | 5.9%        | 21.8%       | 39.6%       | 30.7%       | <b>100%</b>  |
| M3            | -    | -           | 2.6%        | 9.2%        | 19.7%       | 34.2%       | 30.3%       | 3.9%        | <b>100%</b>  |
| M4            | -    | -           | 11.1%       | 22.2%       | 29.6%       | 29.6%       | 7.4%        | -           | <b>100%</b>  |
| M5            | -    | 100%        | -           | -           | -           | -           | -           | -           | <b>100%</b>  |
| M0            | -    | -           | -           | -           | -           | -           | -           | -           | <b>0</b>     |
| M1            | -    | -           | 1           | -           | -           | -           | -           | -           | <b>1</b>     |
| M2            | -    | -           | 2           | -           | 6           | 22          | 40          | 31          | <b>101</b>   |
| M3            | -    | -           | 4           | 14          | 30          | 52          | 47          | 6           | <b>153</b>   |
| M4            | -    | -           | 3           | 6           | 8           | 8           | 2           | -           | 27           |
| M5            | -    | 4           | -           | -           | -           | -           | -           | -           | 4            |
| <b>Spread</b> | -    | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b>  |
| M0            | -    | -           | -           | -           | -           | -           | -           | -           | <b>0.0%</b>  |
| M1            | -    | -           | 10.0%       | -           | -           | -           | -           | -           | <b>0.4%</b>  |
| M2            | -    | -           | 20.0%       | -           | 13.6%       | 26.8%       | 45.5%       | 83.8%       | <b>35.4%</b> |
| M3            | -    | -           | 40.0%       | 70.0%       | 68.2%       | 63.4%       | 52.3%       | 16.2%       | <b>53.3%</b> |
| M4            | -    | -           | 30.0%       | 30.0%       | 18.2%       | 9.8%        | 2.3%        | -           | <b>9.5%</b>  |
| M5            | -    | 100%        | -           | -           | -           | -           | -           | -           | <b>1.4%</b>  |



Table 12.70: Spectrum 4: Matheckal Priests

| Priests       | 1G          | 2G          | 3G           | 4G           | 5G           | 6G           | 7G          | 8G          | Total        |
|---------------|-------------|-------------|--------------|--------------|--------------|--------------|-------------|-------------|--------------|
| Total Number  | 0           | 0           | 5            | 6            | 20           | 13           | 1           | 0           | 45           |
| <b>Spread</b> | <b>0.0%</b> | <b>0.0%</b> | <b>11.1%</b> | <b>13.3%</b> | <b>44.4%</b> | <b>28.9%</b> | <b>2.2%</b> | <b>0.0%</b> | <b>100%</b>  |
| M0            | -           | -           | -            | -            | -            | -            | -           | -           | -            |
| M1            | -           | -           | 33.3%        | -            | 66.7%        | -            | -           | -           | <b>100%</b>  |
| M2            | -           | -           | 14.3%        | -            | -            | 85.7%        | -           | -           | <b>100%</b>  |
| M3            | -           | -           | 6.7%         | 20.0%        | 46.7%        | 20.0%        | 6.7%        | -           | <b>100%</b>  |
| M4            | -           | -           | -            | 11.8%        | 64.7%        | 23.5%        | -           | -           | <b>100%</b>  |
| M5            | -           | -           | 66.7%        | 33.3%        | -            | -            | -           | -           | <b>100%</b>  |
| M0            | -           | -           | -            | -            | -            | -            | -           | -           | <b>0</b>     |
| M1            | -           | -           | 1            | -            | 2            | -            | -           | -           | <b>3</b>     |
| M2            | -           | -           | 1            | -            | -            | 6            | -           | -           | <b>7</b>     |
| M3            | -           | -           | 1            | 3            | 7            | 3            | 1           | -           | <b>15</b>    |
| M4            | -           | -           | -            | 2            | 11           | 4            | -           | -           | <b>17</b>    |
| M5            | -           | -           | 2            | 1            | -            | -            | -           | -           | <b>3</b>     |
| <b>Spread</b> | <b>-</b>    | <b>-</b>    | <b>100%</b>  | <b>100%</b>  | <b>100%</b>  | <b>100%</b>  | <b>100%</b> | <b>-</b>    | <b>100%</b>  |
| M0            | -           | -           | -            | -            | -            | -            | -           | -           | <b>0.00%</b> |
| M1            | -           | -           | 20.0%        | -            | 10.00%       | -            | -           | -           | <b>6.7%</b>  |
| M2            | -           | -           | 20.0%        | -            | -            | 46.2%        | -           | -           | <b>15.6%</b> |
| M3            | -           | -           | 20.0%        | 50.00%       | 35.00%       | 23.1%        | 100%        | -           | <b>33.3%</b> |
| M4            | -           | -           | -            | 33.3%        | 55.00%       | 30.7%        | -           | -           | <b>37.7%</b> |
| M5            | -           | -           | 40.0%        | 16.7%        | -            | -            | -           | -           | <b>6.7%</b>  |



Table 12.72: Spectrum 6: Literacy Among Matheckans

| Literacy       | 1G          | 2G          | 3G          | 4G          | 5G          | 6G          | 7G          | 8G          | Total          |
|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
| Total          | 3           | 12          | 35          | 84          | 211         | 288         | 375         | 81          | <b>1089</b>    |
| <b>Spread</b>  | 0.3%        | 1.1%        | 3.2%        | 7.7%        | 19.4%       | 26.4%       | 34.4%       | 7.4%        | <b>100%</b>    |
| UG             | 0.8%        | 3.4%        | 8.5%        | 19.3%       | 26.6%       | 15.9%       | 21.2%       | 4.2%        | <b>100%</b>    |
| Graduate       | -           | -           | 0.8%        | 1.5%        | 16.9%       | 37.0%       | 36.4%       | 7.3%        | <b>100%</b>    |
| PG above       | -           | -           | 0.7%        | 6.1%        | 24.5%       | 34.7%       | 32.7%       | 1.4%        | <b>100%</b>    |
| Student        | -           | -           | -           | -           | -           | 3.6%        | 70.3%       | 26.1%       | <b>100%</b>    |
| UG             | 3           | 12          | 30          | 68          | 94          | 56          | 75          | 15          | <b>353</b>     |
| Graduate       | -           | -           | 4           | 7           | 81          | 177         | 174         | 35          | <b>478</b>     |
| PGabove        | -           | -           | 1           | 9           | 36          | 51          | 48          | 2           | <b>147</b>     |
| Student        | -           | -           | -           | -           | -           | 4           | 78          | 29          | <b>111</b>     |
| <b>Spread</b>  | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b>    |
| UG             | 100%        | 100%        | 86%         | 81%         | 45%         | 19%         | 20%         | 19%         | <b>32%</b>     |
| Graduate       | -           | -           | 11%         | 8%          | 38%         | 61%         | 46%         | 43%         | <b>44%</b>     |
| PG above       | -           | -           | 3%          | 11%         | 17%         | 18%         | 13%         | 2%          | <b>13%</b>     |
| Student        | -           | -           | -           | -           | -           | 1%          | 21%         | 36%         | <b>10%</b>     |
| <b>Br wise</b> | -           | -           | -           | -           | -           | -           | -           | -           | -              |
| Literacy       | M0          | M1          | M2          | M3          | M4          | M5          | -           | -           | Total          |
| Total          | 3           | 13          | 333         | 491         | 242         | 7           | -           | -           | <b>1089</b>    |
| <b>Spread</b>  | 0.3%        | 1.2%        | 30.6%       | 45.1%       | 22.2%       | 0.6%        | -           | -           | <b>100.00%</b> |
| UG             | 0.8%        | 2.0%        | 28.9%       | 42.8%       | 24.4%       | 1.1%        | -           | -           | <b>100.00%</b> |
| Graduate       | -           | 1.3%        | 37.2%       | 41.4%       | 19.9%       | 0.2%        | -           | -           | <b>100.00%</b> |
| PG above       | -           | -           | 15.6%       | 52.4%       | 30.6%       | 1.4%        | -           | -           | <b>100.00%</b> |
| Student        | -           | -           | 27.0%       | 58.6%       | 14.4%       | -           | -           | -           | <b>100.00%</b> |
| UG             | 3           | 7           | 102         | 151         | 86          | 4           | -           | -           | 353            |
| Graduate       | -           | 6           | 178         | 198         | 95          | 1           | -           | -           | 478            |
| PG above       | -           | -           | 23          | 77          | 45          | 2           | -           | -           | 147            |
| Student        | -           | -           | 30          | 65          | 16          | -           | -           | -           | 111            |
| <b>Spread</b>  | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | -           | -           | <b>100%</b>    |
| UG             | 100%        | 53.8%       | 30.6%       | 30.8%       | 35.5%       | 57.1%       | -           | -           | <b>32.4%</b>   |
| Graduate       | -           | 46.2%       | 53.5%       | 40.3%       | 39.3%       | 14.3%       | -           | -           | <b>43.9%</b>   |
| PG above       | -           | -           | 6.9%        | 15.7%       | 18.6%       | 28.6%       | -           | -           | <b>13.5%</b>   |
| Student        | -           | -           | 9.0%        | 13.2%       | 6.6%        | -           | -           | -           | <b>10.2%</b>   |

Table 12.73: Spectrum 7: Profession Among Matheckans

| <b>Profession</b> | <b>1G</b>   | <b>2G</b>   | <b>3G</b>   | <b>4G</b>   | <b>5G</b>   | <b>6G</b>   | <b>7G</b>   | <b>8G</b>   | <b>Total</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Total             | 3           | 12          | 38          | 89          | 224         | 323         | 306         | 27          | <b>1022</b>  |
| Spread            | 0.3%        | 1.2%        | 3.7%        | 8.7%        | 21.9%       | 31.6%       | 29.9%       | 2.6%        | <b>100%</b>  |
| ABECT             | 0.5%        | 2.1%        | 4.1%        | 12.9%       | 21.1%       | 30.9%       | 27.3%       | 1.0%        | <b>100%</b>  |
| HM                | 0.6%        | 2.2%        | 5.9%        | 11.8%       | 19.0%       | 30.3%       | 29.1%       | 1.1%        | <b>100%</b>  |
| SPPPS             | -           | -           | 6.6%        | 12.4%       | 39.7%       | 34.7%       | 6.6%        | -           | <b>100%</b>  |
| O-E               | -           | -           | 0.3%        | 2.0%        | 19.1%       | 32.3%       | 40.3%       | 6.0%        | <b>100%</b>  |
| ABECT             | 1           | 4           | 8           | 25          | 41          | 60          | 53          | 2           | <b>194</b>   |
| HM                | 2           | 8           | 21          | 42          | 68          | 108         | 104         | 4           | <b>357</b>   |
| SPPPS             | -           | -           | 8           | 15          | 48          | 42          | 8           | -           | <b>121</b>   |
| O-E               | -           | -           | 1           | 7           | 67          | 113         | 141         | 21          | <b>350</b>   |
| <b>Spread</b>     | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b>  |
| ABECTT            | 33.3%       | 33.3%       | 21.1%       | 28.1%       | 18.3%       | 18.6%       | 17.3%       | 7.4%        | <b>19.0%</b> |
| HM                | 66.7%       | 66.7%       | 55.3%       | 47.2%       | 30.4%       | 33.4%       | 34.0%       | 14.8%       | <b>34.9%</b> |
| SPPPS             | -           | -           | 21.1%       | 16.9%       | 21.4%       | 13.0%       | 2.6%        | -           | <b>11.8%</b> |
| O-E               | -           | -           | 2.6%        | 7.9%        | 29.9%       | 35.0%       | 46.1%       | 77.8%       | <b>34.2%</b> |
|                   |             |             |             |             |             |             |             |             |              |
|                   | -           | -           | -           | -           | -           | -           | -           | -           | -            |
| Br.wise           | M0          | M1          | M2          | M3          | M4          | M5          | XX          | XX          | Total        |
| Total             | 3           | 14          | 337         | 419         | 240         | 9           | -           | -           | <b>1022</b>  |
| Spread            | 0.3%        | 1.4%        | 33.0%       | 41.0%       | 23.5%       | 0.9%        | -           | -           | <b>100%</b>  |
| ABECT             | 0.5%        | 2.1%        | 38.1%       | 37.6%       | 21.6%       | -           | -           | -           | <b>100%</b>  |
| HM                | 0.6%        | 0.6%        | 38.1%       | 44.5%       | 15.1%       | 1.1%        | -           | -           | <b>100%</b>  |
| SPPPS             | -           | 6.6%        | 22.3%       | 33.1%       | 35.5%       | 2.5%        | -           | -           | <b>100%</b>  |
| O-E               | -           | -           | 28.6%       | 42.0%       | 28.9%       | 0.6%        | -           | -           | <b>100%</b>  |
| ABECT             | 1           | 4           | 74          | 73          | 42          | -           | -           | -           | <b>194</b>   |
| HM                | 2           | 2           | 136         | 159         | 54          | 4           | -           | -           | <b>357</b>   |
| SPPPS             | -           | 8           | 27          | 40          | 43          | 3           | -           | -           | <b>121</b>   |
| O-E               | -           | -           | 100         | 147         | 101         | 2           | -           | -           | <b>350</b>   |
| Spread            | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b>  |
| ABECT             | 33.3%       | 28.6%       | 22.0%       | 17.4%       | 17.5%       | -           | -           | -           | <b>19.0%</b> |
| HM                | 66.7%       | 14.3%       | 40.4%       | 37.9%       | 22.5%       | 44.4%       | -           | -           | <b>34.9%</b> |
| SPPPS             | -           | 57.1%       | 8.0%        | 9.5%        | 17.9%       | 33.3%       | -           | -           | <b>11.8%</b> |
| O-E               | -           | -           | 29.6%       | 35.2%       | 42.1%       | 22.3%       | -           | -           | <b>34.3%</b> |

Table 12.74: Variations of Family Name Spelling

| In Name            | In Signature             |
|--------------------|--------------------------|
| MAATHECKAEL        | MATHEIKEN                |
| MAATHECKAL         | MATHEIYKKAL              |
| MAATHECKAN         | MATHEKAL                 |
| MAATHEKKAL         | MATHEKAR                 |
| MATHAICKAL         | MATHEKKAL                |
| MATHAIKAL          | MATHIEKAL                |
| MATHAIYCKAL        | MATHIEKEL                |
| MATHECKAL          | MATHIKEL                 |
| MATHECKAN          | For Future               |
| MATHECKAR          | MATHECKANZ               |
| MATHECKEN          | MATHECKARZ               |
| MATHECKKAL         | MATHECKARZ               |
| MATHECKYAL         | MATHECKENZ               |
| MATHECKYEL         | MATHEIKAINS              |
| MATHEICAL          | MATHEIKAINZ              |
| MATHEICKKAL        | MATHEIKARZ               |
| MATHEIKAL          | MATHEIKENZ               |
| MATHEIKAN          | MATHEKANZ                |
| MATHEIKAR          |                          |
| Name Recorded      | Spelling- Reference      |
| Fr Mathai CMI      | Matheckal -CMI AD 1876   |
| George MK          | Matheckel -SSC AD 1941   |
| George MK          | Matheckel -Letters 1941  |
| MK George          | Matheckel -Baptism 1950  |
| Jacob Mathecken    | Matheckel -HrSc 1966     |
| Fr.John Matheikal  | Matheikal -Passport 1988 |
| Mathew C Mathekal  | Mathekal -MK1992         |
| Mathew(Sonny)      | Mathekal -MK1992         |
| Fr.Joe SJ          | Matheikel-MK1992         |
| Pius               | Matheikel-MK1992         |
| Fr.Wilson          | Matheikal-MK1992         |
| Prof.Mathew(Sonny) | Matheikal-MK1992         |

Table 12.75: Name and Code for Branch Geneology Database Address

| <b>Name</b>        | <b>Branch</b> | <b>Geneology</b> | <b>Database</b> | <b>Address</b> |
|--------------------|---------------|------------------|-----------------|----------------|
| Founder Matheckans | M0000         | M0000[x]         | M0              | 0-000          |
| Kottur             | M1000         | M1000[x]         | M1              | 1-000          |
| Kannathukuzhy      | M2000         | M2000[x]         | M2              | 2-000          |
| Koniyekallungal    | M3000         | M3000[x]         | M3              | 3-000          |
| Matheckal          | M4000         | M4000[x]         | M4              | 4-000          |
| First Daughters    | M5000         | M5000[x]         | M5              | 0-000          |

Table 12.76: Matheikal Kudumbam on Facebook(1)

| S.No | (Name)                                | Invited By    |
|------|---------------------------------------|---------------|
| 001  | Abin Tom Manuel                       | George Joseph |
| 002  | Ajini Shyjo                           | George Joseph |
| 003  | Annesh Joseph                         | Minnu Jose    |
| 004  | Angel Matheikal                       | George Joseph |
| 005  | Anitta Shinto                         | George Joseph |
| 006  | Antony Binoy Matheiken                | George Joseph |
| 007  | Anu Jobin A282                        | Jobin George  |
| 008  | Bibin Joy                             | Jobin George  |
| 009  | Biju John Oman                        | George Joseph |
| 010  | Binoj Jose                            | George Joseph |
| 011  | Charley George Canberra               | George Joseph |
| 012  | Chinju                                | George Joseph |
| 013  | Christo Jose Student                  | George Joseph |
| 014  | Davis T Johnny                        | George Joseph |
| 015  | Dennis M Kannathukuzhy                | George Joseph |
| 016  | Diana Matheikan                       | George Joseph |
| 017  | Dixy Matheikal                        | George Joseph |
| 018  | Diya John                             | Jobin George  |
| 019  | Dona Dominic                          | Shibu         |
| 020  | Ebin Joy Kannathukuzhiyil             | George Joseph |
| 021  | Elsa Maria Francis                    | George Joseph |
| 022  | Elsa Maria Matheikal                  | George Joseph |
| 023  | Emmanuel John                         | George Joseph |
| 024  | Emmanuel Paul Matheikal               | George Joseph |
| 025  | Femin Francis ( 10 Feb 1991 shephin ) | George Joseph |
| 026  | George Joseph Matheikal               | George Joseph |
| 027  | George Kuriakose Kannathukuzhiyil     | George Joseph |
| 028  | George Pious                          | George Joseph |
| 029  | Hazel Jose                            | George Joseph |
| 030  | Hotplate Caterers(Tony Valummel)      | Jobin George  |
| 031  | Jacob Mathecken                       | George Joseph |
| 032  | Jain Jose                             | Minnu Jose    |
| 033  | James Joseph                          | George Joseph |
| 034  | Jerin George                          | Jobin George  |
| 035  | Jerin Matheckal                       | George Joseph |
| 036  | Jesly James                           | George Joseph |
| 037  | Jessy Tojo                            | Minuu Jose    |

Table 12.77: Matheikal Kudumbam on Facebook (2)

| S.No | (Name)                          | Invited By      |
|------|---------------------------------|-----------------|
| 038  | Jesvin Sunny Matheikal          | George Joseph   |
| 039  | Jibinkuluam Kuluam              | Shibu           |
| 030  | Jince John                      | Minnu Jose      |
| 041  | Jinu Bobby                      | Angel Matheikal |
| 042  | Jis Mathew                      | Josin Joby      |
| 043  | Jithu Jose                      | Minnu Jose      |
| 044  | Jobin George                    | George Joseph   |
| 045  | John Kuriakose Kannathukuzhiyil | George Joseph   |
| 046  | Joju George                     | George Joseph   |
| 047  | Jomy Kurian MG                  | Minnu Jose      |
| 048  | Jomy Matheikal                  | George Joseph   |
| 049  | Jose J Matheikel                | George Joseph   |
| 050  | Jose Kuriakose Kannathukuzhiyil | Jobin George    |
| 051  | Jose Paul                       | George Joseph   |
| 052  | Joseph Francis                  | Jobin George    |
| 053  | Joseph Francis Kannathukuzhiyil | George Joseph   |
| 054  | Joseph Raju                     | George Joseph   |
| 055  | Josin Joby                      | George Joseph   |
| 056  | Joy Matheiken                   | George Joseph   |
| 057  | Kevin Babu                      | George Joseph   |
| 058  | Kevin Matheckal                 | George Joseph   |
| 059  | Manoj Mathew                    | George Joseph   |
| 060  | Merin Sebastian                 | George Joseph   |
| 061  | Merina Stanly                   | George Joseph   |
| 062  | MillsonBaby Matheckal           | George Joseph   |
| 063  | Minnu Jose                      | Jobin George    |
| 064  | Misha Biju                      | George Joseph   |
| 065  | Neelima Augustine               | George Joseph   |
| 066  | Peter Paul Mathew               | George Joseph   |
| 067  | Rajesh Mathew                   | George Joseph   |
| 068  | Renju George                    | George Joseph   |
| 069  | Reshma M Joby                   | Josin Joby      |
| 070  | Rince Emmanuel                  | George Joseph   |
| 071  | Rinu Manuel Paul                | George Joseph   |
| 072  | Rittu Roy                       | George Joseph   |
| 073  | Rose Mary Jaison                | George Joseph   |
| 074  | Rose Shibi                      | George Joseph   |

Table 12.78: Matheikal Kudumbam on Facebook (3)

| S.No | (Name)                          | Invited By         |
|------|---------------------------------|--------------------|
| 075  | Roshni George                   | George Joseph      |
| 076  | Rosmy Mathew                    | Josin Joby         |
| 077  | Saji Kannathukuzhi              | George Joseph      |
| 078  | Saju George                     | George Joseph      |
| 079  | Saju Thomas                     | George Joseph      |
| 080  | Santhosh Sunny MDRT(USA)        | George Joseph      |
| 081  | Seena Thomas                    | Elsa Maria Francis |
| 082  | Shanty Jose,                    | Shibu              |
| 083  | Sheela Bony                     | George Joseph      |
| 084  | Sheenu George Matheikal         | George Joseph      |
| 085  | Shelly Francis Kannathukuzhiyil | George Joseph      |
| 086  | Shibi Paul                      | George Joseph      |
| 087  | Shibu Kannathukuzhiyil          | George Joseph      |
| 088  | Shine Thomas                    | George Joseph      |
| 089  | Shinto Matheikal                | George Joseph      |
| 090  | Shone George                    | George Joseph      |
| 091  | Shone Sunny                     | George Joseph      |
| 092  | Shyjo Thomas                    | George Joseph      |
| 093  | Sini Francis                    | Josin Joby         |
| 094  | Sini Raju                       | George Joseph      |
| 095  | Sonu Jose                       | Minnu Jose         |
| 096  | Soumya Stanly                   | George Joseph      |
| 097  | Stanely Jibi                    | Josin Joby         |
| 098  | Tania Mathew                    | George Joseph      |
| 099  | Tara John                       | George Joseph      |
| 100  | Thomas George                   | George Joseph      |
| 101  | Thomas Sebastian                | George Joseph      |
| 102  | Thomson Sabu                    | George Joseph      |
| 103  | Tijo K Mathew                   | George Joseph      |
| 104  | Tina Jacob Sequeira             | George Joseph      |
| 105  | Tobin Dominic                   | Jobin George       |
| 106  | Tobin Roy Matheikal             | George Joseph      |
| 107  | Togi Matheikal                  | George Joseph      |
| 108  | Tomichan Matheikal              | George Joseph      |
| 109  | Tomin Mathew                    | George Joseph      |
| 110  | Alphonsa Sebastian              | Roshni George      |
| 111  | Janate Matheikal                | Roshni George      |

Table 12.79: Matheikal Kudumbam on Facebook (4)

| S.No | (Name)                      | Invited By      |
|------|-----------------------------|-----------------|
| 112  | Merita Stanely Matheikal    | George Joseph   |
| 113  | Anjana Abraham              | George Joseph   |
| 114  | Leon Jaison                 | George Joseph   |
| 115  | Jaison Thomas               | George Joseph   |
| 116  | Amala Raju                  | George Joseph   |
| 117  | Tissa Sebastian             | Merina Stanley  |
| 118  | Mini Sunil                  | Leon Jaison     |
| 119  | Sunil Thomas                | Leon Jaison     |
| 120  | Nora Tess Sunil             | Leon Jaison     |
| 121  | Sibichan Thomas             | Leon Jaison     |
| 122  | Maria Elizabeth             | George Joseph   |
| 123  | Tom George Manjooran        | Sheela Boney    |
| 124  | Sunil Randolph Satyavratha  | Sheela Boney    |
| 125  | Albin Joseph                | Sheela Boney    |
| 126  | Anna Elizabeth              | Maria Elizabeth |
| 127  | Isbel Mary Jose             | Sheenu George   |
| 128  | Jinet Matheckal             | Roshni George   |
| 129  | Jeena James                 | Jesley James    |
| 130  | Sherill Jerin               | Jesley James    |
| 131  | Cinta James                 | Sheenu George   |
| 132  | Anet Jose                   | Roshni George   |
| 133  | Jose Jomey Kannathukuzhiyil | George Joseph   |



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